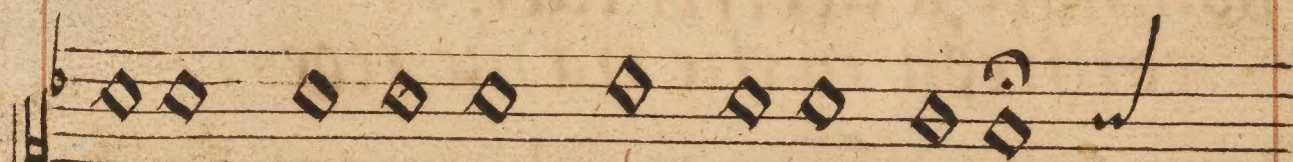


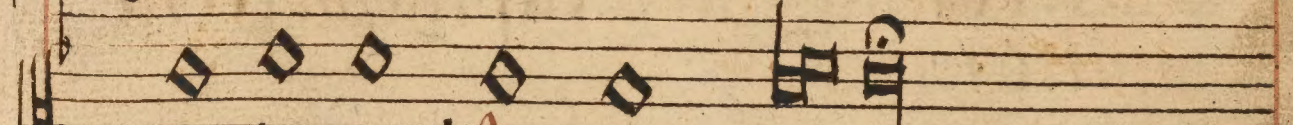
Si quid in humana vita est
dulcedinis, illud
Vendicat ex toto Musica
blanda sibi. 82



Primus Tonus.



Dixit dominus domino meo:



Sede a dextris meis.

Donec ponam inimicos tuos:
scabellum pedum tuorum.

Virgam virtutis tuae emittet dominus
ex Syon: dominare in medio inimi-
corum tuorum

Tecum principium in die virtutis tuae
in splendoribus sanctorum: Ex
utero ante luciferum genui te.

Iuravit dominus et non pemitebit eum:
Tu es sacerdos in aeternum secun-
dum ordinem melchisedech.

Domini⁹ a dextris tuis:
confregit in die iræ sue reges:

Iudicabit in nationibus implebit ru-
inas: conquassabit capita in terra
multorum.

De torrente in uia bibet:
propterea exaltabit caput.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper.
Et in secula seculorum Amen.

- Alius psal. ad primū tonū.

Confitebor tibi Domine in toto corde meo
In consilio iustorum et congregacione

Magna opera Domini: Exquisita m
omnes uoluntates eius.

Confessio et magnificencia opus eius:
Et iusticia eius manet in seculū seculū

Memoriam fecit mirabilium suorum misericors et miserator Dominus: Escam dedit timentibus se.

Memor erit in seculum testamenti sui: uirtutem operum suorum annuntiabit populo suo.

Vt det illis hereditatem gentium: opera manuum eius ueritas et iudicium.

Fidelia omnia mandata eius confirmata in seculum seculi: Facta in ueritate et equitate.

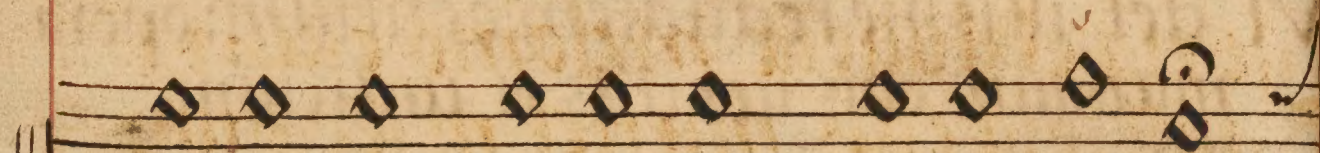
Redemptionem misit Dominus populo suo: mandauit in aeternum testamentum suum.

Sanctum et terribile nomen eius: Inicium sapientiae timor Domini.

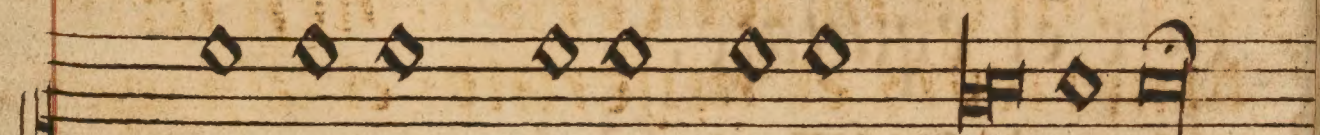
Intellectus bonus omnibus facientibus eum: Laudatio eius manet in seculum seculi.

Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen

Secundus tonus.



Laudate dominum omnes gentes:



Laudate eum omnes populi.

Quoniam confirmata est super nos
misericordia eius: Et ueritas
domini manet methernum.

Gloria patri et filio: Et spiritui sancto

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal: ad Secundū tonū.

Beatus uir qui timet dñm:

In mandatis eius uolet m̃mis.

Potens in terra erit semen eius:
generacio rectorum benedicetur.

Gloria et diuicia in domo eius: Et
iusticia eius manet in seculum
seculi.

Exortum est in tenebris lumen rectis:
Misericors et miserator et iustus

locundus homo qui miseretur et
commodat: disponet sermones suos
in iudicio: quia in eternum non
commouebitur.

In memoria eterna erit iustus:
Ab audicione mala non timebit.

Paratum cor eius sperare in domino
confirmatum est cor eius non
commouebitur: donec despiciat
mimicos suos.

Dispersit dedit pauperibus iusticia
eius manet in seculum seculi: cor
nū eius exaltabitur in gloria.

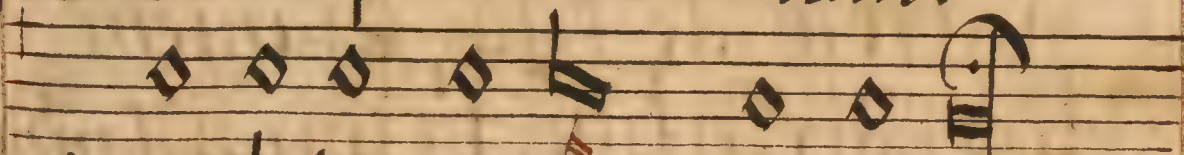
Peccator uidebit et irascetur denti-
bus suis fremet et tabescet: desi-
derium peccatorum peribit.

Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Tertius tonus.



Laudate pueri dominum:



Laudate nomen domini.

Sit nomen domini benedictum:

Ex hoc nunc et usq[ue] in seculum.

A solis ortu usq[ue] ad occasum:

Laudabile nomen domini.

Excelsus super omnes gentes domi-

nus: Super cœlos gloria eius.

Quis sicut dominus deus noster qui

in altis habitat: Et humilia

respicit in cœlo et in terra.

Suscitans a terra inopem: Et e

stercore erigens pauperem.

Vt collocet eum cum principibus:
cum principibus populi sui.

Qui habitare facit sterilem in domo:
Matrem de filiis letantem.

Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et semper:
Et in secula seculorum Amen.

Alius psalmus ad tertium tonum.

Credidi propter quod locutus sum:
Ego autem humiliatus sum nimis.

Ego dixi in excessu meo:
omnis homo mendax.

Quid retribuam Domino:
pro omnibus quæ retribuit mihi.

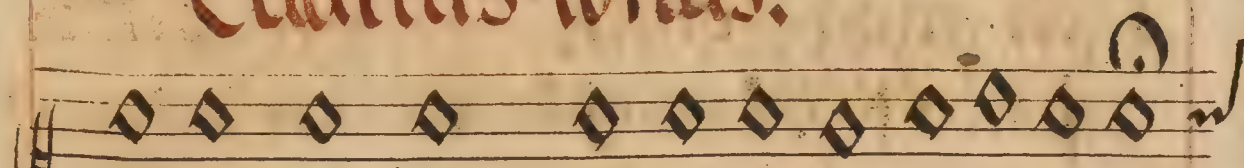
Calicem salutaris accipiam:
Et nomen Domini invocabo.

Vota mea domino reddam coram
omni populo eius: Preciosa in con-
spectu domini mors sanctorum eius.
O domine quia ego seruus tuus: Ego
seruus tuus et filius ancillae tuae.


Dirupisti iuncula mea tibi sacrificabo
hostiam laudis: Et nomen do-
mini inuocabo.

Vota mea domino reddam in conspec-
tu omnis populi eius: in atrijs domus
domini in medio tui hierusalem.
Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

Quartus tonus.



De profundis clamaui ad te domine:



Domine exaudi uocem meam.

Fiant aures tuae intendentes:

Ad uocem deprecationis meae

Si iniquitates obseruaberis domine:
Domine quis sustinebit.

Quia apud te propitiatio est: Et
propter legem tuam expectaui
te domine.

Expectaui uerbum domini anima mea in uerbo eius:
Sperat anima mea in dominum.

A custodia matutina usque ad noctem:
Speret Israel in dominum.

Quia apud Dominum misericordia:
Et copiosa apud deum redemptio
Et ipse redimet Israel:
Ex omnibus iniquitatibus eius
Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et semper:
Et in secula seculorum Amen

Alius psal: ad Quartū tonū.

Letatus sum in his quæ dicta sunt mihi:
In domum Domini ibimus.
Stantes erant pedes nostri:
In atrijs tuis Hierusalem.
Hierusalem quæ edificatur ut ciuitas:
cuius participatio eius in idipsum.

Illuc enim ascenderunt tribus tribus
Domini testimonium Israel: Ad
confitendum nomini Domini.

Quia illic sederunt sedes in iudicio:
Sedes super domum dauid.

Rogate quæ ad pacem sunt hierusalē:
Et abundantia diligentibus te.

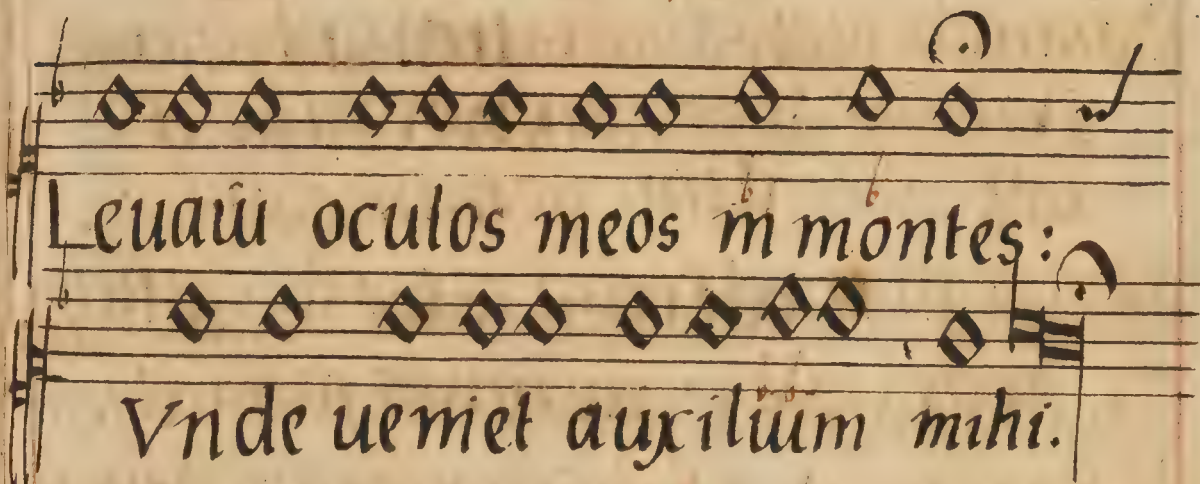
Fiat pax in uirtute tua: Et abundancia
in turribus tuis.

Propter fratres meos et proximos meos:
Loquebar pacem de te.

Propter domum Domini dei nostri:
Quæsum bona tibi.

Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et semper:
Et in secula seculorum Amen

Quintus tonus.



Auxilium meum a domino:

Qui fecit caelum et terram.

Non det in commotionem pedem tuum:

Neque dormitet qui custodit te.

Eccce non dormitabit neque dormiet:

Qui custodit Israel

Dominus custodit te dominus protec-
tio tua: Super manum dexteram tuam.

Per diem sol non uret te:

Neque luna per noctem.

Dominus custodit te ab omni malo:

custodiat animam tuam Dominus.

Dominus custodiat introitum tuum et
exitum tuum: Ex hoc nunc et
usq̃ in seculum.

Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

Alius psalmus ad Quintū tonū.

Nisi Dominus edificauerit domum:
In vanū laborauerūt qui edificāt eā.

Nisi Dominus custodierit ciuitatem
Frustra iūgilat qui custodit eam.

Vanum est uobis ante lucem surgere
surgite postq̃ sederitis; Qui
manducatis panem doloris.

Cum dederit dilectis suis somnum:
Ecce hereditas domini filij mer-
ces fructus uentris.

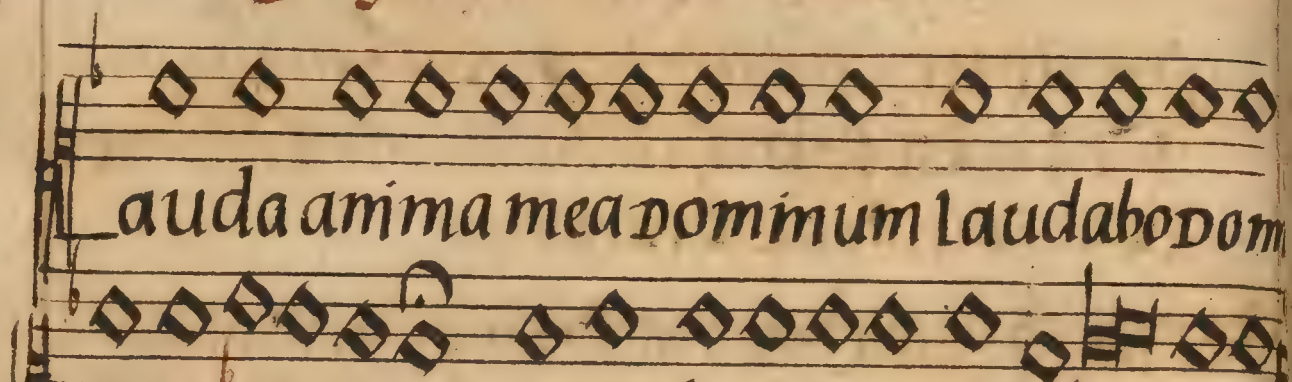
Sicut sagittæ in manu potentis:
Ita filij excussorum.

Beatus uir qui impleuit desiderium
suum ex ipsis: Non confunde-
tur cum loquetur inimicis suis
in porta.

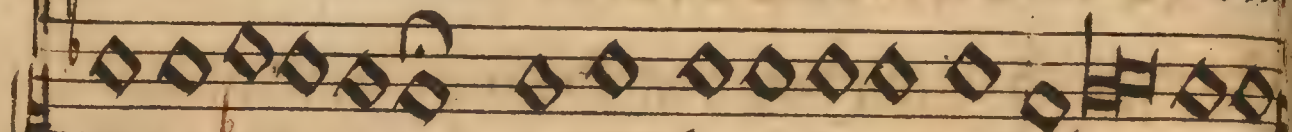
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc
et semper: Et in secula secu-
lorum Amen.

Sextus tonus.



Lauda anima mea dominum laudabo dom



nū m uita mea: psallā deo meo quā diū fuero.

Nolite confidere in principibus: In filiis
hominum in quibus non est salus.

Exibit spiritus eius et reuertetur inter
ram suam: In illa die peribunt om
nes cogitationes eorum.

Beatus cuius deus Iacob adiutor eius spes
eius in dominum deum suum: Qui
fecit coelum et terram mare et
omnia quę in eis sunt.

Qui custodit ueritatem in seculum fa
cit iudiciū mīriam patientibus:
dat escam esurientibus.

Domini^{us} soluit compeditos:

Domini^{us} illuminat cecos.

Domini^{us} erigit allisos:

Dominus diligit iustos.

Domini^{us} custodit aduenas pupillum et
uiduam suscipiet: Et uiam peccatoru
disperdet.

Regnabit Domini^{us} in seculum deus tuus
Zion: In generationem et generatione.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper:
Et in secula seculorum Amen.

Alius psal: ad Sextu tonu.

Domini^{us} regit me et nihil mihi deerit:

In loco pascue ibi me collocauit.

Super aquam refectiois educauit me:

Animam meam conuertit.

Deduxit me super semitas iusticie:

propter nomen suum.

Nam etsi ambula uero in medio umbre
mortis: Non timebo mala quoniam tu mecum es.

Virga tua et baculus tuus:

Ipsa me consolata sunt.

Parasti in conspectu meo mensam:

Aduersus eos qui tribulant me.

Impinguasti in oleo caput meum: Et ca-
lix meus inebrians quam preclarus est.

Et misericordia tua subsequetur me:
omnibus diebus uitae meae.

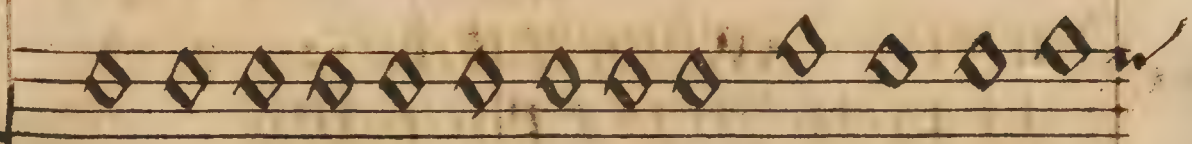
Et ut inhabitem in domo Domini:

In longitudinem dierum.

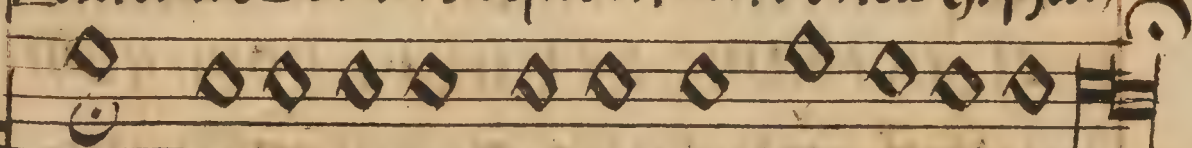
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

Septim' tonus.



Laudate dominū quoniam bonū est psal-



mus: Deo nostro iucunda sit laudatio.

Edificans hierusalem dominus:
Dispersiones israel congregabit.
Quī sanat contritos corde:
Et alligat contriciones eorum.

Quī numerat multitudinē stellarum:
Et omnibus eis nomina uocat.

Magnus dominus noster et magna
uirtus eius: Et intelligentiā eius
non est numerus.

Suscipit mansuetos dominus: humiliat autem peccatores usque ad terrā.

Precinite domino in confessione:
psallite deo nostro in cithara.

Qui operit cælum nubibus:
Et parat terræ pluuiam.

Qui producit in montibus fœnum
et herbam: seruituti hominum.

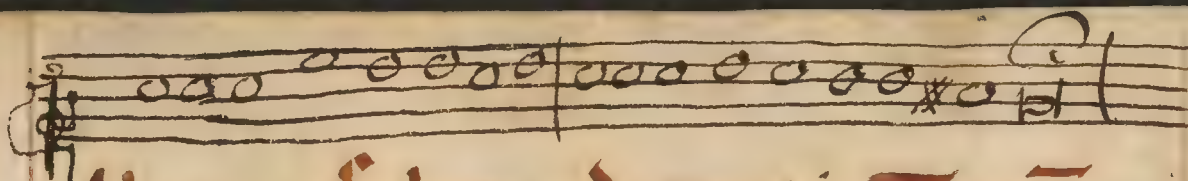
Qui dat iumentis escam ipsorum:
Et pullis coruorum inuocantib: eū.

Non in fortitudine equū uoluntatem
habebit: Neq; in tibijs iūri benepla-
citurum erit ei.

Beneplacitū est Domino intiment-
būs eum: Et in eis quī sperant
in misericordiam eius

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nūc et
semper: Et in secula seculorum
Amen.



Alius psalmi: ad Septi: Tonū.

Cantate Domino canticum nouū:
Quia mirabilia fecit.

Saluauit sibi dextera eius:
Et brachium sanctum eius.

Notum fecit Dominus salutare suū:
In conspectu gentium reuelauit
iusticiam suam.

Recordatus est misericordiæ suæ:
Et ueritatis suæ domū Israel.

Viderunt omnes termini terre:
Salutare dei nostri.

Tubilate Domino omnis terra:
cantate et exultate et psallite.

Psallite Domino in cythara in cythara
et uoce psalmi: in tubis ductilibus
et uoce tubæ corneæ.

Iubilate in conspectu regis Domini: mo-
ueatur mare et plenitudo eius.
orbis orbis terrarum: Et qui habi-
tant in eo.

Flumina plaudent manu simul montes
exultabunt a conspectu Domini:
Quoniam uenit iudicare terram.

Iudicabit orbem terrarum in iusticia:
Et populos in equitate.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Octauus tonus.



Lauda Hierusalem Dominum:



Lauda Deum tuum Syon.

Quoniam confortauit seras portarū
tuarum: Benedixit filijs tuis in te.

Qui posuit fines tuos pacem: Et
Adipe frumenti faciat te.

Qui emittit eloquū suū terre:
Velociter currit sermo eius.

Qui dat niuem sicut lanam:
Nebulam sicut cinerem spargit

Mittit crystallum suū sicut bucel
las: Antefaciem frigoris eius
quīs sustinebit.

E. mittet uerbum suum et liquefaciet
ea: flabit spiritus eius et fluēt aqua.

Quū annūnciat uerbum suum Iacob:
Iusticias et iudicia sua Israel.

Non fecit taliter omni nationi: Et
iudicia sua non manifestauit eis.

Gloria patri et filio: Et spiritui sancto

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal: ad Octauū tonū.

Laudate Dominum in sanctis eius:
Laudate eum infirma mento uir-
tutis eius.

Laudate eum in uirtutibus eius:
Laudate eum secundum multi-
tudinem magnitudinis eius.

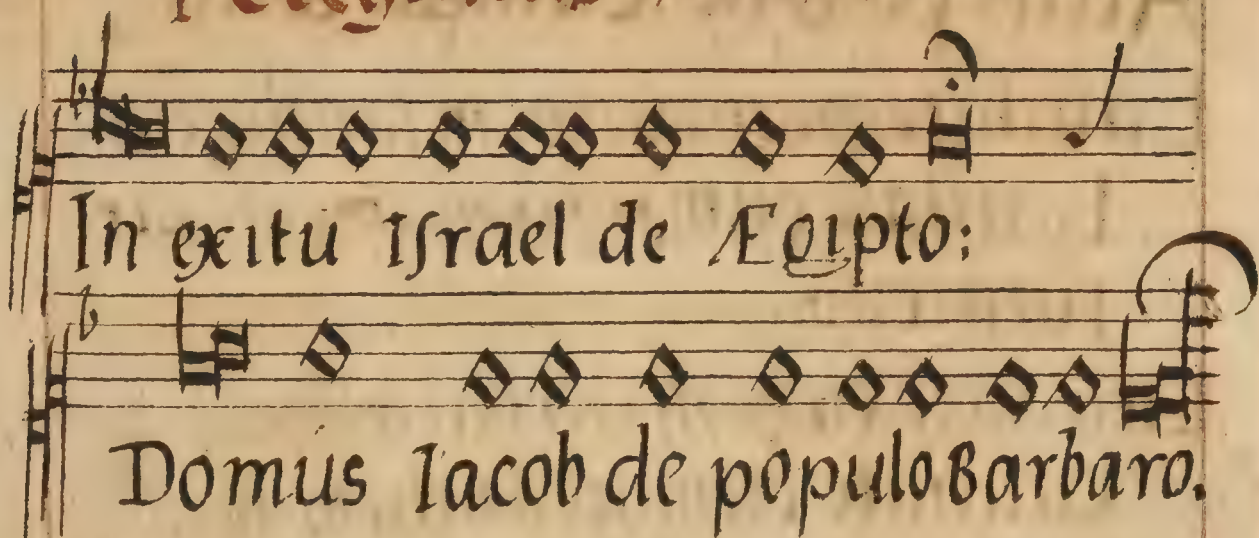
Laudate eum in sono tubæ: Laudate
eum in psalterio et cythara.

Laudate eum in tympano et choro:
Laudate eum in chordis et organo.

Laudate eum in cymbalis benesonan-
tibus: Laudate eum in cymbalis
ubilacionis: omnis spiritus
laudet Dominum.

Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

Peregrinus tonus.



Facta est Iudea sanctificatio eius:
Israel potestas eius.

Mare iudit et fugit: Iordams
conuersus est retrorsum.

Montes exultauerunt ut arietes:
Et colles sicut agni ouium.

Quid est tibi mare quod fugisti: Et tu
Iordams quod conuersus es retrorsum

Montes exultastis sicut arietes:
Et colles sicut agni ouium.

A facie Domini mota est terra:

A facie Dei Iacob.

Quia conuertit petram in stagna aquarum:
Et rupem in fontes aquarum.

Non nobis Domine non nobis:

Sed nomini tuo da gloriam.

Super misericordia tua et ueritate tua:
Nequando dicant gentes ubi est deus eorum.

Deus autem noster in caelo:

omnia quaecumque uoluit fecit.

Simulacra gentium argentum et
aurum: opera manuum hominum.

Os habent et non loquentur:

oculos habent et non uidebunt:

Aures habent et non audient:

Nares habent et non odorabunt.

Manus habent et non palpabunt pes
des habent et non ambulabunt:
non clamabunt in gutture suo.

Similes illis fiant qui faciunt ea:
Et omnes qui confidunt in eis.

Domus Israel speravit in Domino:
Adiutor et protector eorum est.

Domus aaron speravit in Domino:
Adiutor et protector eorum est.

Qui timent dominum sperauerunt
in dominum: Adiutor et protector
eorum est.

Dominus memor fuit nostri:
Et benedixit nobis.

Benedixit domui israel:
Benedixit domui aaron.

Benedixit omnibus qui timent Dominum:
Pusillis cum maioribus.

Adūciat Dominūs super uos:
Super uos et super filios uestros.

Benedicti ūos a Domino:
Qui fecit cælum et terram.

Cælum cæli Domino: Terram
autem dedit filiis hominum.

Non mortui laudabunt te Domine: neq[ue]
omnes qui descendunt in infernum.

Sed nos qui uiuimus benedicimus Domi-
no: Ex hoc nunc et usq[ue] in seculum.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

E.

Exaudiat te Dominus in die tribulationis:

Protegat te nomen Dei Iacob.

Mittat tibi auxilium de sancto:

Et de Syon tueatur te.

Memor sit oīs sacrificij tui:

Et holocaustum tuū pingue fiat.

Tribuat tibi secundum cor tuum:

Et omne consiliū tuū cōfirmet.

Latabimur in salutari suo:

Et in noīe Dei nostri magnificabim^r.

Impleat dominus oēs petitiones tuas:

Nunc cognoui quoniam saluū fecit
dñs Christum suū.

Exaudiet illum de ^{coelo} sancto suo:

In potentatibus salus dextere eius.

Hi in currib⁹ et hi in equis fidunt:

Nos aut in noīe Dñi Dei nrī inuocabim⁹.

Ipli obligati sunt et ceciderunt:

Nos aut surreximus et erecti sum⁹.

Domine saluū fac regem.

Et exaudi nos in die qua inuocaue
rimus te.

Gloria patri. Ex.

Cum rex glo ri e rex glori
e rex glorie rex glorie Chris tus Chris tūs
in firmū debella tū rūs intra ret in
tra ret in tra ret in
tra ret Et cho rūs
Et cho rūs ange
li cūs ante faciē eius portas princi pūm

tollī prāci pe ret Sanctōrūmpo
pū lūs po pulūs quitene ba
tur in mor te cap ti
uos uoce lachri ma bili
clama ūe rūt clamaue
rūt.
Ad ue nis ti adue nis ti

The image shows a page from a medieval manuscript. It features ten staves of music written in square neumes on four-line red staves. The lyrics are in Latin, written in a Gothic script below the staves. The text is: 'tollī prāci pe ret Sanctōrūmpo', 'pū lūs po pulūs quitene ba', 'tur in mor te cap ti', 'uos uoce lachri ma bili', 'clama ūe rūt clamaue', 'rūt.', and 'Ad ue nis ti adue nis ti'. The paper is aged and shows some wear, including a small tear at the bottom right.

Handwritten musical score on aged paper. The score consists of eight staves of music, each with a corresponding line of Latin text written below it. The notation is a form of square notation on a four-line staff. The lyrics are:
aduenis ti aduenis ti desi de
ra bi lis desi dem bi
lis quem expectabamus in te ne bris in te
ne bris ut e duceres hac nocte
vin cu la tos de clau stris Te nos tra
uo cabant sul pi ri a Te lar
ga requi re

A handwritten musical score on aged, yellowed paper. The score consists of eight staves of music, each with a single line of Latin text written below it. The notation is a form of square neumes on a four-line staff. The lyrics are in a Gothic script. The text is as follows:

bant requirere bant requirere bant
la men ta Tu fac,
tuses spes de spe ra
tis magna con so la tio in
tor men tis
Chris tūs dei fi liūs
filius ab hos te ab hoste super

billimo superbillimo resur

gens a morte a mor te.

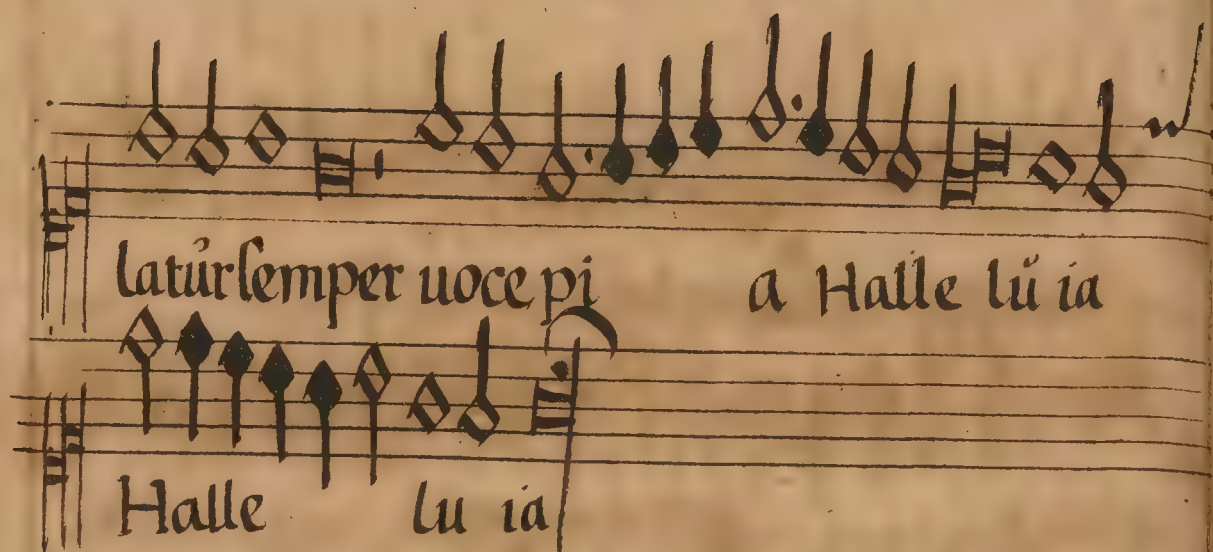
Delens æue cūl pam la

tronem sero Ele bi lem con iūctū bea

til si ma perduxit ad reg na.

Quo itū rus erat petrūm cū cete,

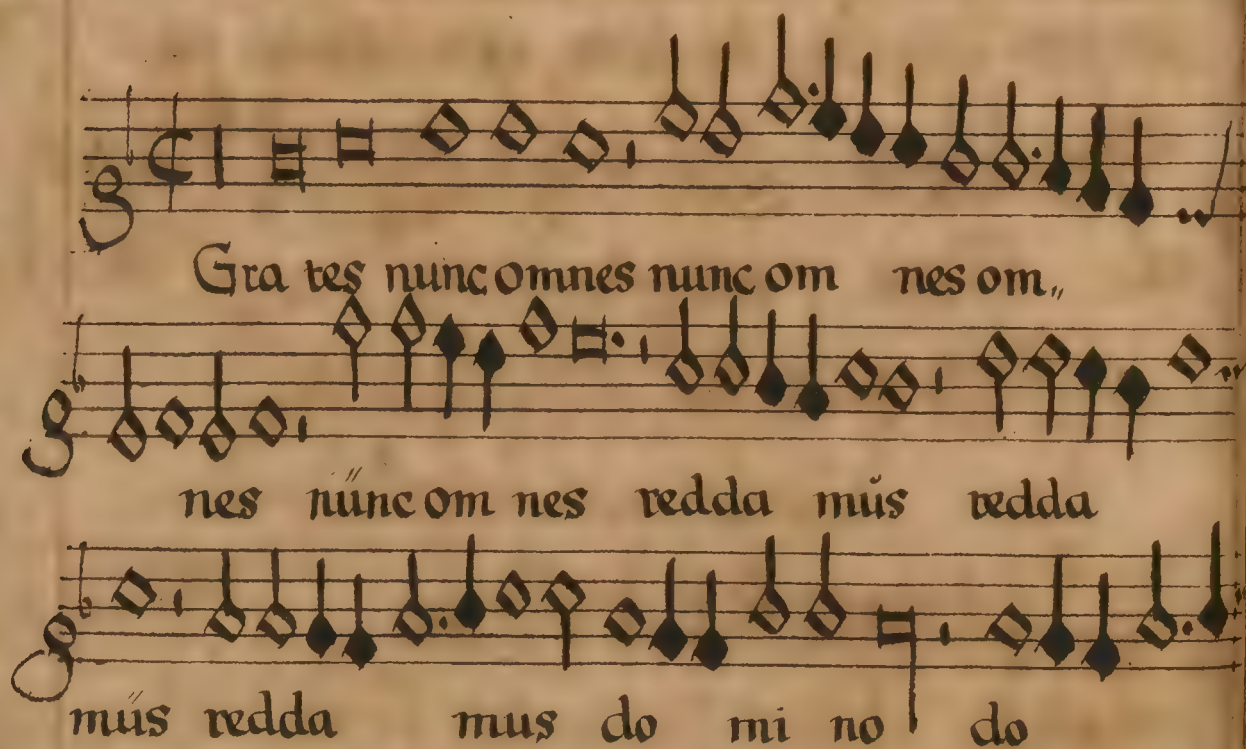
ns ui si tat omnesq; Ele bi les co,



latúrsemper uoce pi a Halle lú ia

Halle lu ia

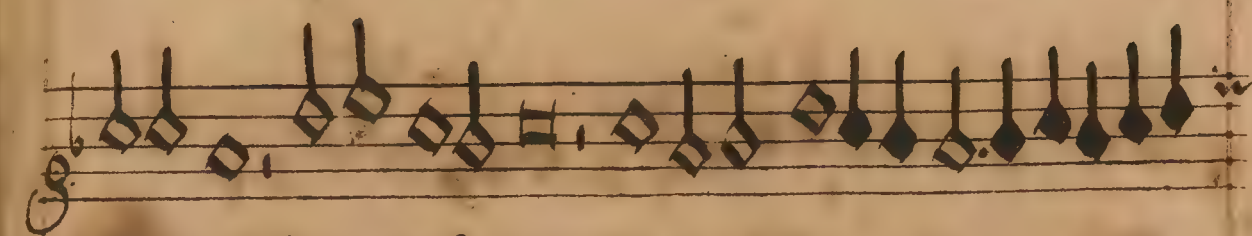
Grates nūnc omnes. Cūmq; uocūm.



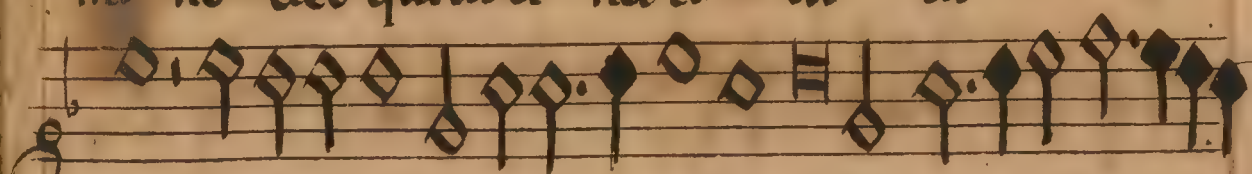
Gra tes nūnc omnes nūnc om nes om,,

nes nūnc om nes red da mūs red da

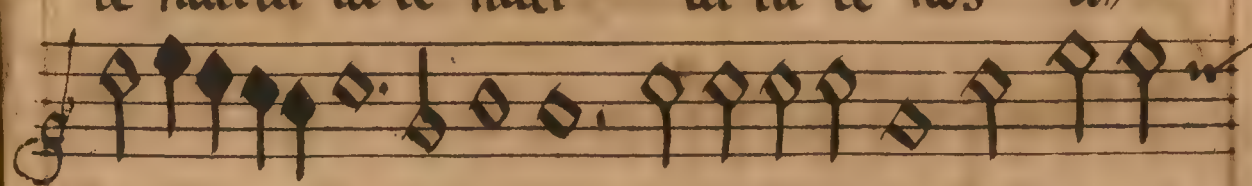
mūs red da mus do mi no do



mi no deo qui su a na ti ui ta



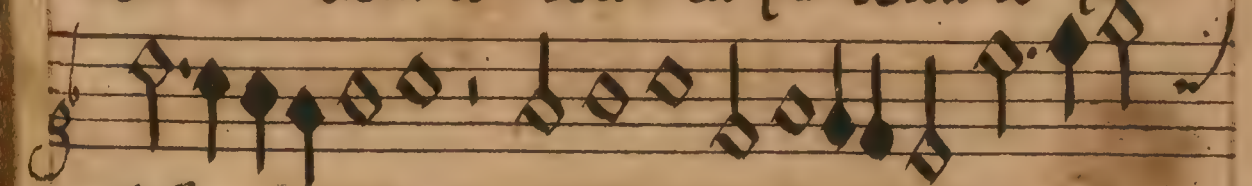
te na ti ui ta te na ti ui ta te nos li,



be ra uit nos libera uit de di a



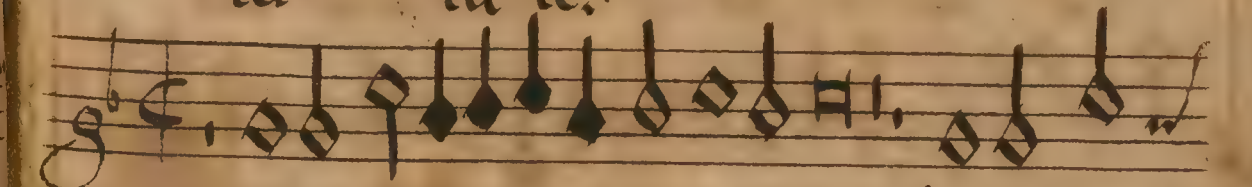
bo li ca de di a bo li ca po tes ta te po



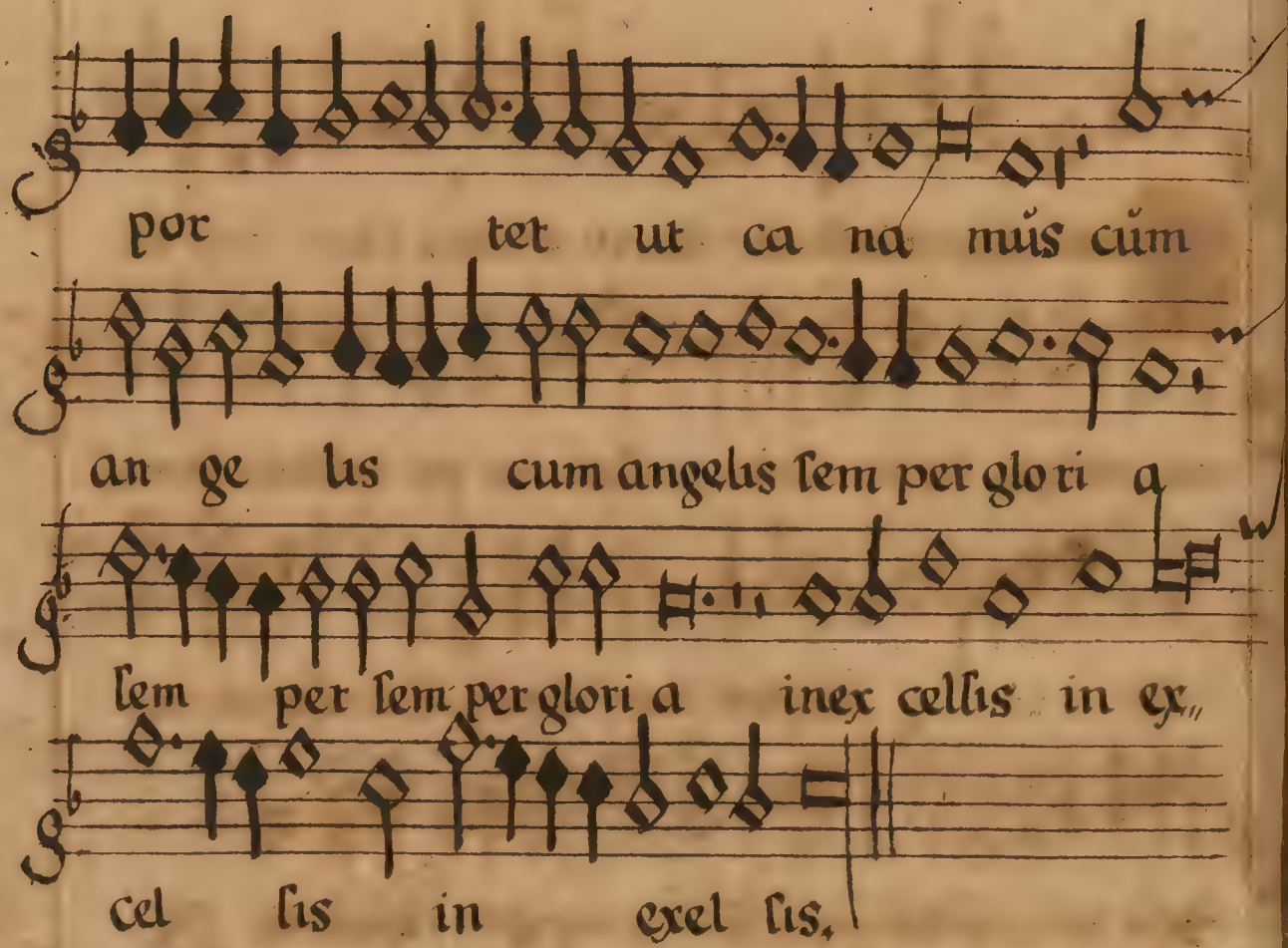
tes ta te po tes ta te po



tes ta te.

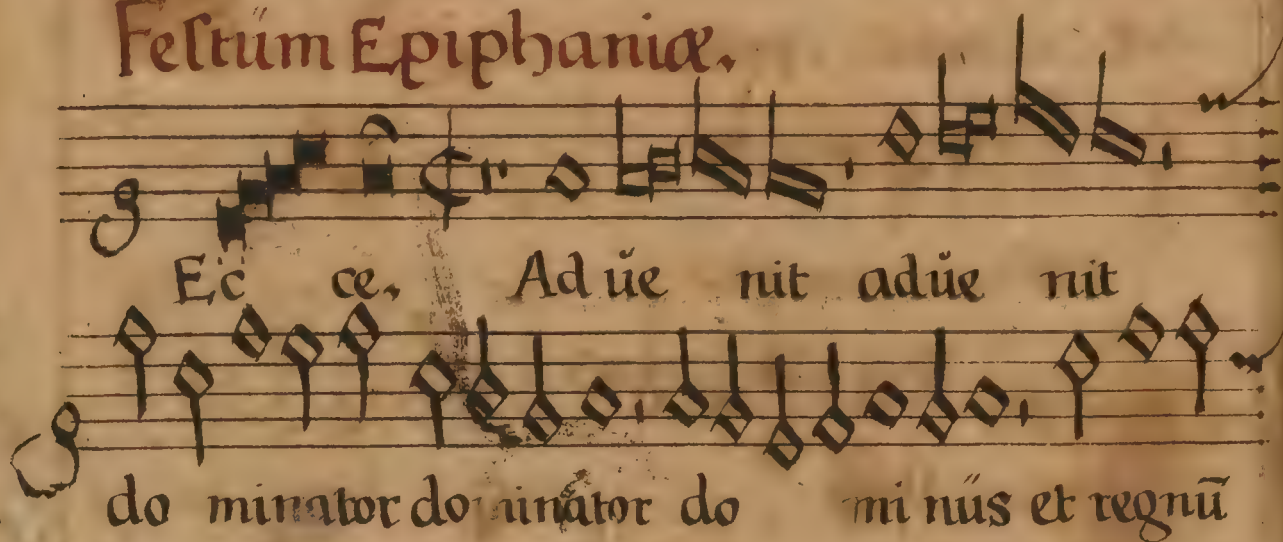


Huic opor tet huic o



por tet ut ca na mūs cūm
 an ge lis cum angelis sem per glori a
 sem per sem per glori a in ex cellis in ex
 cel lis in exel lis,

Festū Epiphaniæ.



Ec ce. Ad ūe nit ad ūe nit
 do minator do minator do mi nūs et regnū

regnum in manu ei us in manu ei us in

ma nu ei us et potestas potes

tas et imperium imperium imperium

imperium imperium impe rium.

De us u di ci um tu u re gi da.

Et iusticiam tuam filio re gis re

gis.

A handwritten musical score on aged, yellowed paper. The score consists of eight staves of music, each with a G-clef and a C-clef. The lyrics are written in a Gothic script below the staves. The text is a Latin hymn, likely the 'Halleluia' and 'Gloria in excelsis deo'. The paper shows signs of wear, including creases and discoloration.

Halle lūia halle lū ia halle lu
ia halle lu ia halle lu ia halle lu ia
Stellā ei us ei ūs
ei us ino ri
ente in ori en te in ori en te et ue ni
mūs cū mūne
ribūs a do ra re dominū do mi nūm

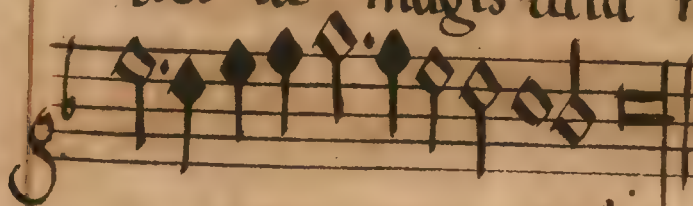
domi nū dominū do minū.

Quæ miris sunt mo dis sunt modis or
na ta or na ta or na ta cunctisq; uene
randa po pulis.

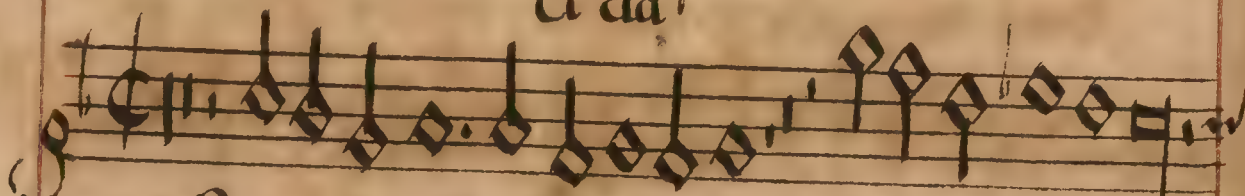
Vt nat⁹ ut na tus ut na tus
est chrs̄ est Christus christ⁹ est



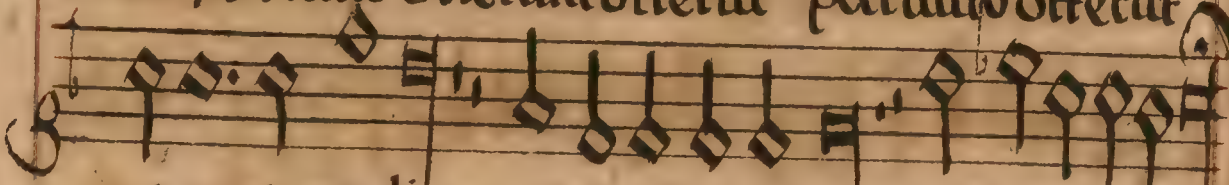
Stel la magis uila magis ui la lu



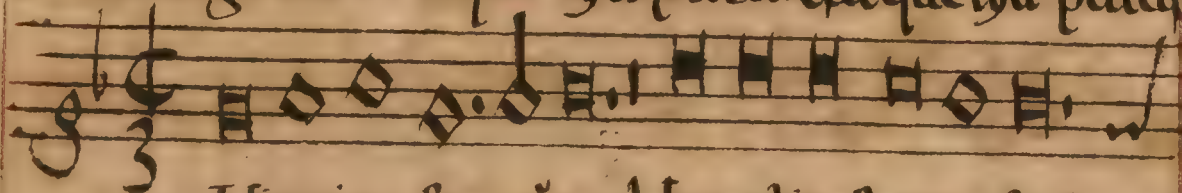
ci da



Paruulo offerunt offerunt paruulo offerunt



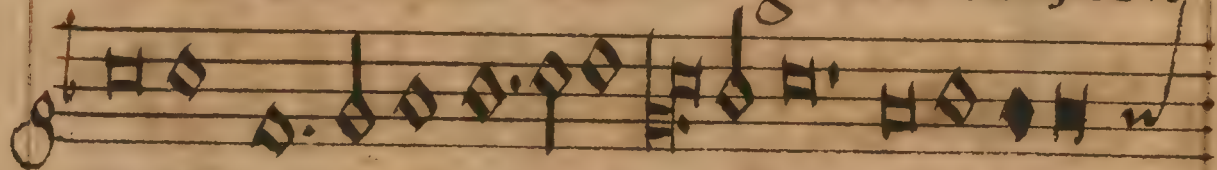
ut regi coe li que syd^o predicat que syd^o p^odicat



Hinc ira soe in Herodis fer uida



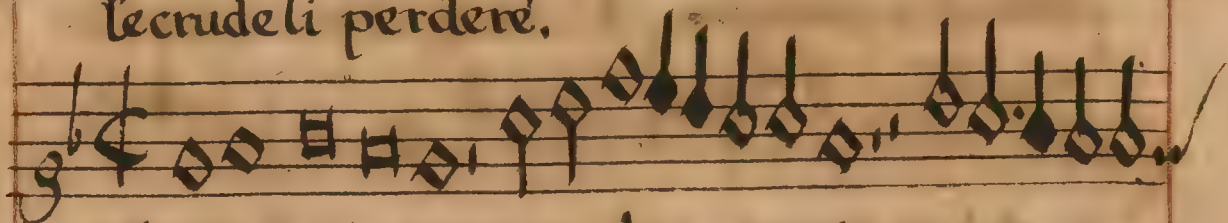
in ui di re cens rectori ge ni to Bethleem



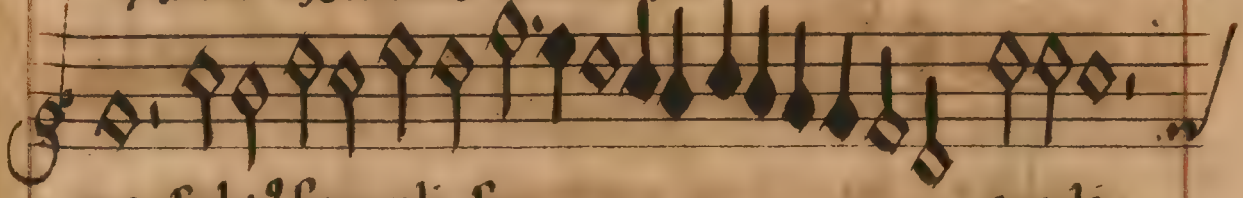
Bethleem par uul los precepit en



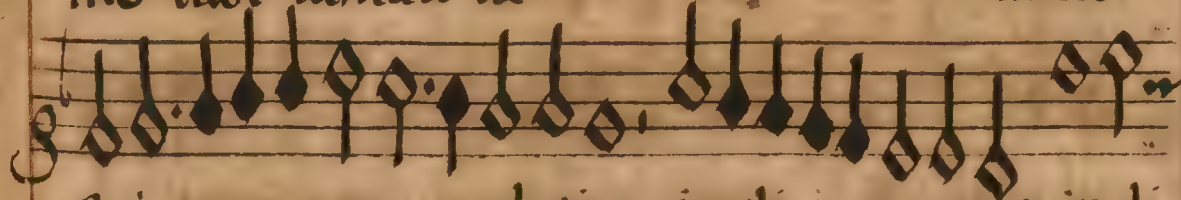
le crudeli perdere.



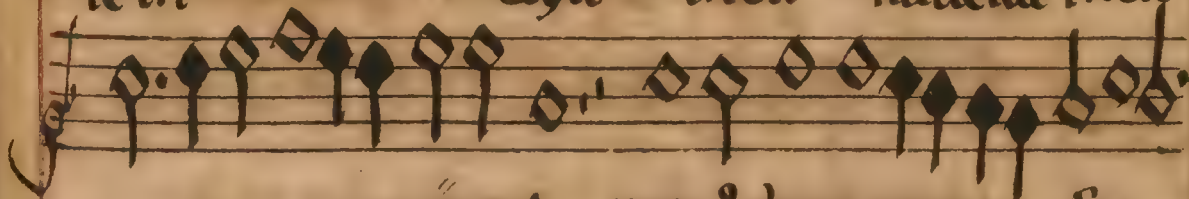
Anno hominis anno ho minis trice si



mo sub^t famuli fa muli



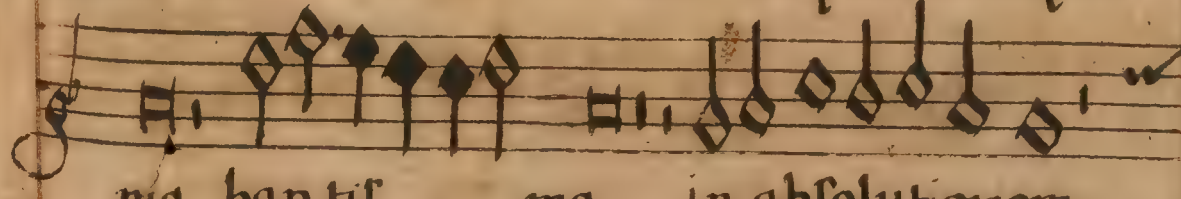
se in clyti incli nauerat incli



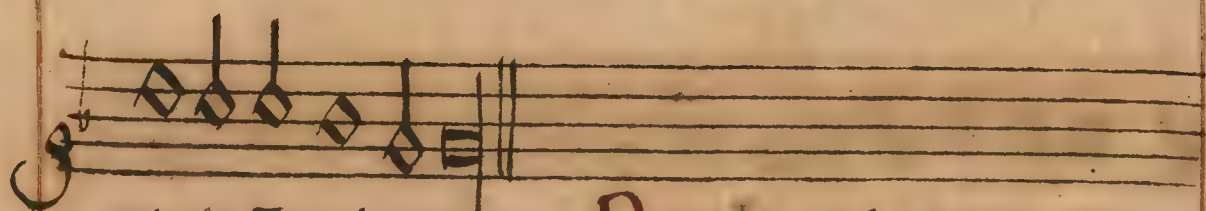
nauerat man⁹ deus gon se



crans no bis baptisma baptis



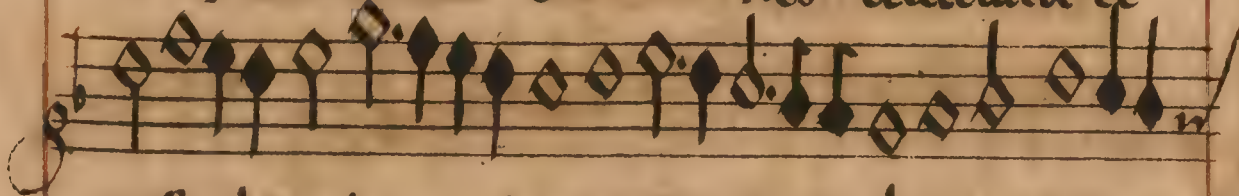
ma baptis ma in absolutionem



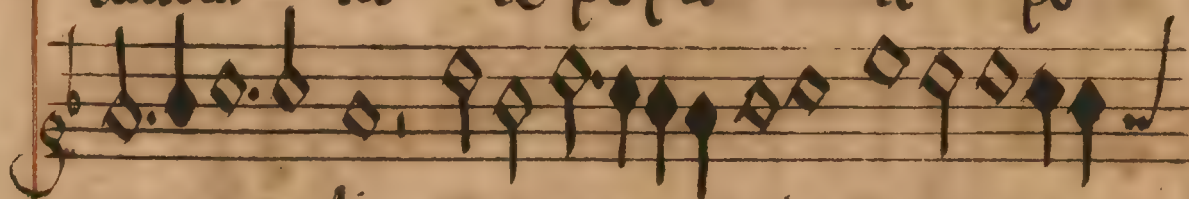
criminū criminum. **Parris etiam caret.**



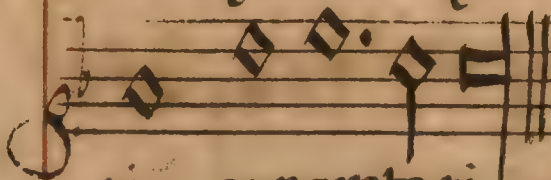
Huic omnes om nes auscul ta te



auscul ta te popu li po

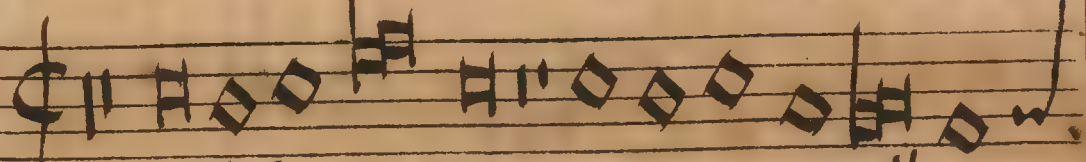


pu li præ cep to ri præcepto

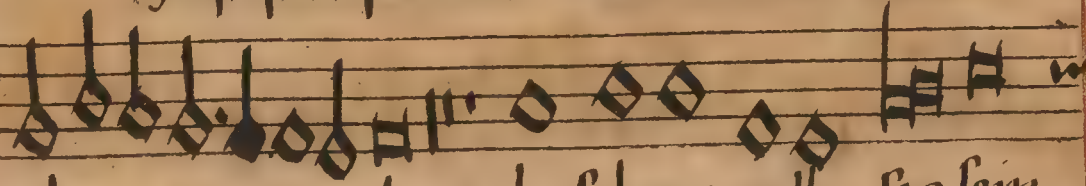


ri præcepto ri.

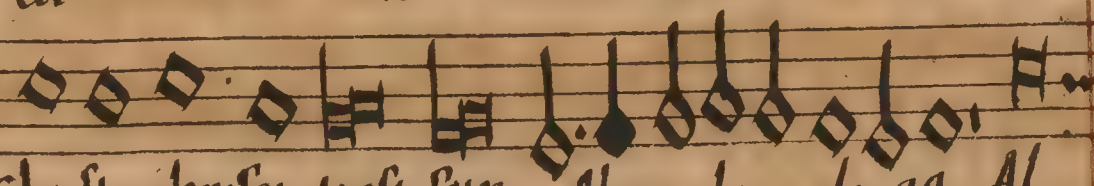
[G. m. m. m.]



Christ ist er standen von der marter alle



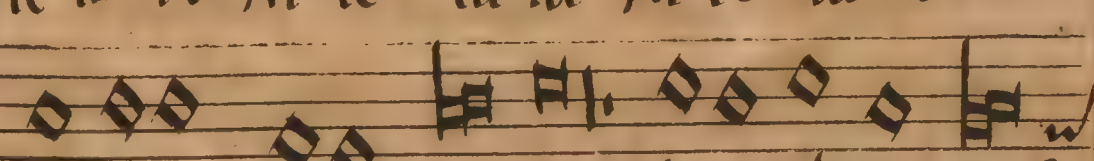
al le des soln wir alle fro sein



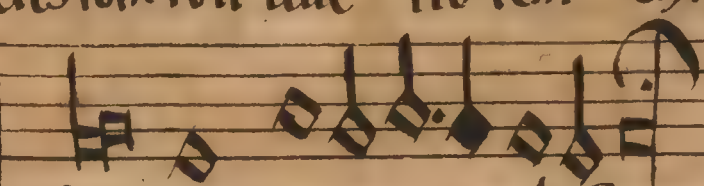
Christ wil vnser trost sein Al le lu ia Al



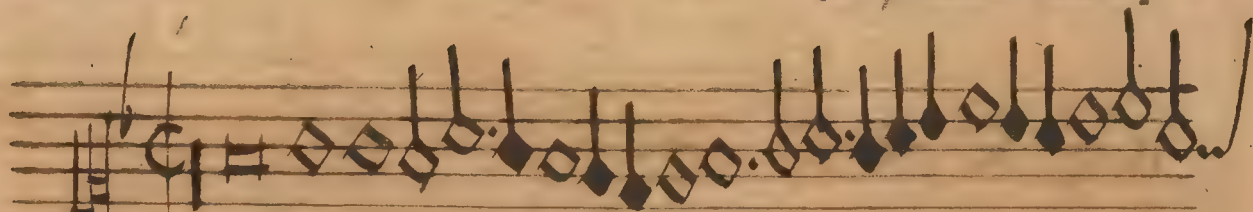
le lu ia Al le lu ia Al le lu ia



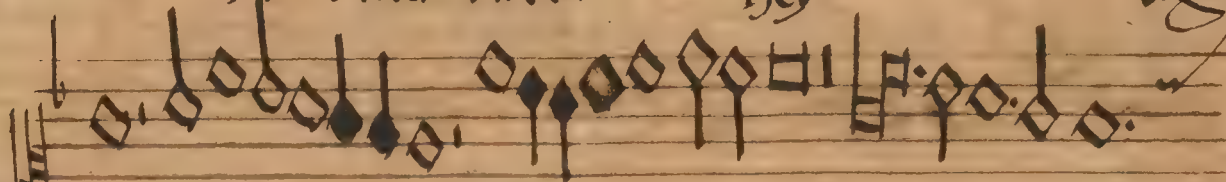
des soln wir alle fro sein Christ wil vnser trost



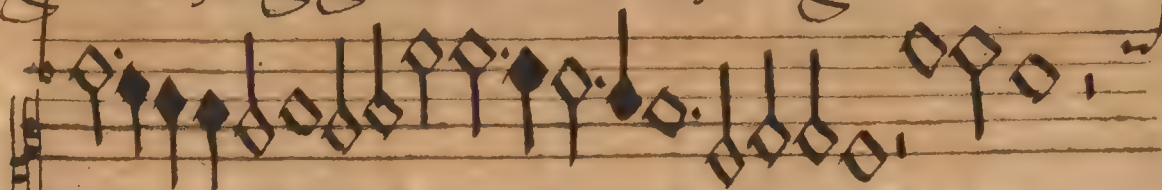
sein Ki rye e leison.



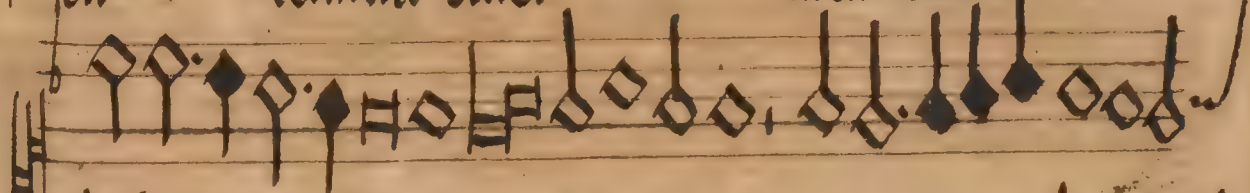
Nu bitten werden hey ligen



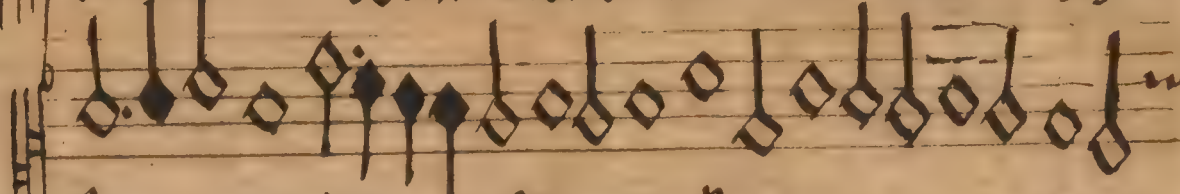
Geist den heilige Geist umb den rechten glau ben



al lernest aller meist das er uns



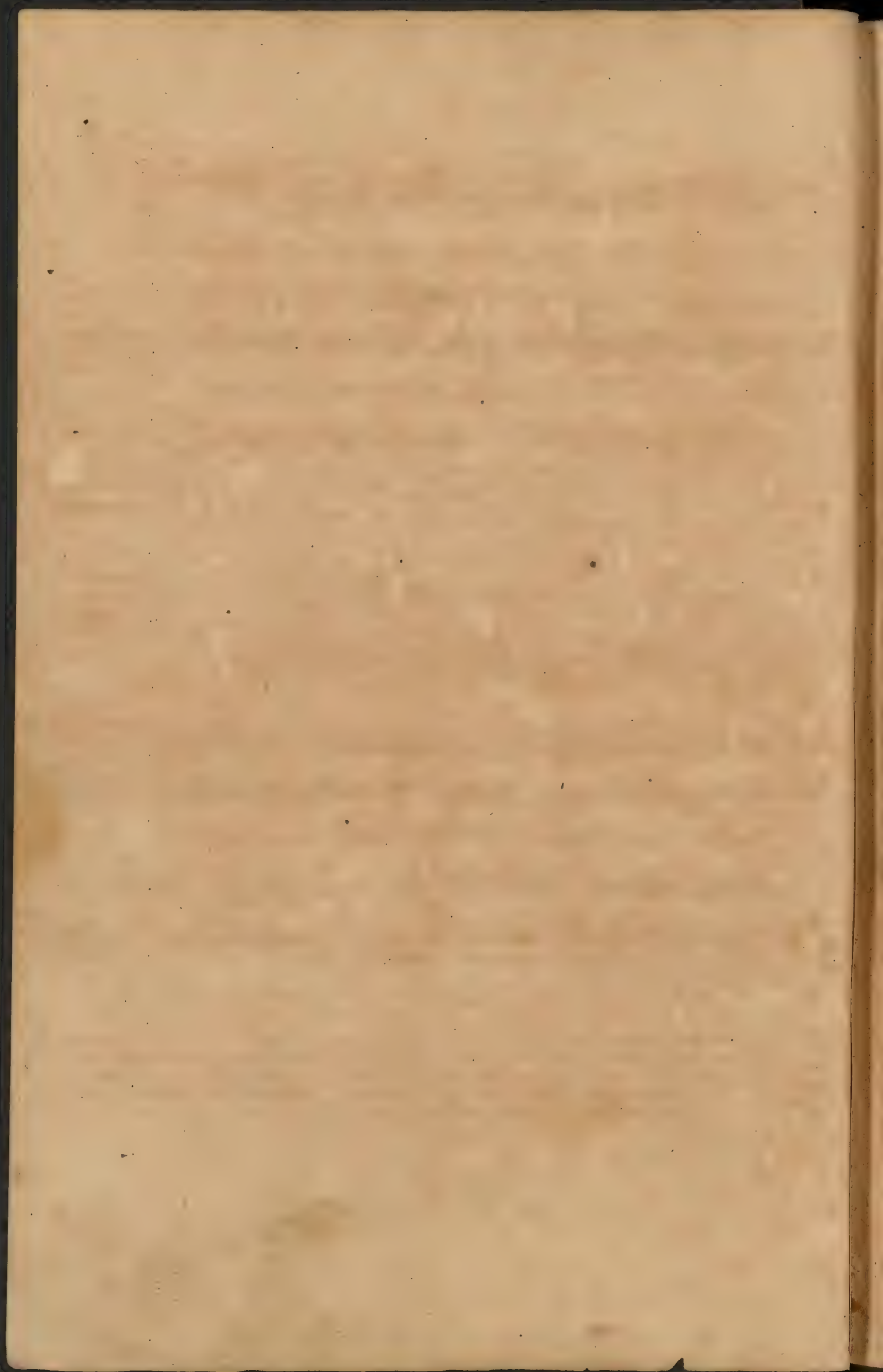
behue te an unser en de wen wir heym



farn aus die seelende Ky

A musical staff with a treble clef and a key signature of one sharp (F#). It contains a series of notes and rests, primarily half and quarter notes, with some beamed eighth notes.

rie lei son.



1797

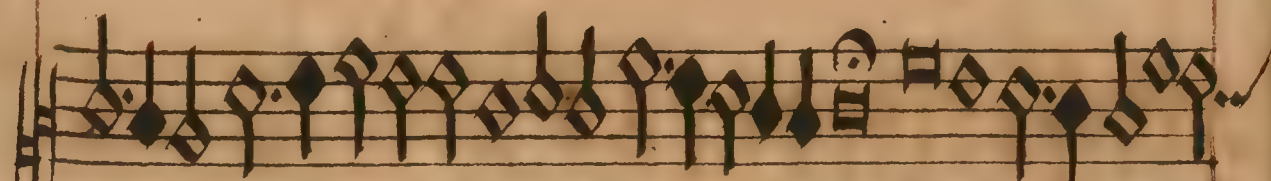
Received of the Honble the Secretary of the Navy
the sum of one hundred and fifty dollars
for the purchase of one hundred and fifty
copies of the Navy Directory for the year 1797

1797

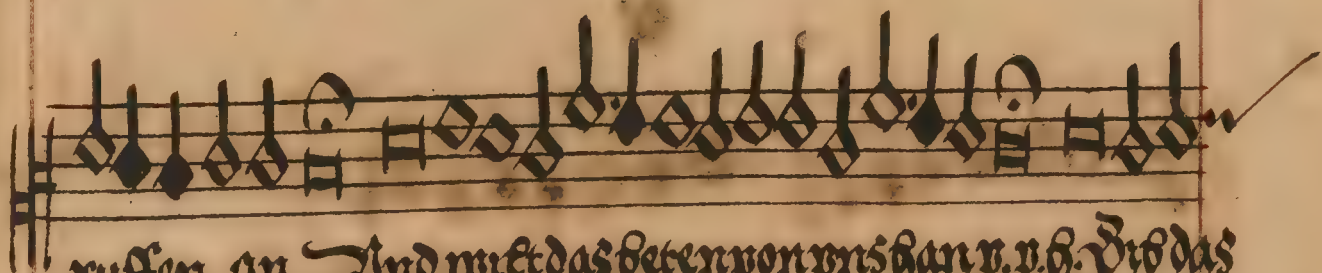
Received of the Honble the Secretary of the Navy
the sum of one hundred and fifty dollars
for the purchase of one hundred and fifty
copies of the Navy Directory for the year 1797



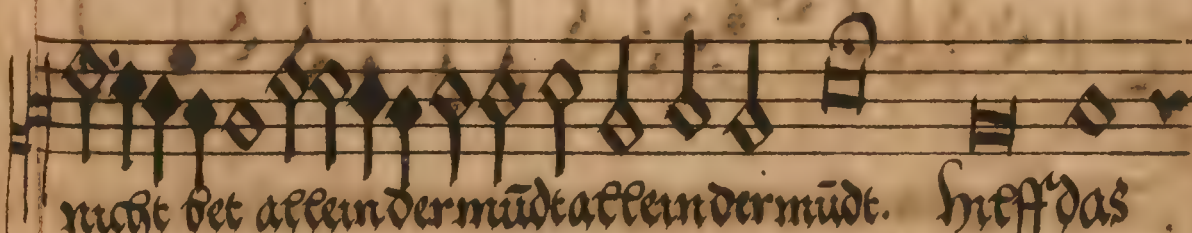
Vater vn ser im him mel reich. Der du vns
 Es komdeinreich zu die ser zeit. Und dort her,
 Gib vns heut vnser teg lich brott. Und was man
 fur vns herr in vorsuchung nicht. Ven vns der
 Amen / das ist / es werde war. Sterck vnsern



allen heissest gleich heissest gleich. Brueder sein vnd die
 nach yn ewig leit yn ewig leit. Der heilig geist vns
 darff zur leibes nott leibes nott. Behut vns fur vn
 böse geist an ficht geist an ficht. Zur linden vnd zur
 glauben imer dar imer dar. Auff das wir ia nicht



ruffen an. Und wilt das beten von uns han v. v. h. Das das
wone bey. Mit segne gabē mancherley mächerley. Des sa-
frid und freyt. Fur seuche vñ fur thennerzeit theurerzeit. Das wir
rechten handt. hieff vñ thū scarckē wider scād wider scād. Im glau-
zwerfeln dran. Das wir hiemit gebeten han beten han auff dein

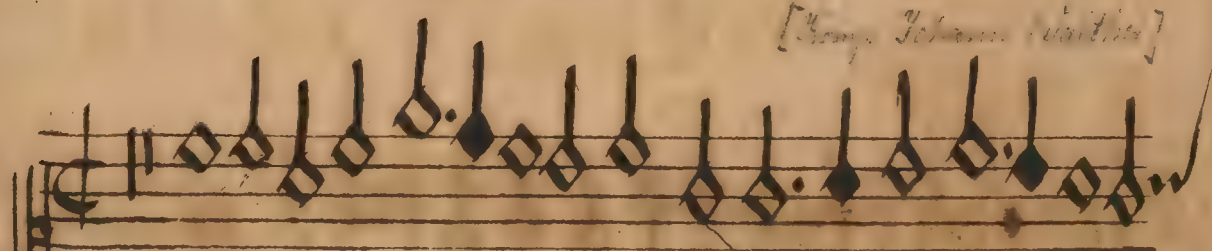


nicht bet allein der müde allein der müde. Hieff das
tans zorn und gros gewalt und gros gemach. Zerbrich
in gutem friede sehn. in friede sehn. Der sorg
bey fest und wolgerust. und wolgerust. Und durch
wort in dem namen dem ym namen dem. So sprech,

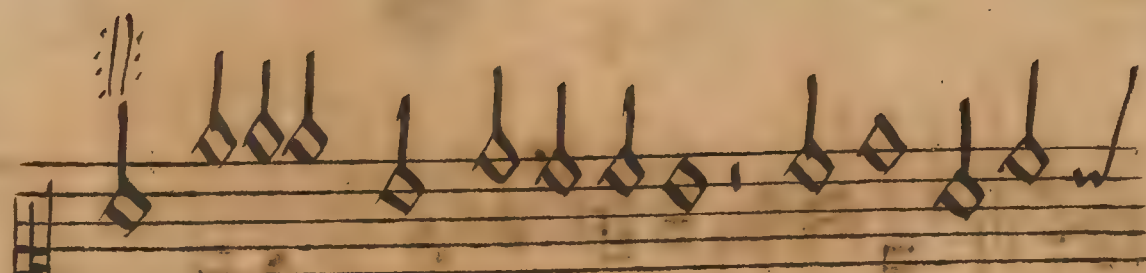


es gehe
fur ym
vnd getz
des hert
en wir

Von hertzen grundt.
dein kynch erhalt.
ens mussig gehn.
gen geistes trost.
das Amen fein.



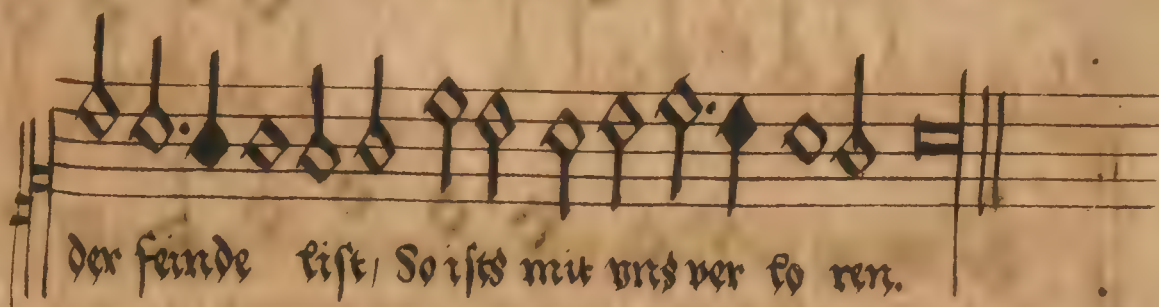
Wo got der herr nicht bey uns helt/ wen unser feinde to,
Vnder unser sach nicht zuseht/ ym himel hoch dort dro,
Was menschen kraft vnd ritz ansecht/ sol uns veltlich nicht schreck,
Er sitzet ander hochsten stet/ der wird ym rade auffdeck,
Sie wüeten fast vnd faren her/ als wölten sie uns fress,
Zu würgen seigt all ir beger/ Gottes ist sey ym vorges



Ben Moerſ ſra ee ſchützniſt iſt / vnd ſei der Bricht

en Benſies außs Feugſt greiffen an / ſo geht doch Gott

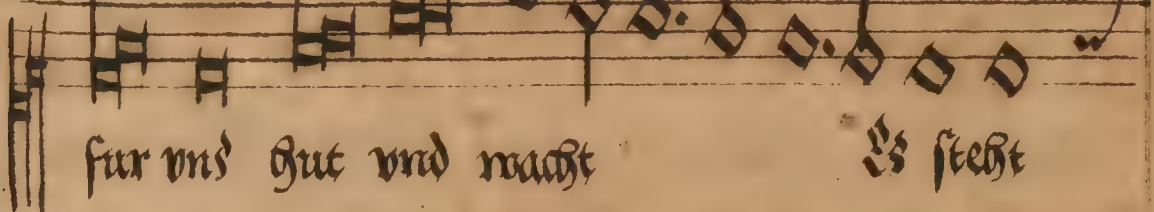
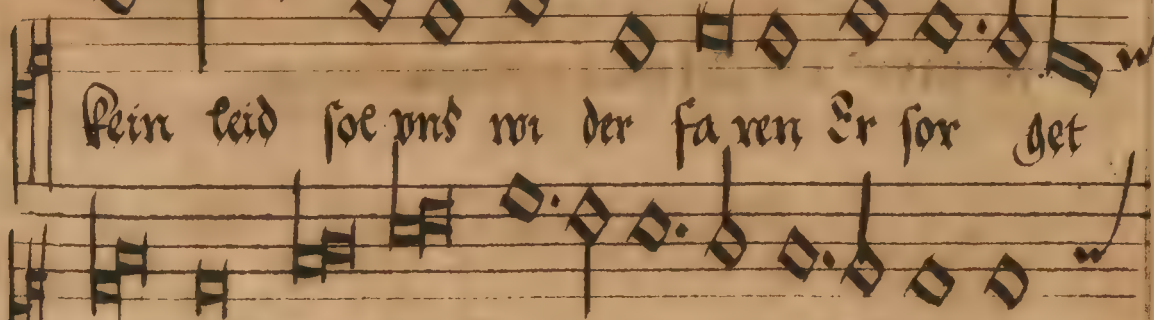
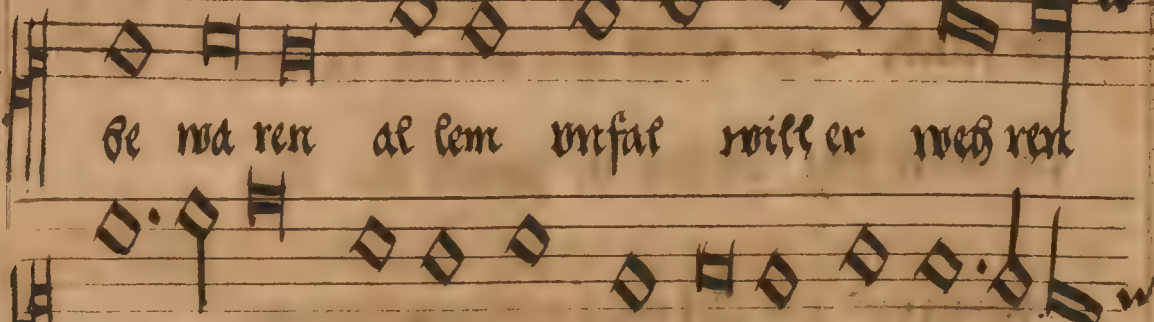
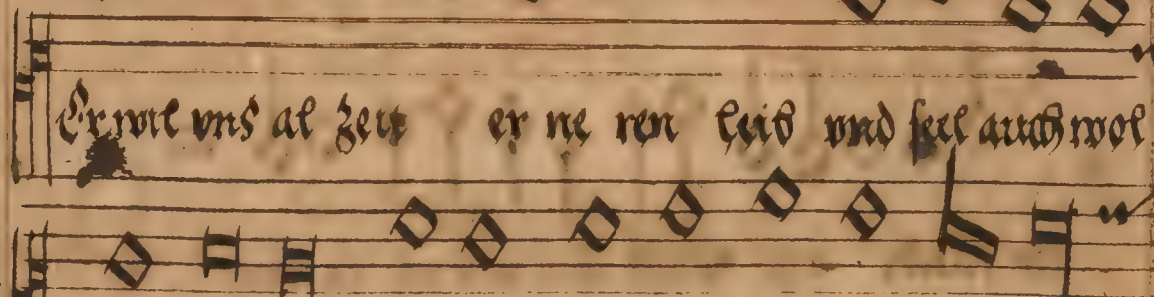
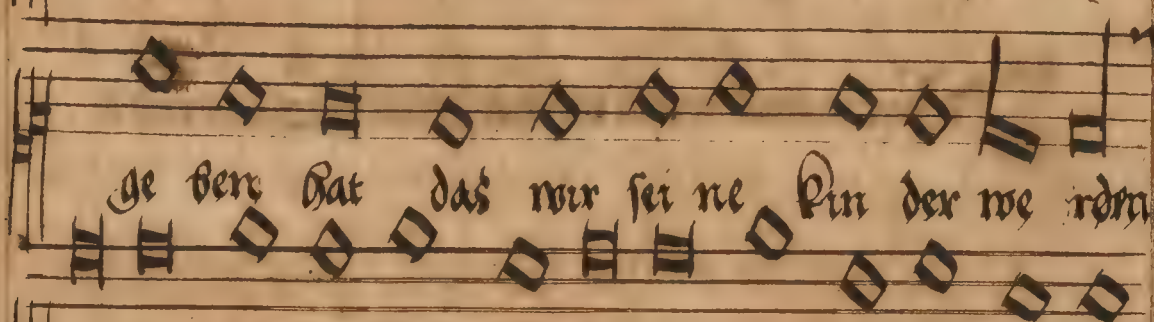
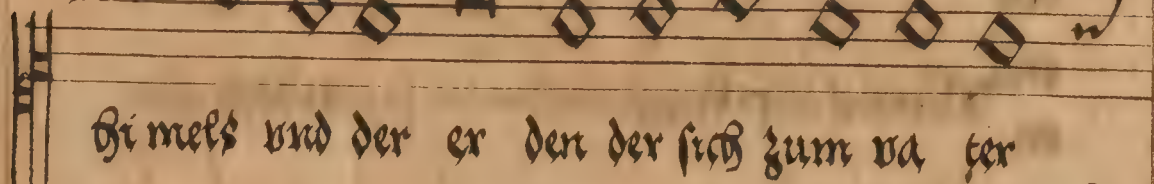
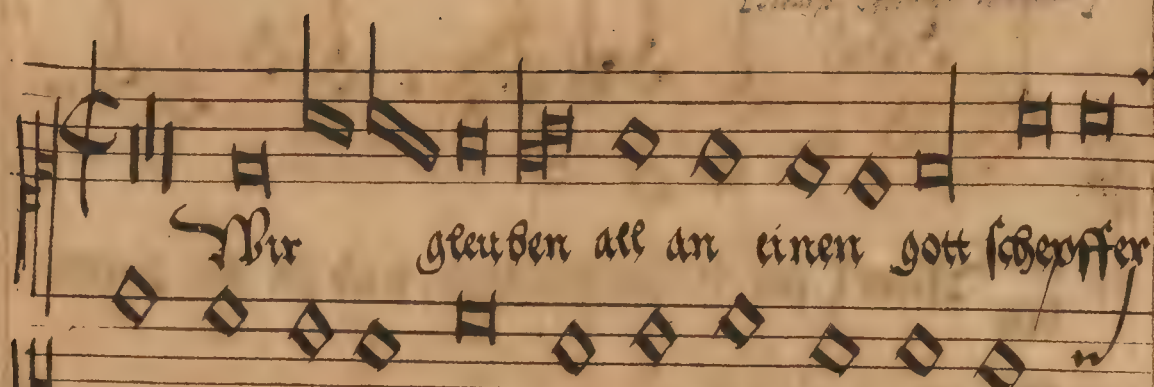
ſen Die meeres welle ein herſchlan / nach leiſ und le



der feinde liſt / So iſts mit uns ver fo ren.

ein ander dan / Es ſteht in ſeynen den den.

Ben ſie uns ſtan / Des wird ſich Gott erbarmen.



ae les yn segner macht.

In gottes na men scheiden wir sein
Dies sind die heiligen Zehn gebot die
Ich bin allein dein got der Her kein

göttlichswort be ken nen wir Und seiner gnadt be
vung ab vnser Herze got durch Mosen seinen
gotter saltu haben mehr. Du solt mir ganz ver //

geren wir Des rech ten glaubens le ben wir Kyrieleis.
Diener kreuz. hoch auf dem berg Sinai Knecht
trawen dich. Von herten grundt leben mich

Vi as tu as do mi ne

domi ne Vi as tu as do mi ne demonstra

mi hi domine demonstra mi hi demostra

mi hi demonstra mi mi

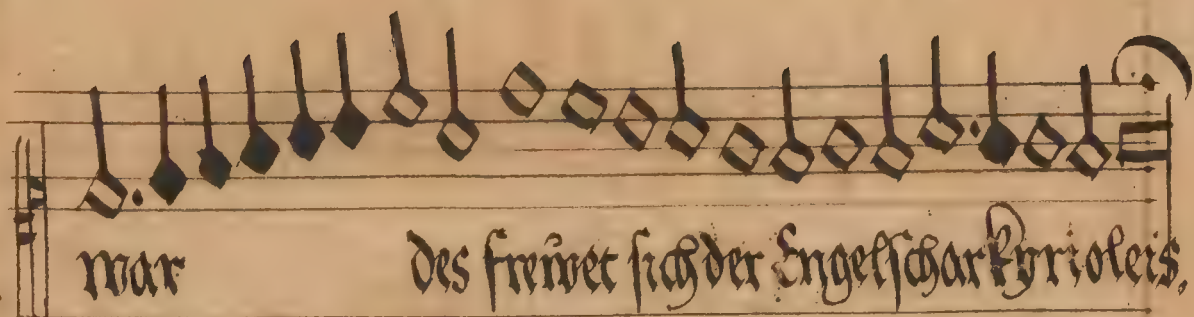
hi et semi tas tu

as e doce me Vi as tu as uias

tuas do mi ne demonstra mi hi et

se mi tas tu as e do
ce me e doce me e do ce me.

Gra tes nunc om nes reddam us do
mi no deo Qui su a na ti
ui ta te Nos li be
ra uit dedi abo li ca di



Allegro Scherzo

Se dit ange lus se dit an ge lus

an gelus ad se pul chrum

do mi ni sto la

sto la clari ta tis clari

ta tis co o per

tus in den tes Vi dentes
eum mu li e res muli e res
ni mi o ter ro
re per terri te per ter
ri te a sti te runt a lon
ge Tunc locu tus est
locut⁹ est locu tus ē angelus
an ge lus et di,,

xit et di xit e 15.

Cru ci fi xum in car ne

lau date et se pultū ppter uos prop

ter uos prop ter uos glori fi ca te re

sur ge tē

re

sur

gentēq;

resur

gen

temq; a mor

te a mor

te a

dora

te.

Noli te ti me re timere ti mere

ti me re dico vobis di co po bis

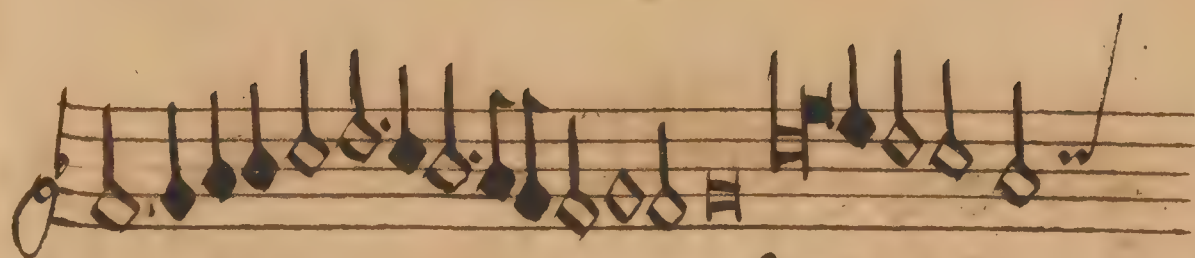
di co vo bis quia il le quia il le

quem que ritis quem queri

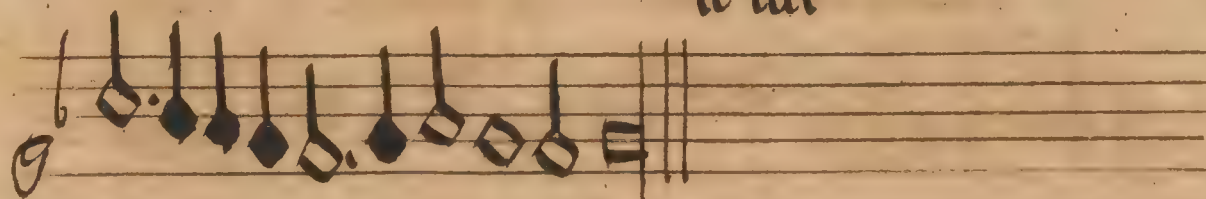
tis mortu um mortu um

iam ui uir et ui ta ho mi

nam cum e o sur rex

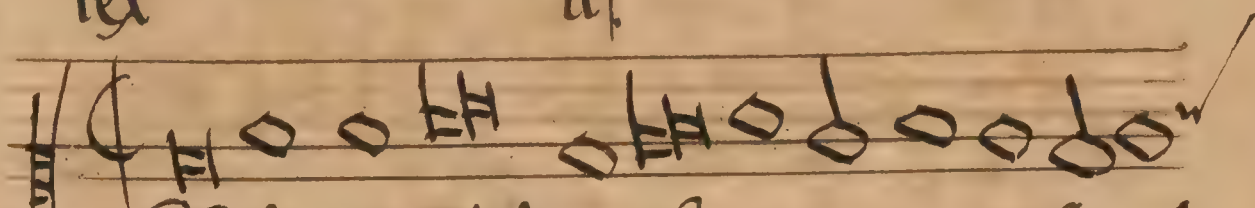


it sur

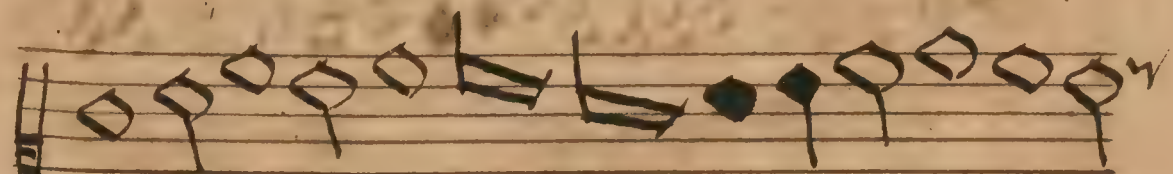


rex

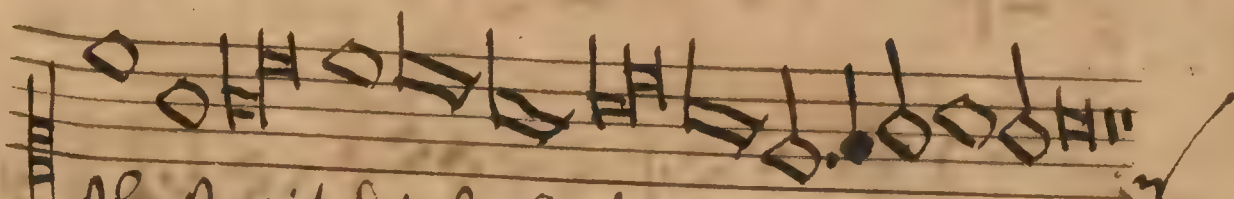
it.



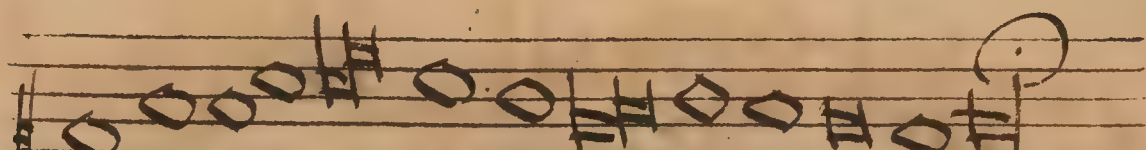
Christum in solm lo ben pon
Beatus an tor se oti
Summo pater ti glo na



Der reinn Magt Man in
ser nile, Cor pns in dñ
na to que laix qñam ma xi



pon so wit die die son
it ut carne carnem li
ma Cñm sacro sit spira
no hñgt
berans
mine



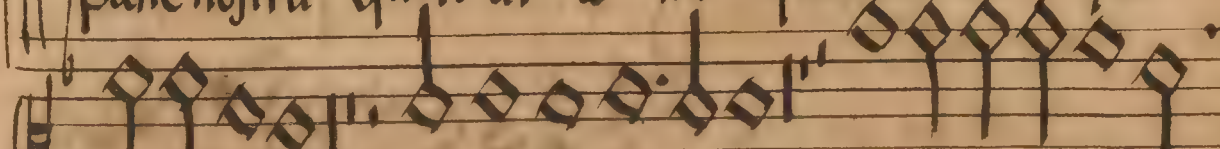
Und an altes welt in d
 ne perdet et quod condi
 nunc per omne seculum
 vent
 dit
 lum




Pa ter noster Pater noster qui es in ca
 lis Sancti fi cetur nomē tū ūm Sancti fi ce
 tur nomē tuū ad ueni at regnūm tu
 um fiat uolūtas tū a fiat fi at fi
 at uolūtas tu a Si cut in coelo et in ter ra




panē nostrū quoti di a nū quoti di a nū quo



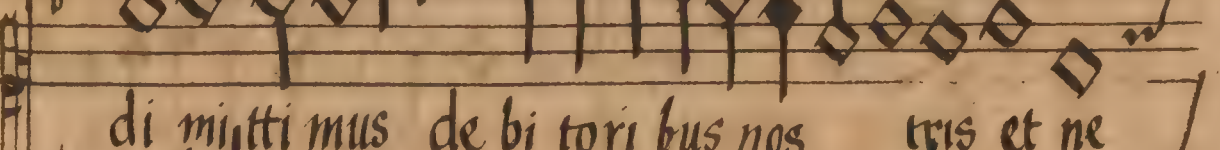
ti di a nū da nobis hodie et dimitte nobis



debi ta no




stra si cut et nos



di mitti mus de bi tori bus nos tris et ne



nos in du cas in ten ta cio nem



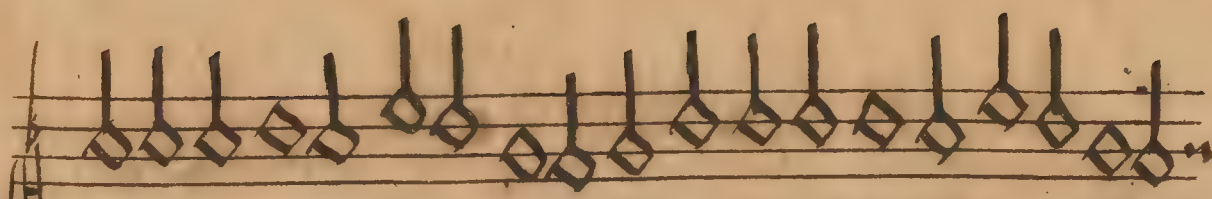
in ten tati o nem sed li be ra nos a ma lo sed



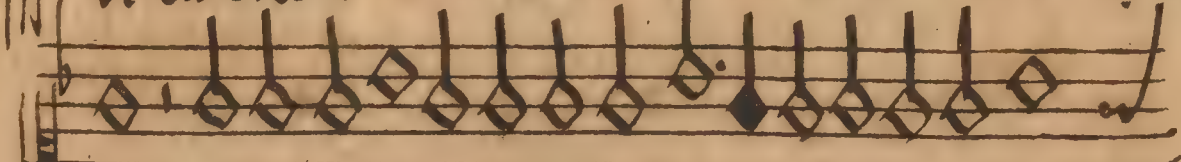
li be ra nos a ma lo sed li be ra nos a ma lo

A ue ma ri a grati a plena grati
a ple na do mi n' te cum benedi cta
tu bene di cta tu in muli eri bus
et bene dic tus et bene dictus fruct' ven tris
tu i o le tu fi li de
1 qui tol lis p̄c̄ta mundi misereze no
bis peccatorib⁹ misereze nobis peccatoribus

The image shows a page from a handwritten musical manuscript. It features ten staves of music, each with a single line of Latin text written below it. The notation is a form of square neumes on a four-line staff. The ink is dark, and the paper is aged and slightly discolored. The text is a liturgical hymn, likely the Ave Maria. The first line of music is partially cut off at the top. The text is written in a Gothic script. There are some small corrections or additions in the text, such as the '1' before 'qui tol lis p̄c̄ta mundi'.



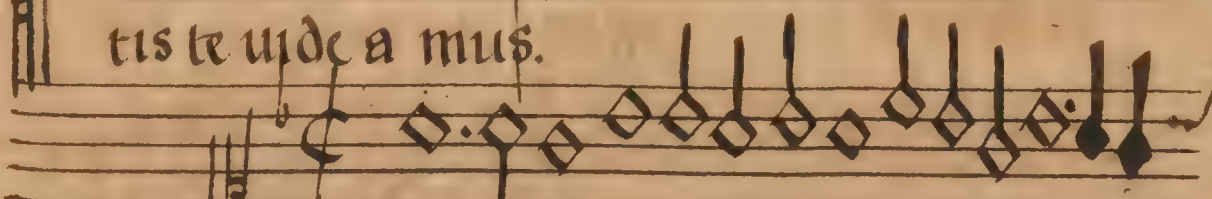
ut cū electis te uideam' ut cū electis te ui de a



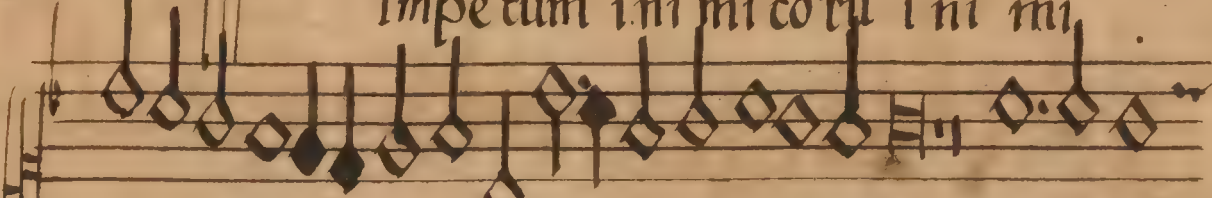
mus ut cū electis te uide a mus ut cū elec




tis te uide a mus.



Impe tum i ni mi co rū i ni mi



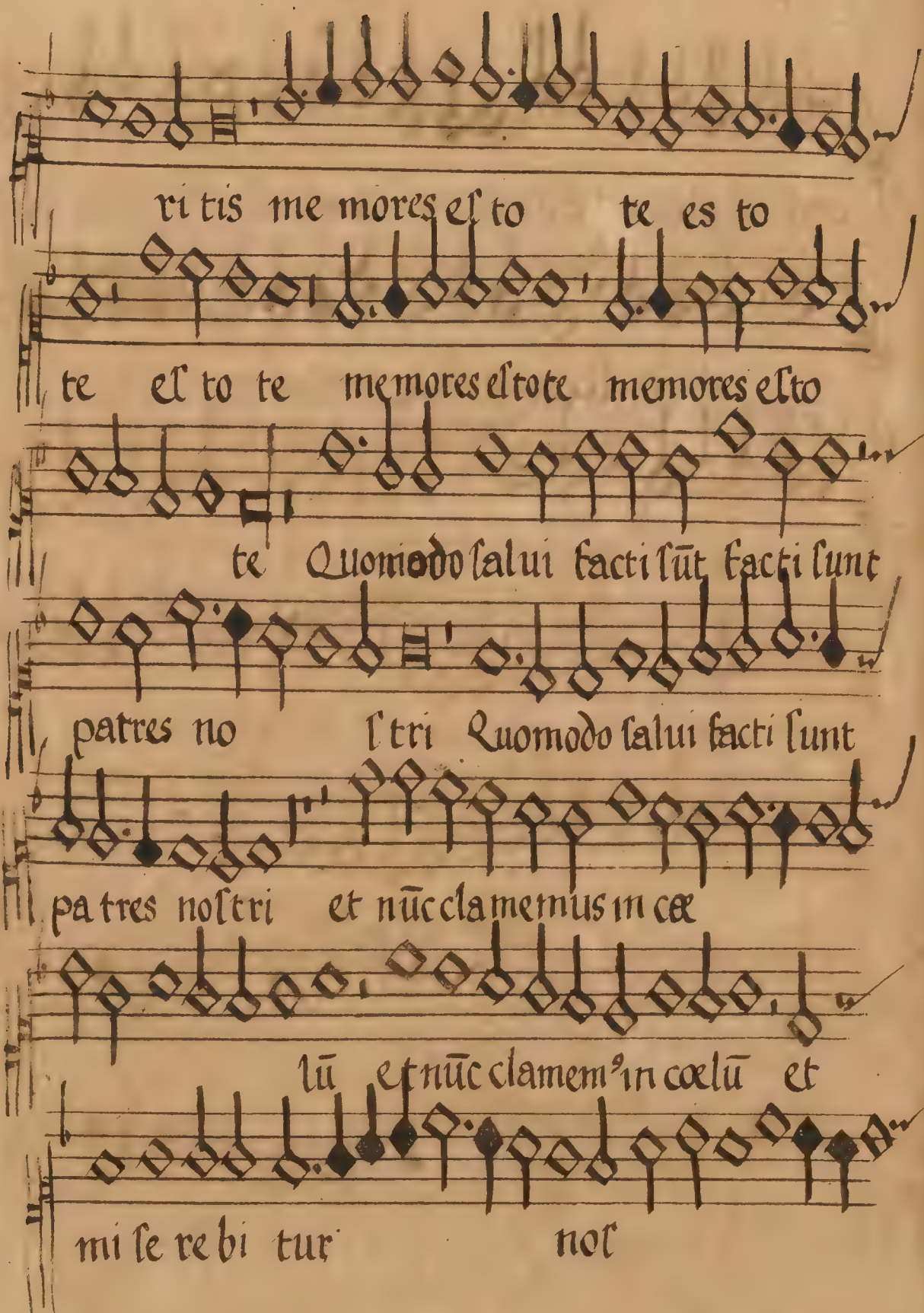
co rum i ni mi co rū Impetum.



i ni mi co rum i ni mi co rū ne timu



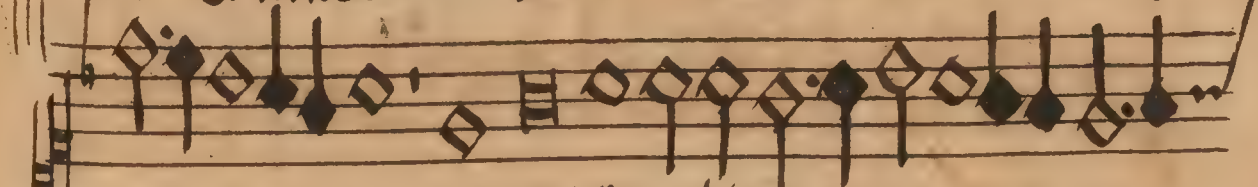
e ri tis timu e ri tis ne timue.



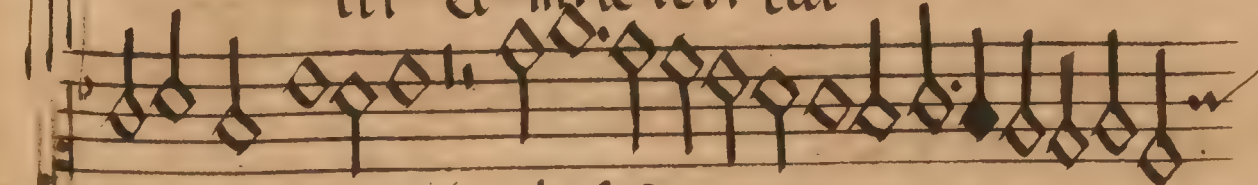
ri tis me mores es to te es to
te es to te me mores es to te me mores es to
te Quo modo salui facti sūt facti sunt
patres no I tri Quo modo salui facti sunt
pa tres nostri et nūc clamemus in cæ
lū et nūc clamem⁹ in cœlū et
mi se re bi tur nos



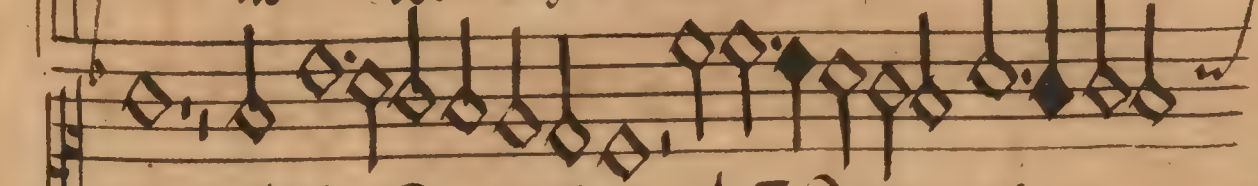
tri et misere bi tur nos



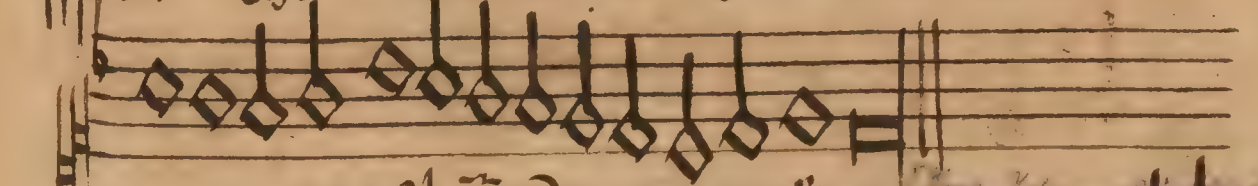
tri et misere bi tur



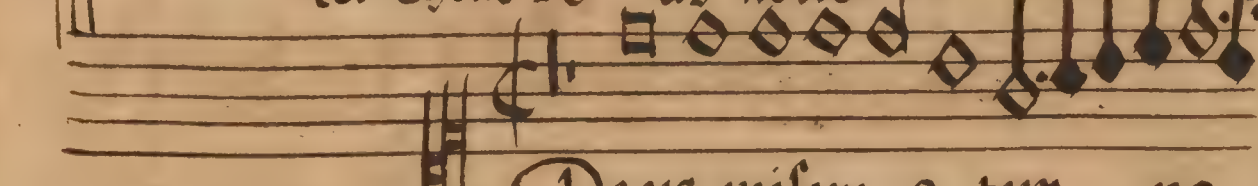
no Itri Chrūs Deus nos



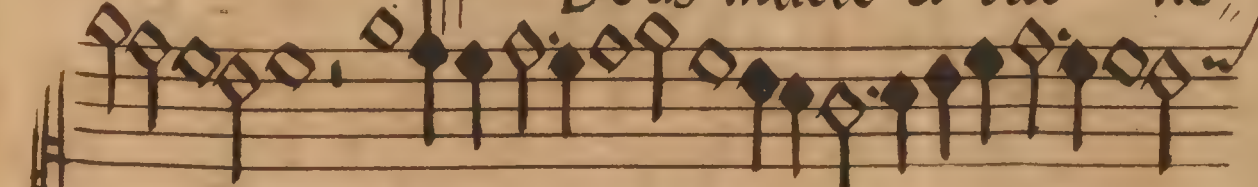
ter Chr⁹ Deus noster Chrūs Deus nos



ter Chrūs De us noster.

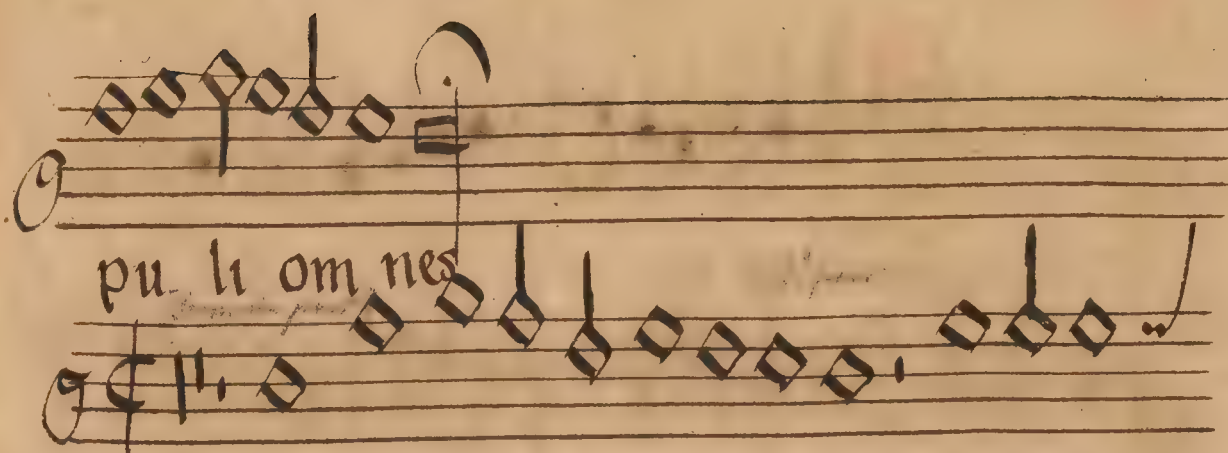


Deus misere a tur no

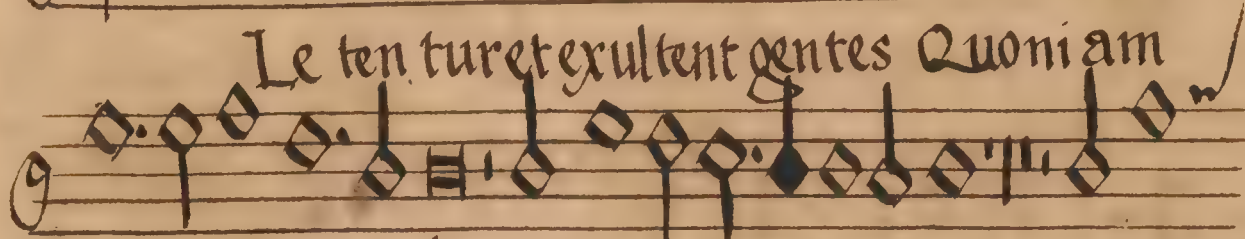


Itri no

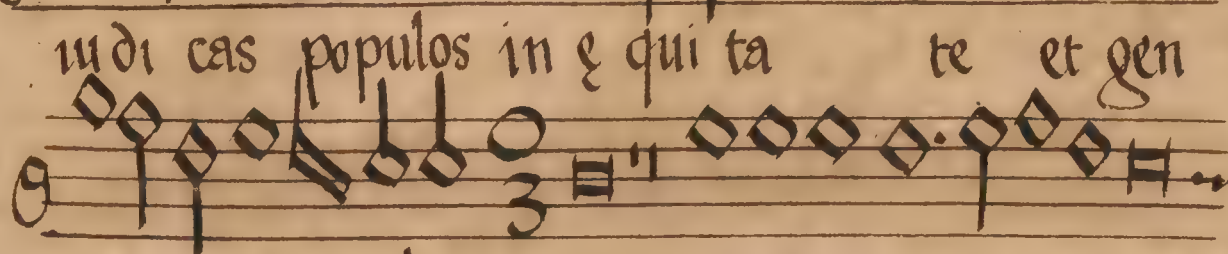
Itri, et benedicat no bis il
lu minet uultrū su um su per nos
et mi se re a tur nostri ut cognoscam⁹ in terra
ui am tu am in omnib⁹ gen ti bus
sa lu ta re tu um
Con fite an tur ti bi po puli De us Con fite an
tur ti bi po puli po



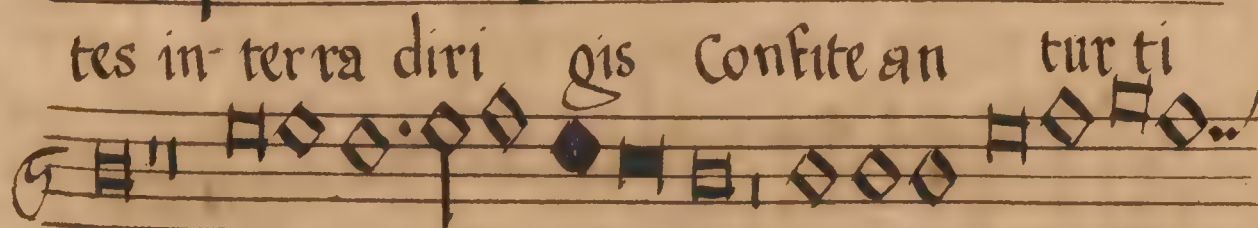
pu li om nes



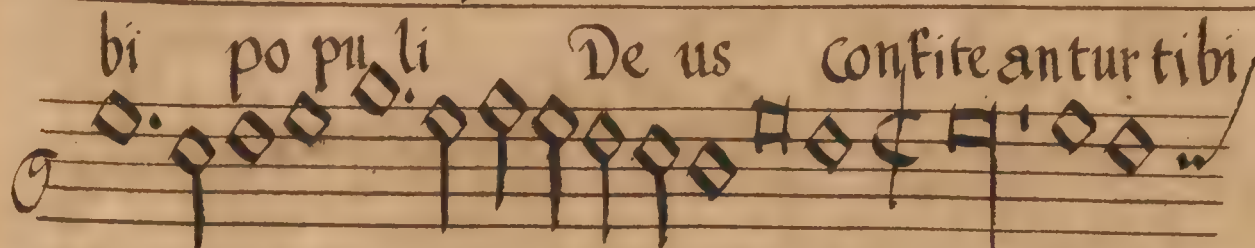
Le ten ture et exultent gentes Quoniam



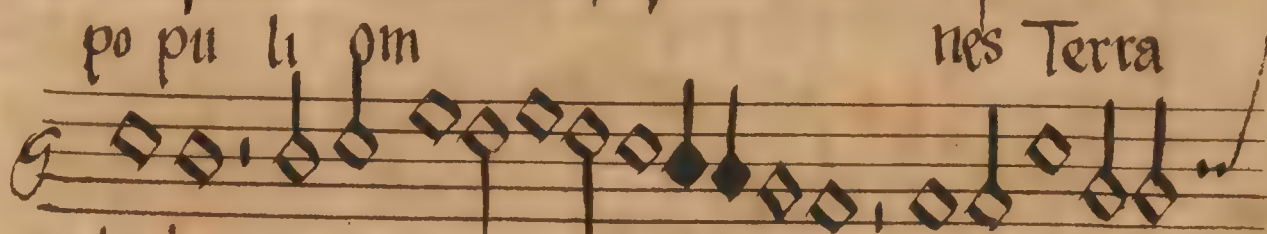
iudi cas populos in e qui ta te et gen



tes in terra diri gis Confite an tur ti

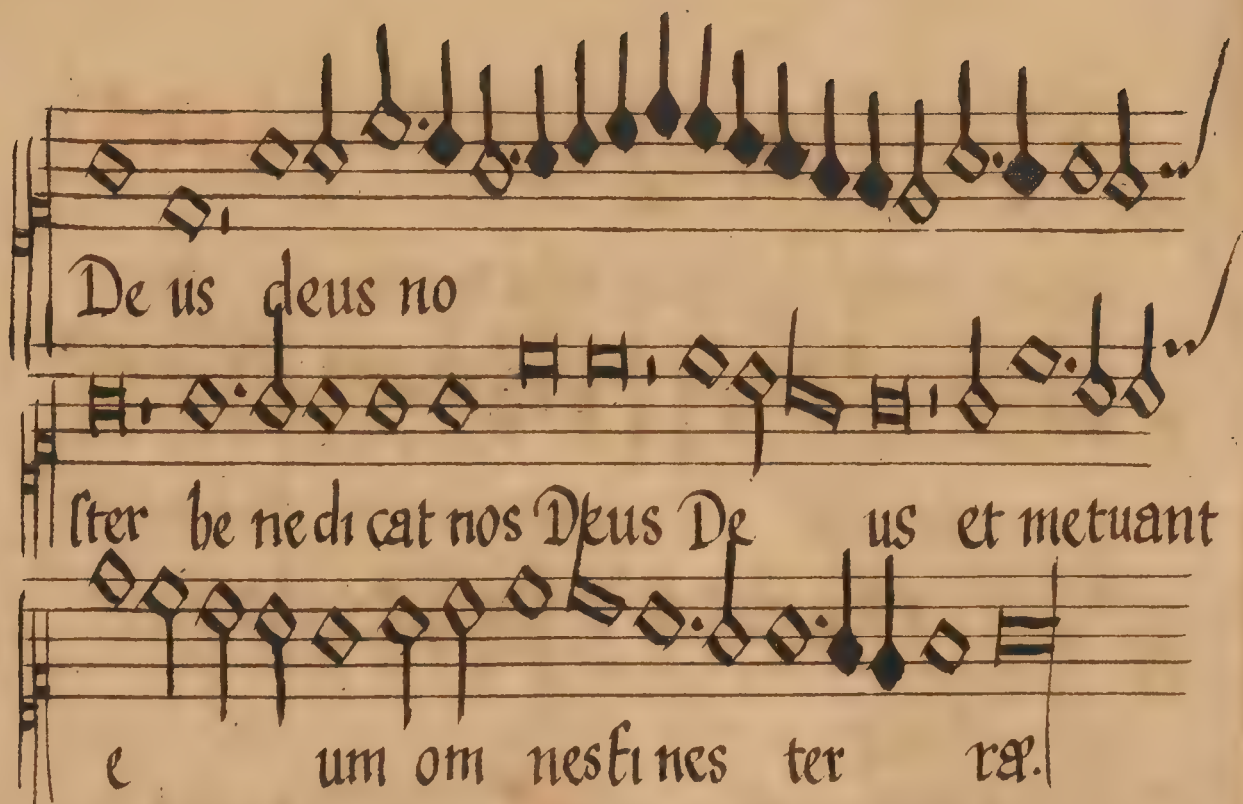


bi po pu li De us Confite an tur tibi



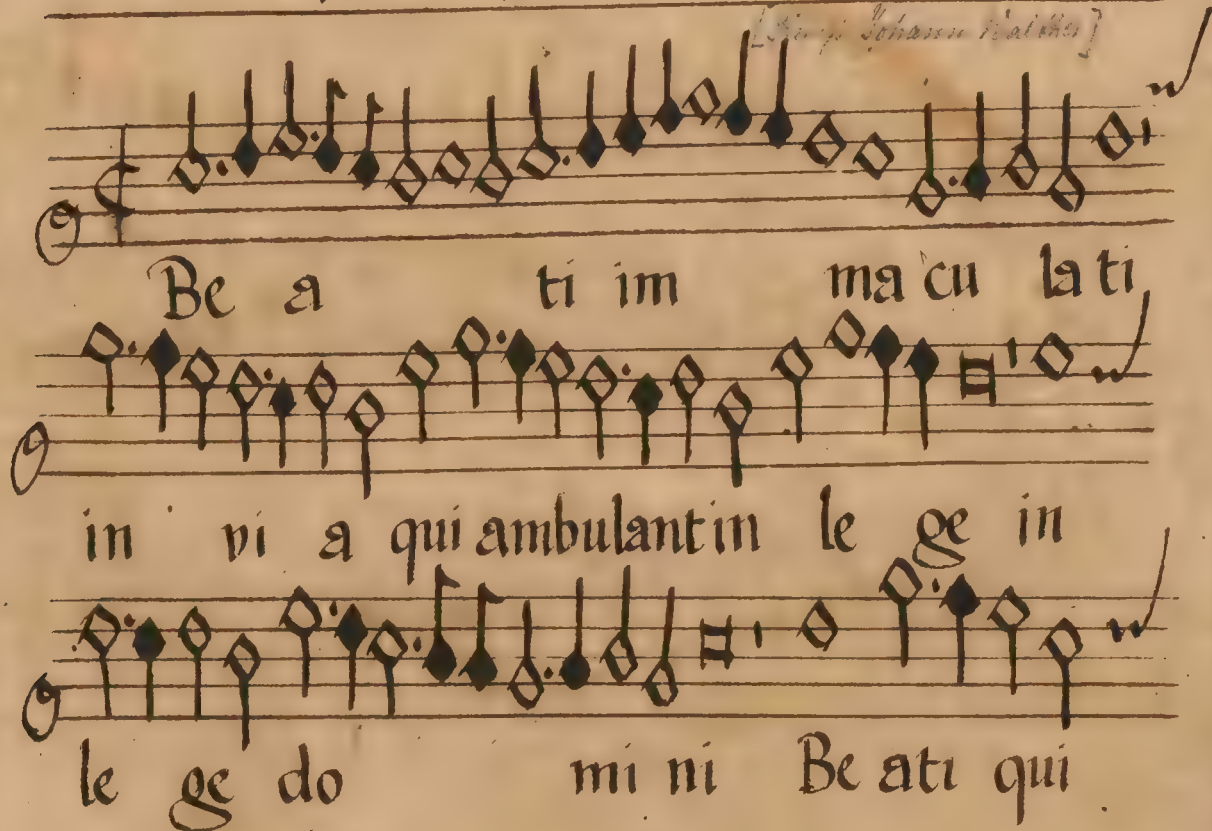
po pu li om nes Terra

de dit fructū su um Bene dicat nos

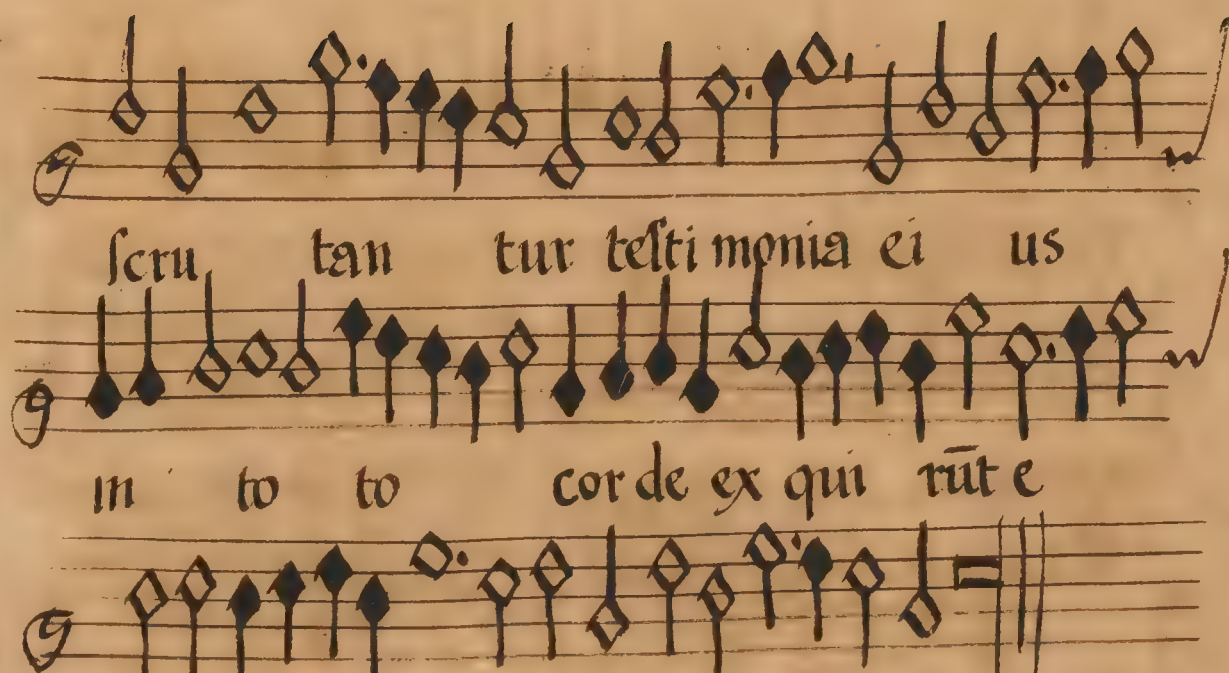


De us deus no
ster be ne di cat nos De us De us et metuant
e um om nes ti nes ter ra.

Cantio Septemvocum. Prima pars.

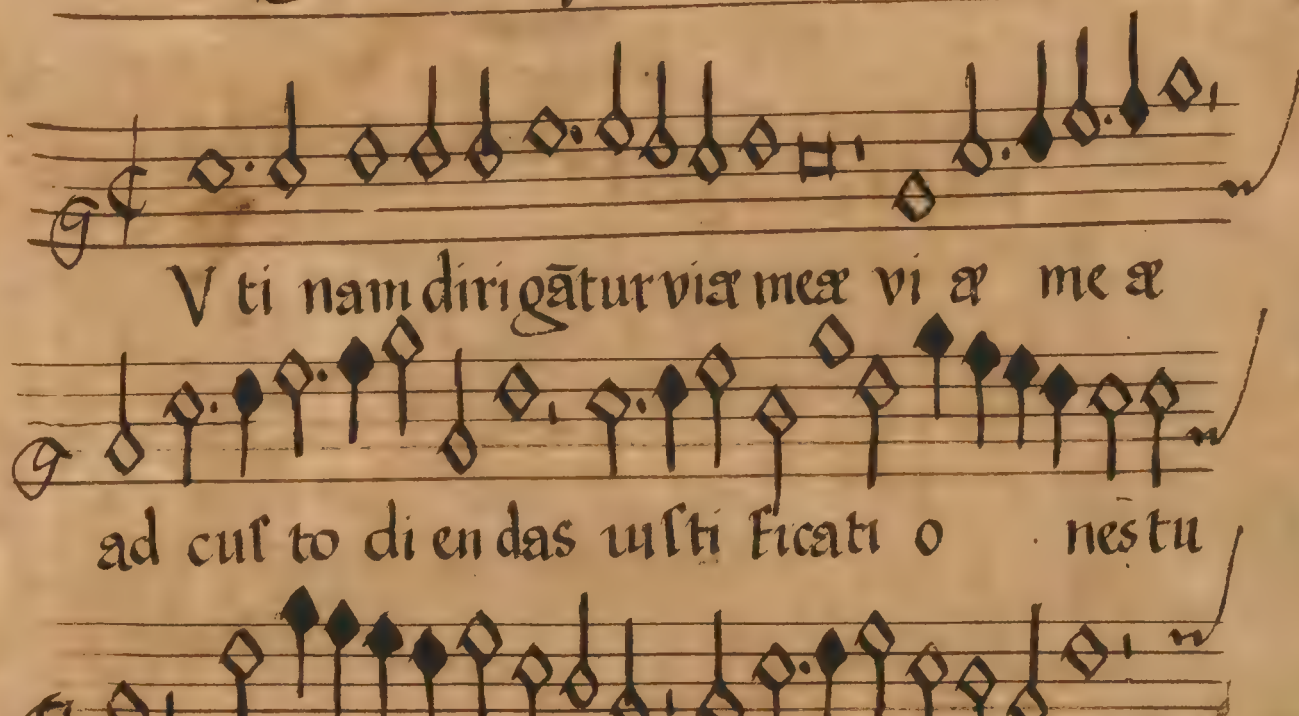


Be a ti im ma cu la ti
in vi a qui ambulant in le ge in
le ge do mi ni Be ati qui

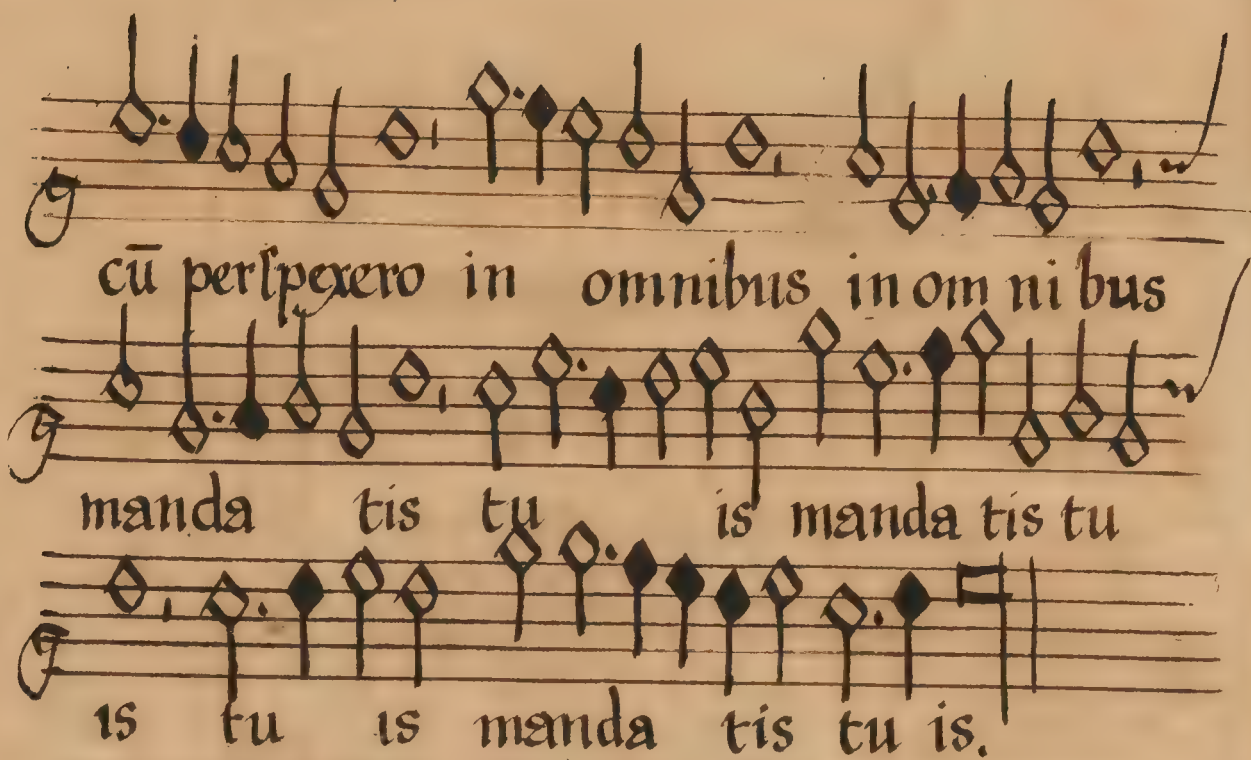


scru tan tur testi monia ei us
 in to to cor de ex qui rūt e
 um e um.

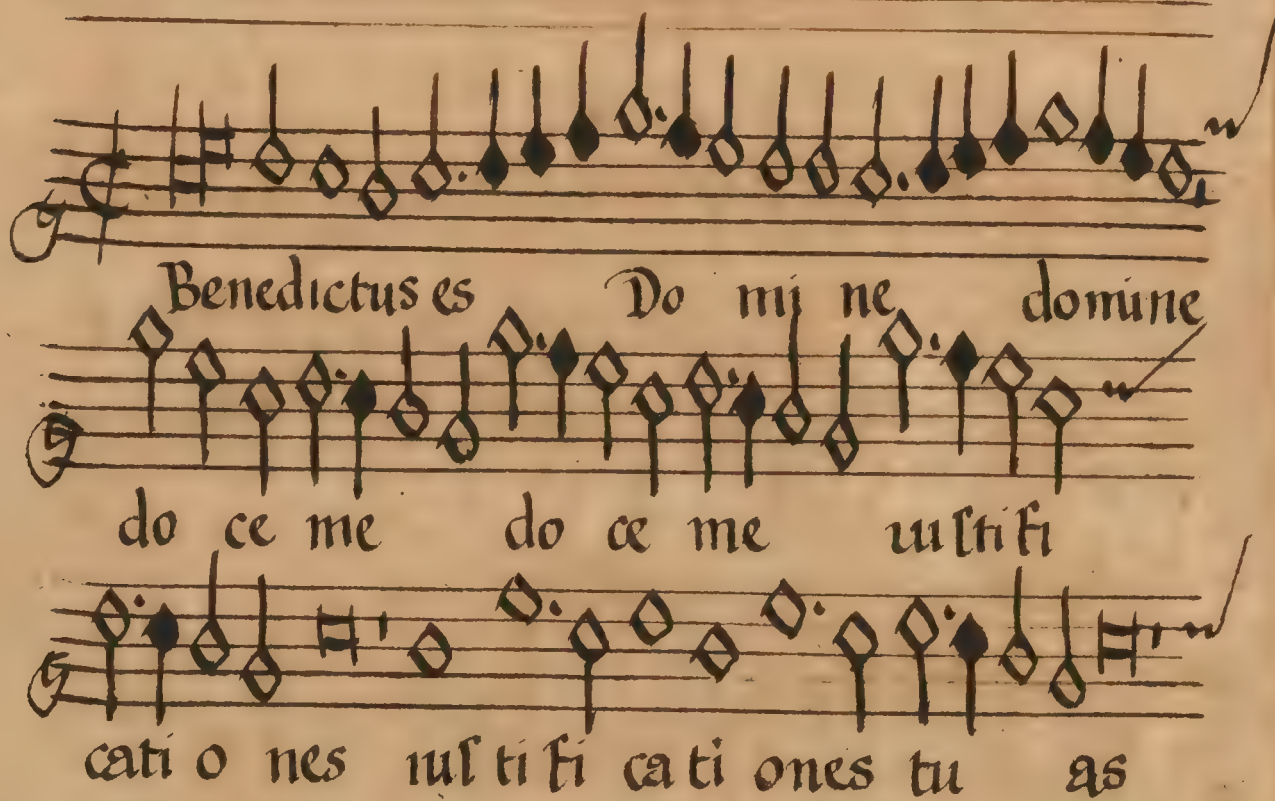
Secunda pars.



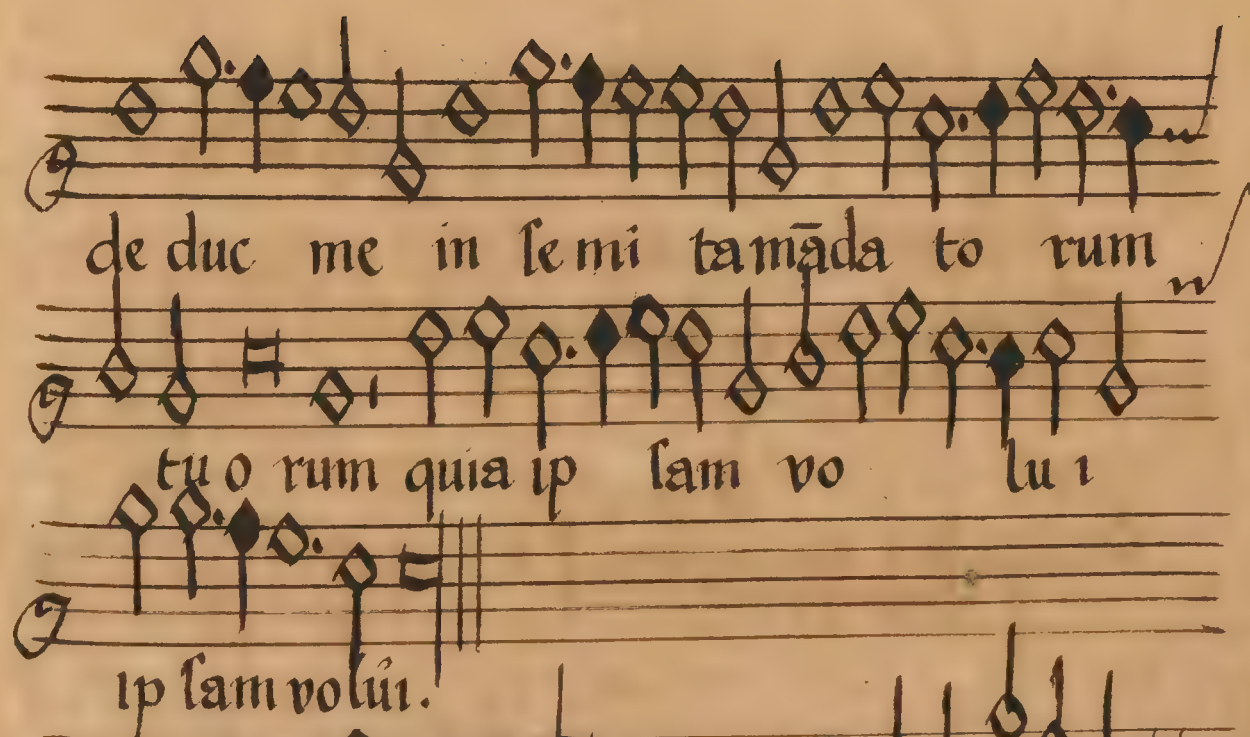
V ti nam dirigātur via mea vi a me a
 ad cul to di en das iusti ficati o nestu
 as tu as Tunc non cōfundar



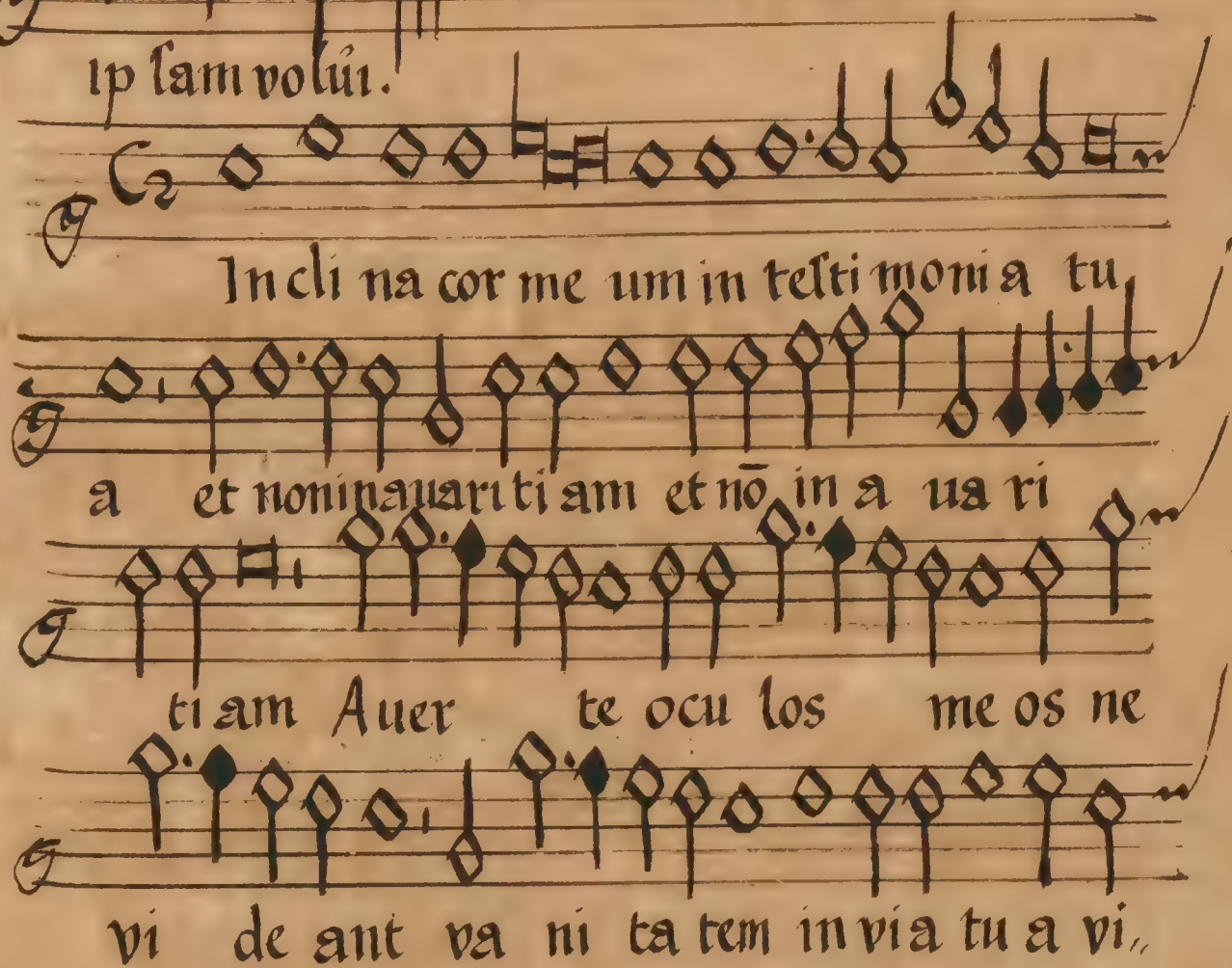
cū perspexero in omnibus in omnibus
manda tis tu is manda tis tu
is tu is manda tis tu is.



Benedictus es Do mi ne domine
do ce me do ce me iusti fi
cati o nes ius ti fi cati ones tu as



de duc me in se mi tamāda to rum
tu o rum quia ip sam vo lu i
ip sam volūi.



In cli na cor me um in testi monia tu
a et non in avari ti am et nō in a ua ri
ti am Auer te ocu los me os ne
vi de ant va ni ta tem in via tu a vi.

uifica me in via tua vi uifica me vi,

ui fi ca me.

Quinta pars.

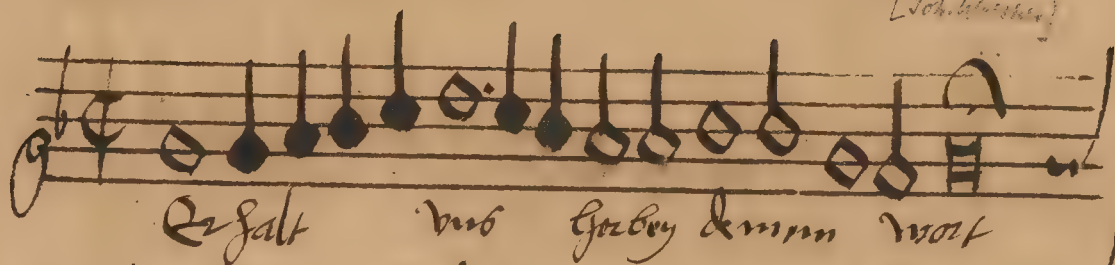
Eruc tabūt la bi a me a hymnū hym

nū cum do cu e ris do cu e ris

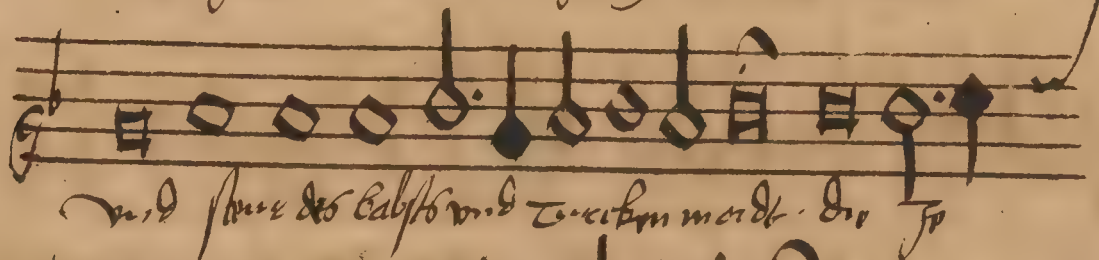
me ulti fi ca ti o nes tu as

Vi uet ani ma mea et lau dabit te

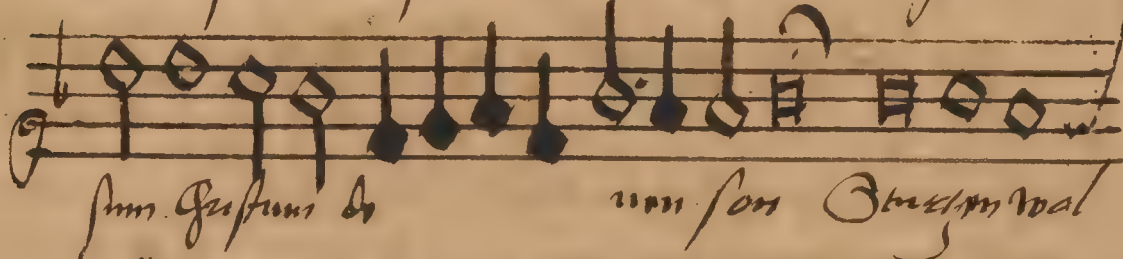
[Vorn. 1. Stimm.]



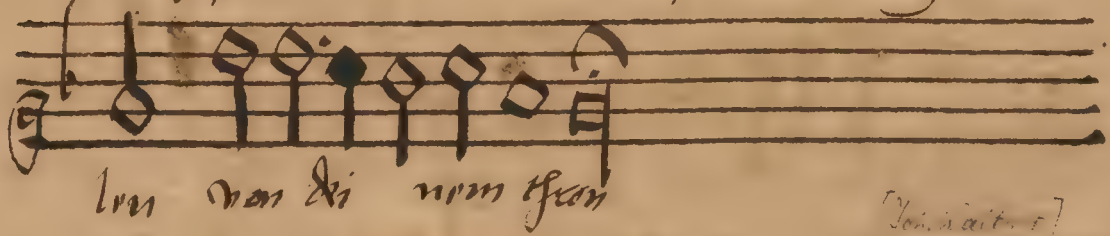
Ersalt uns Götter dem Wort



und stehet des Kaltes und Treibens weicht die Fe

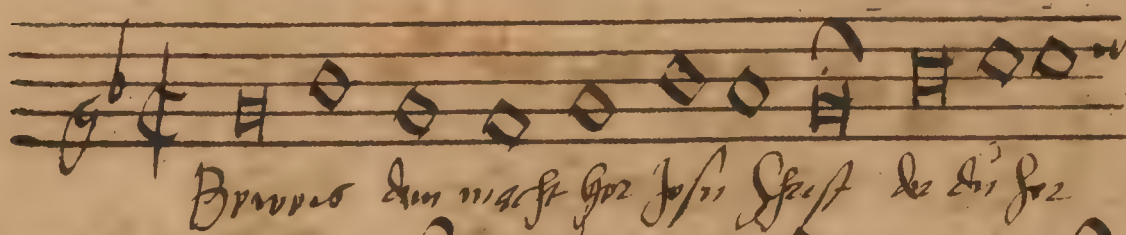


stern Gestirns die von son Strahlen wal

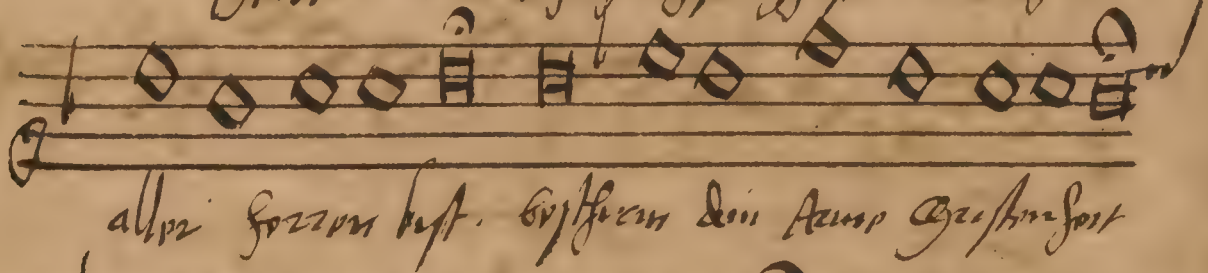


len von der von fern

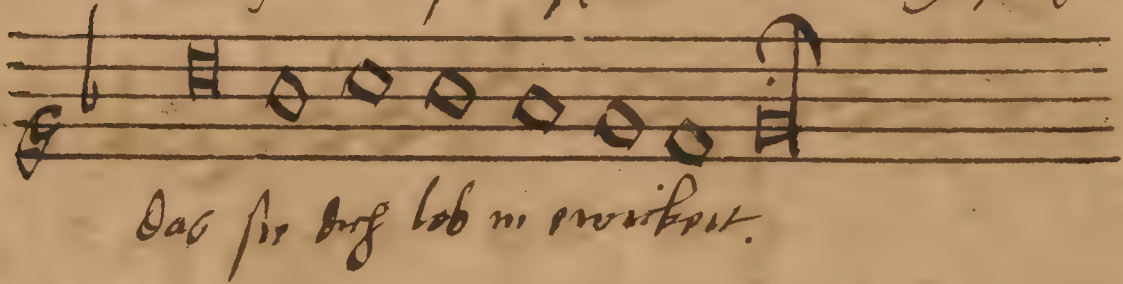
[Vorn. 2. Stimm.]



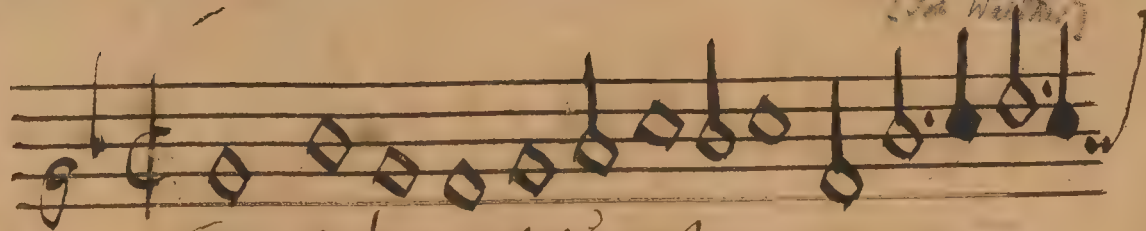
Braves dem macht Got Jesu Geist der die Got



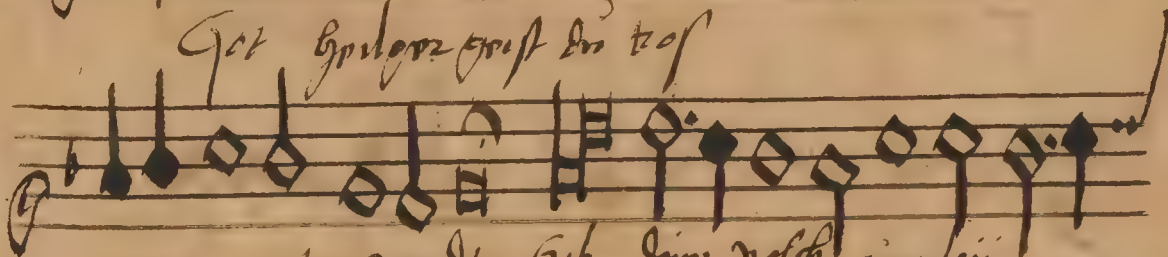
aller Gotzen list. Erhöhet den Auserwählten Geist



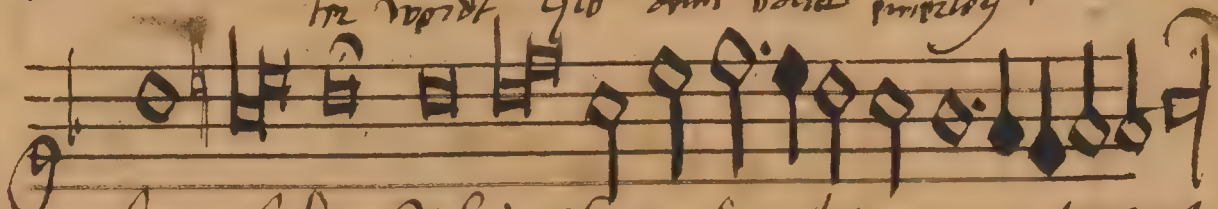
das für dich lob in ewigkeit.



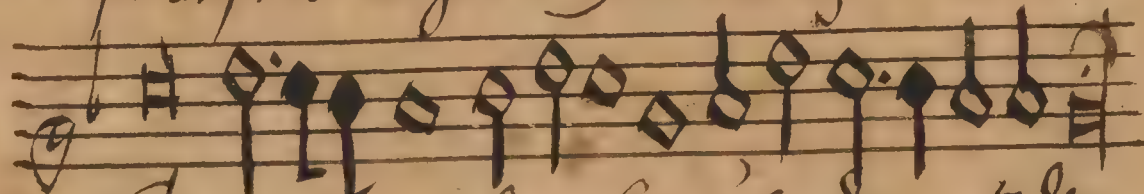
Get heilgen geist an tof



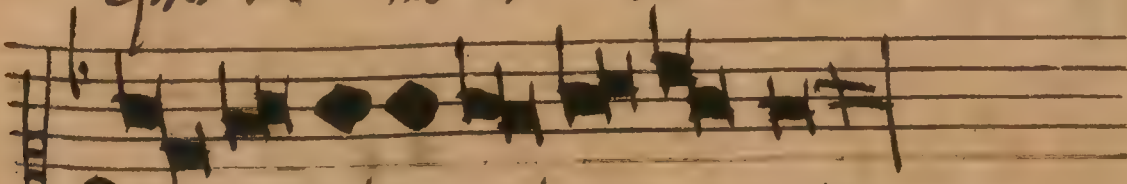
Im wirt Gib dem volck ein ley



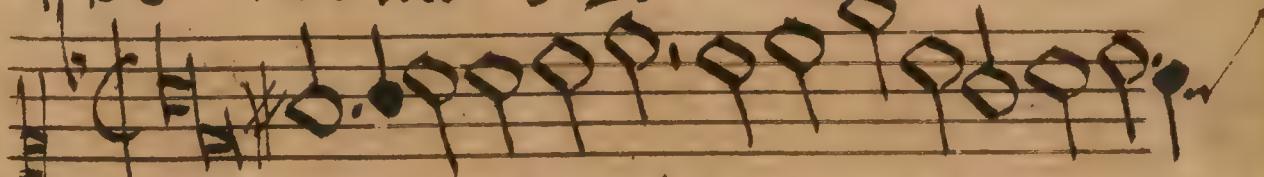
Im aufredt Ghebe uns bey in der ley Im wet



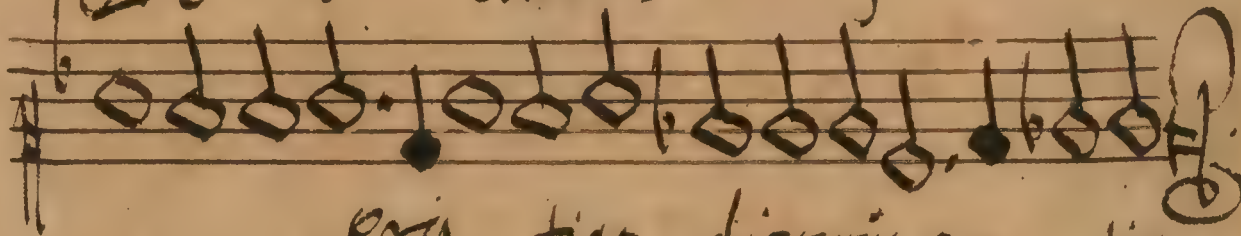
Gleit uns ins le Gyn aus dem todt



Be ne dicamus do ming.



De o dicamus y.

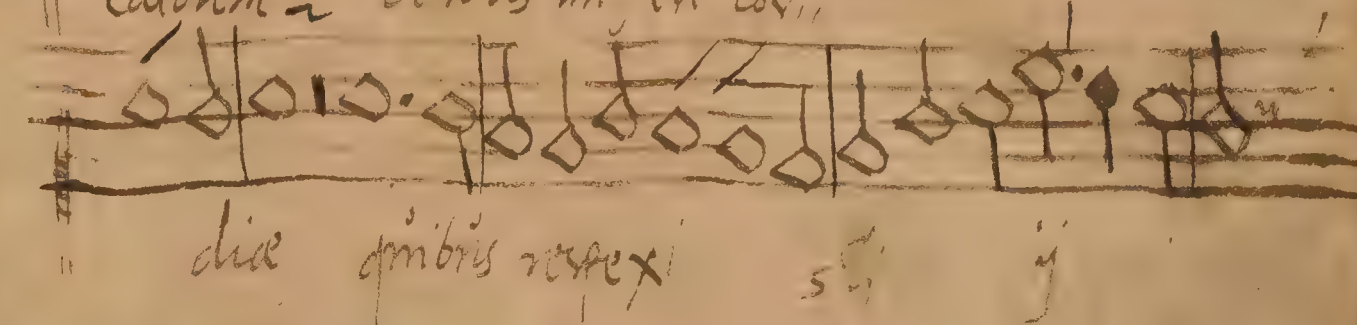
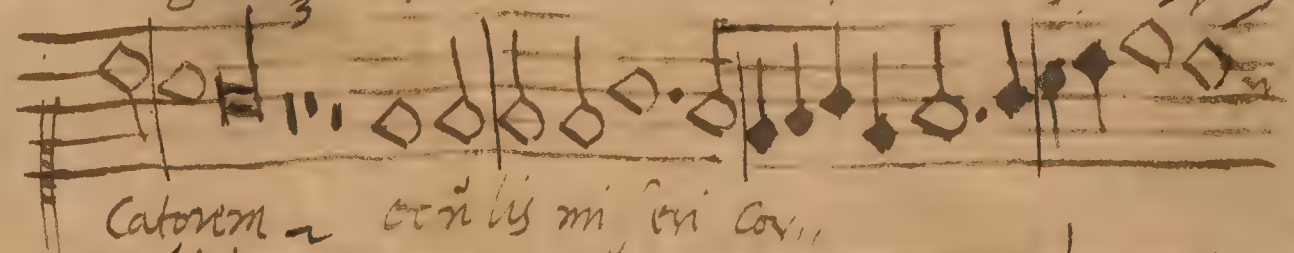
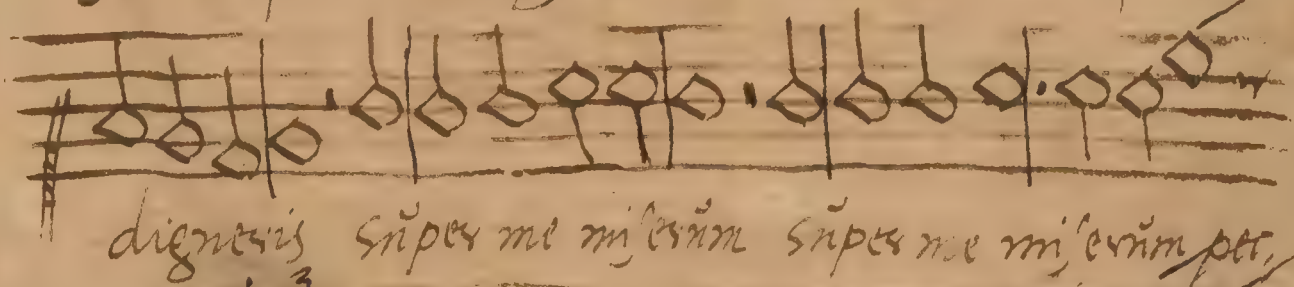
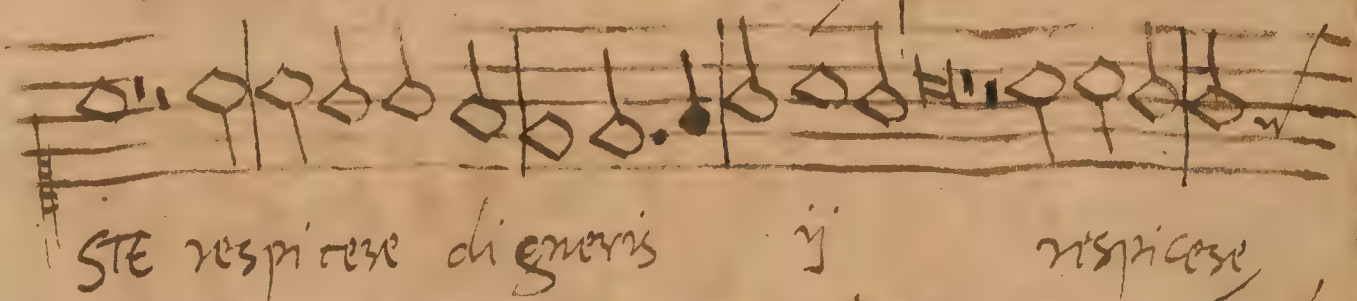
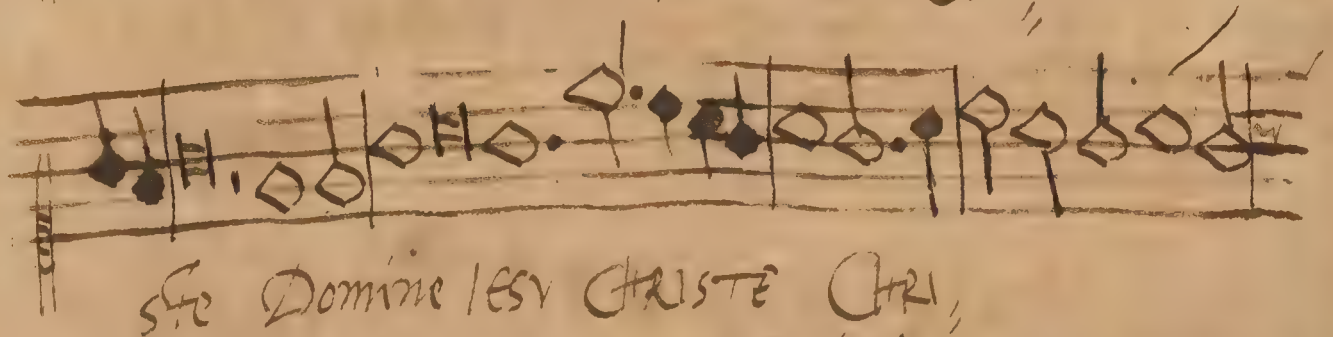
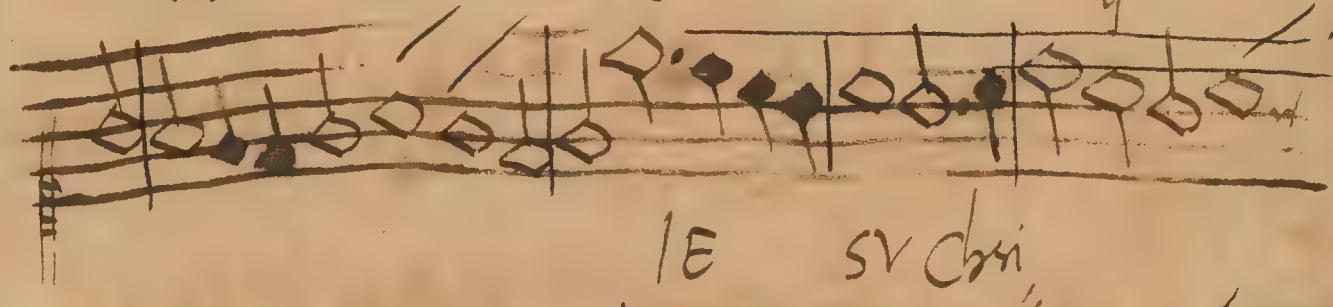
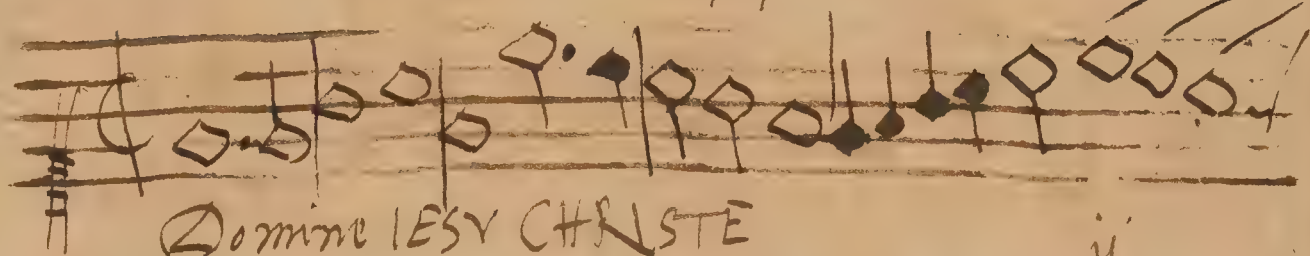


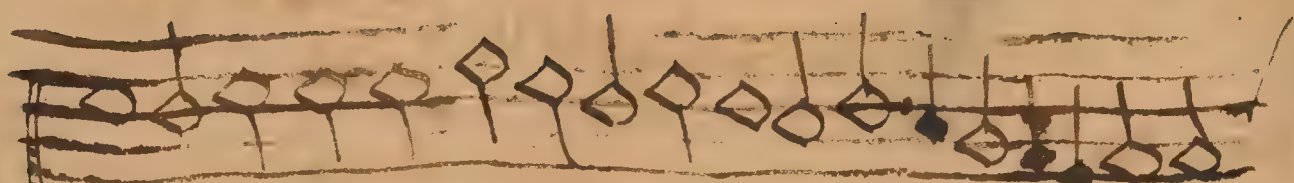
gra tias dicamus gra tias.

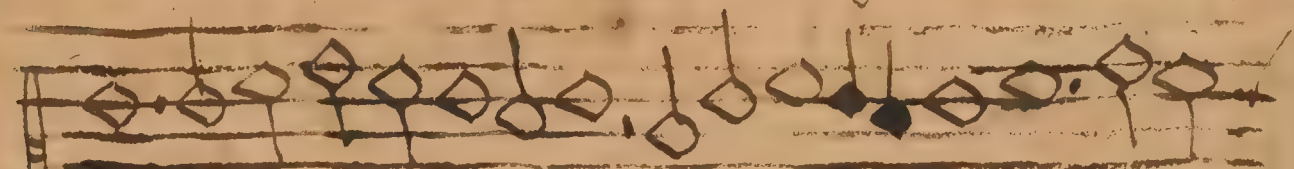
Handwritten musical score on aged paper, featuring six staves of music. The notation is a form of early printed notation, possibly a simplified staff notation. The lyrics are written in German, with some words appearing on multiple staves. The music is written in a single system, with the lyrics following the notes. The paper shows signs of age, including discoloration and some staining.

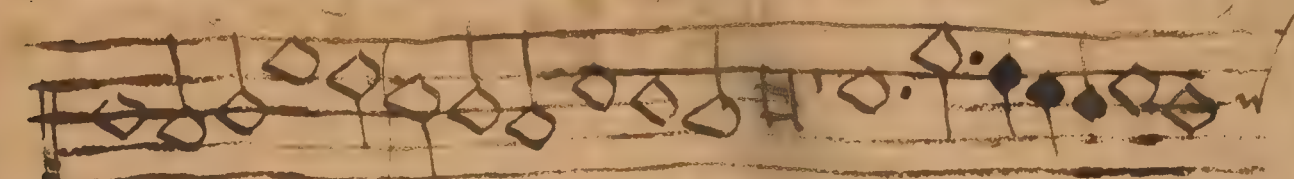
aus Treffer noch selber ich zu
 Segen gütig oder ein für zu
 der
 Ger got er core
 Und Ueure
 riera riera
 bis für of
 für
 für
 Ich so ein welt das
 Himm
 an Was findt und
 unger ist ge
 Han Was kann das für die
 Teridum

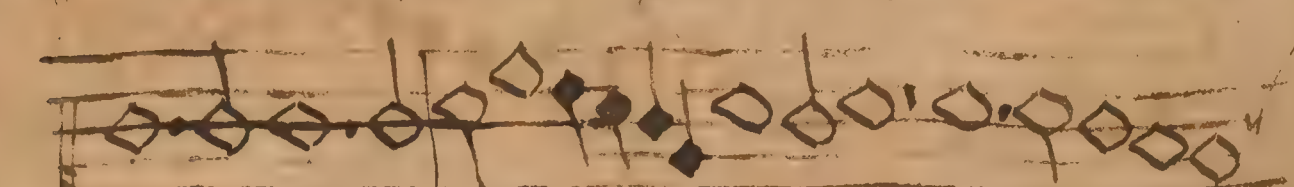
Clemens non papa.




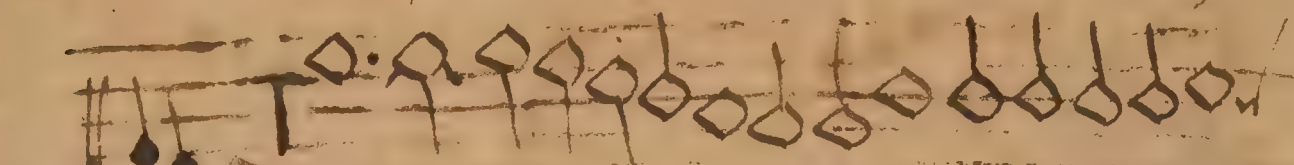

Petrū in a trio in

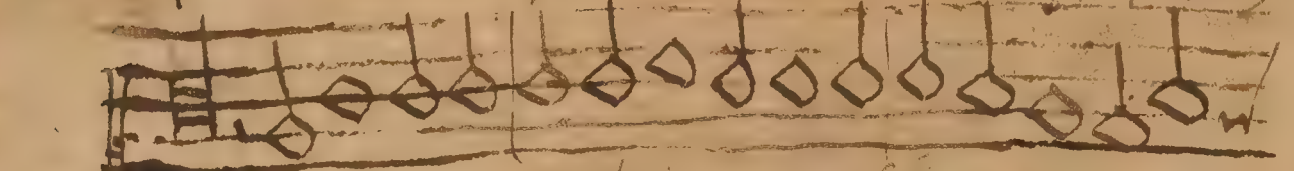

nam Maria Lenon Marium . magdalē

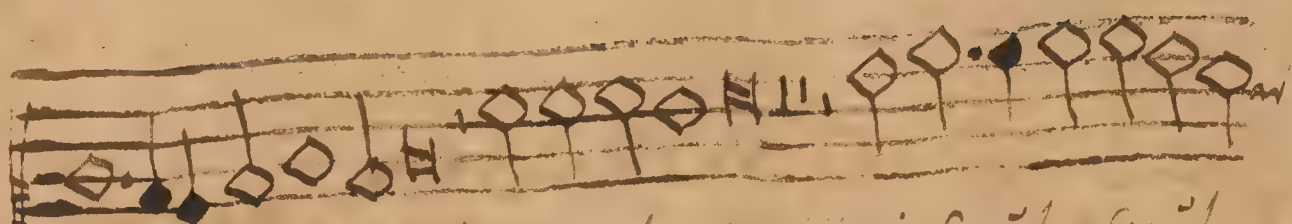

nam in Conuincio & la tronem


in cruce pati bñlo Concede mihi

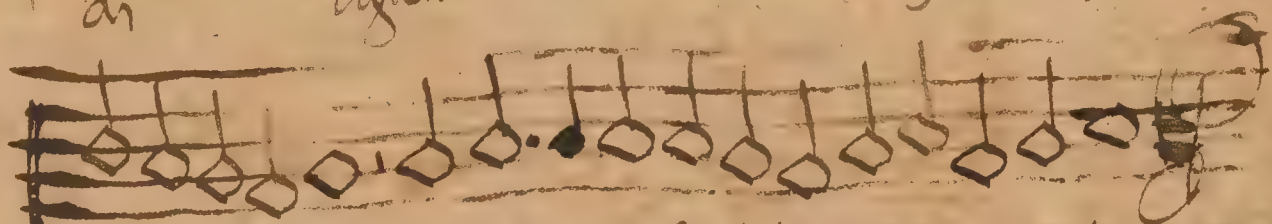

omni potens Deus ut cū Petro digne fle


am ut cū Petro digne fleam cū Maria magdalē


na cū Maria Magdalena perfecto amo te



di uigan & cām latrone m serñ la serñ lo,



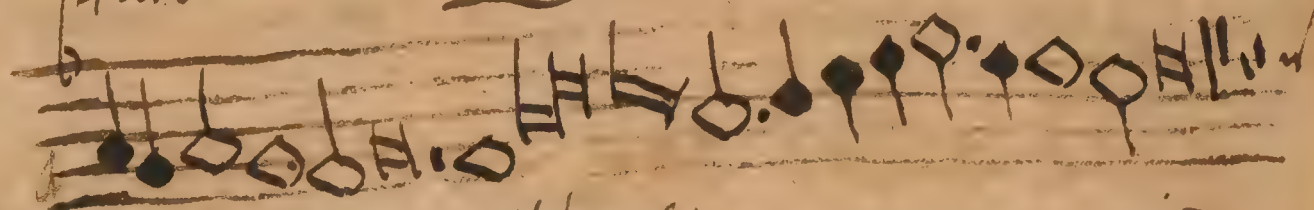
ym te videam m serñ la serñ lo ym te vi deam.



Propositiō
de S. Trini
tate.

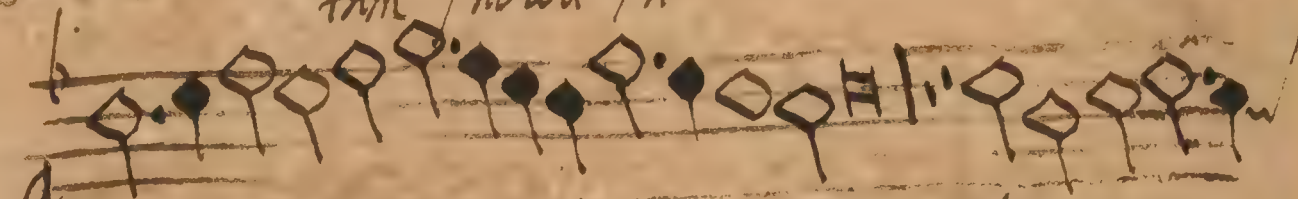
Qui

to,



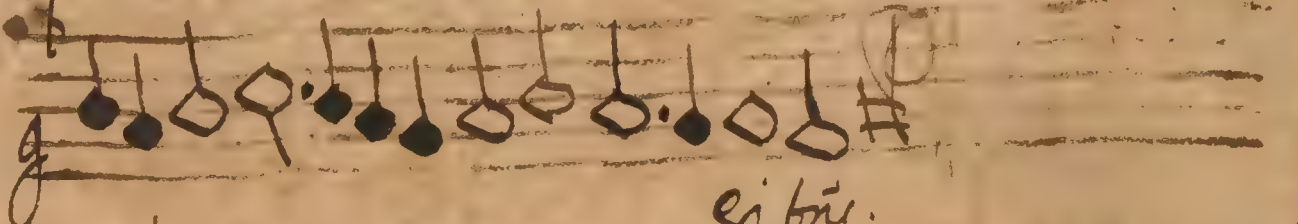
tim sūdit nī

is

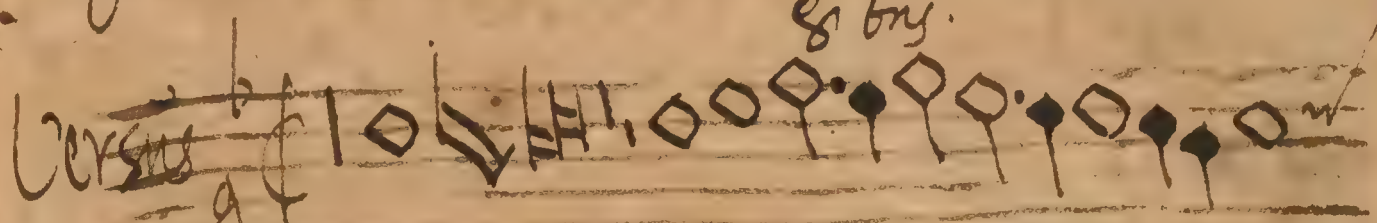


or

gem le



ei bñ.



Versus

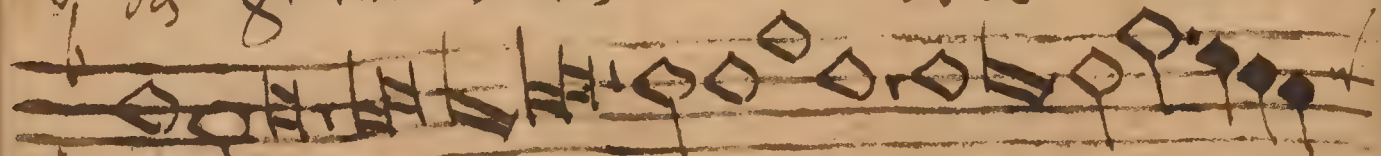
Pras Fet

no,

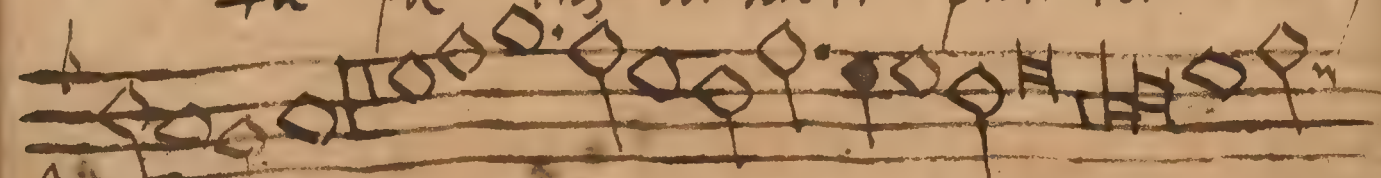


bis gratiam dñitas

be a



ta pa tris ar na ti pa ri ter



93 spi

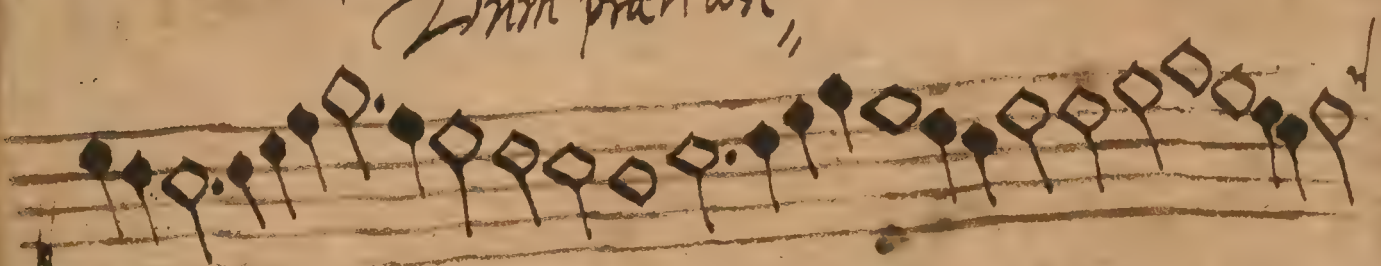
ritus al,



mi



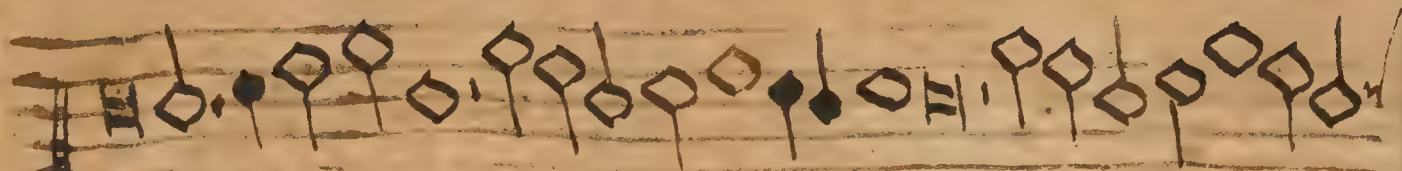
Dñm præliari,



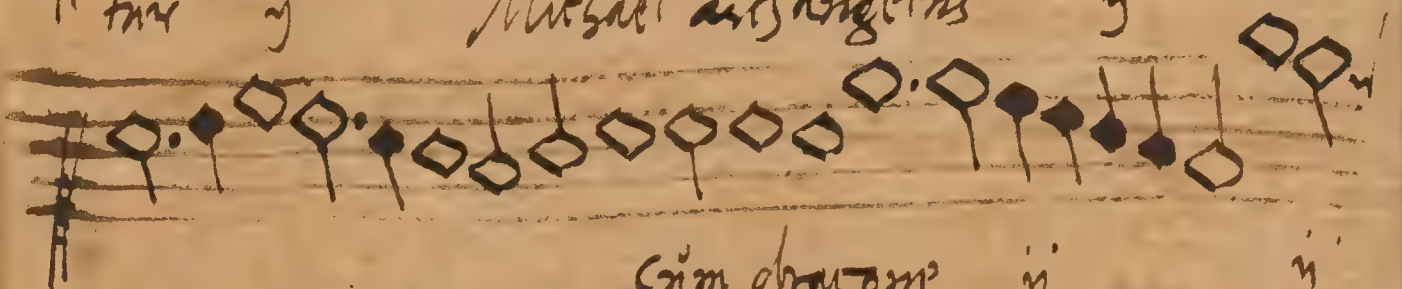
træ ij



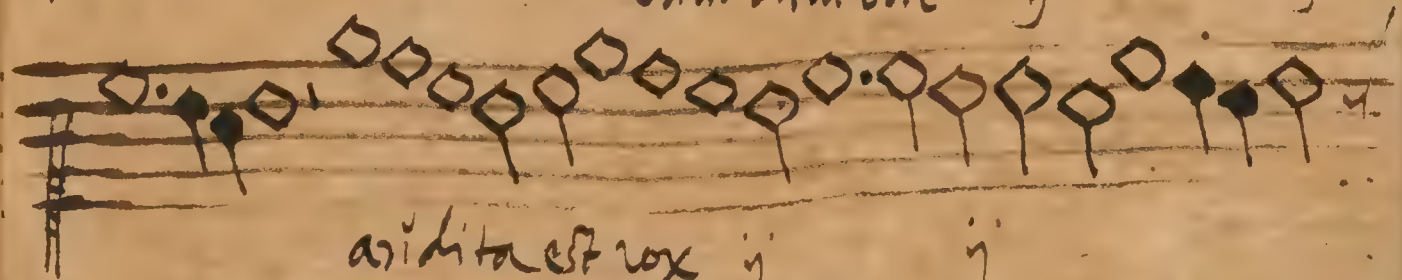
dñm præliari



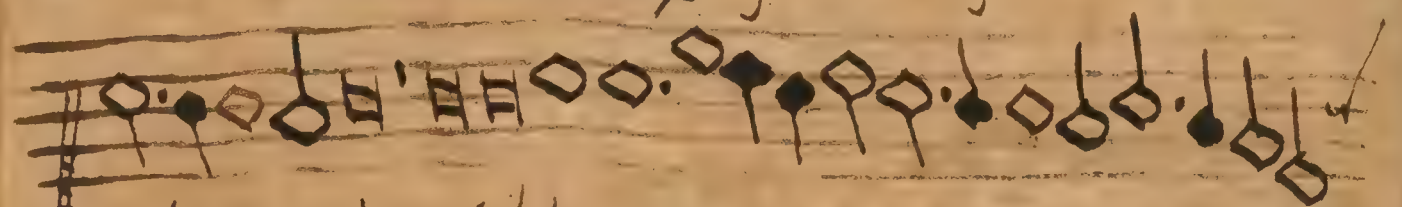
tnr ij Michael angelus ij



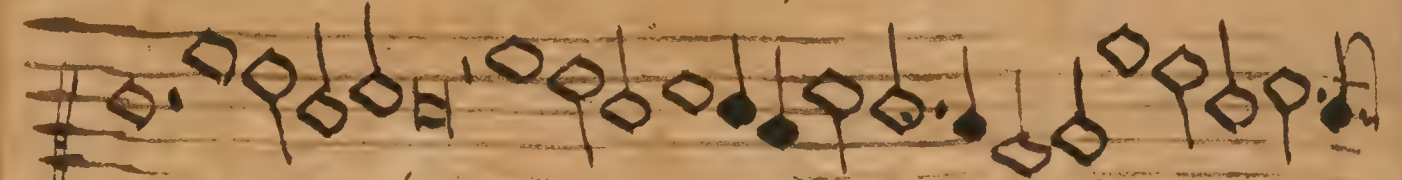
Cum oratione ij



audita est vox ij

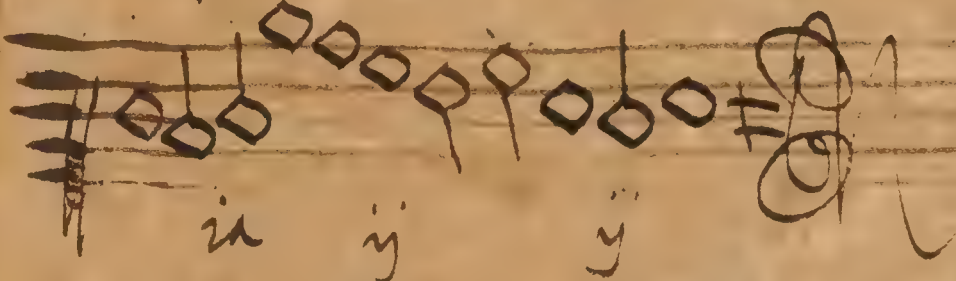


dicentium Salus Deo no,



Pro Alleluia ij

Alleluia

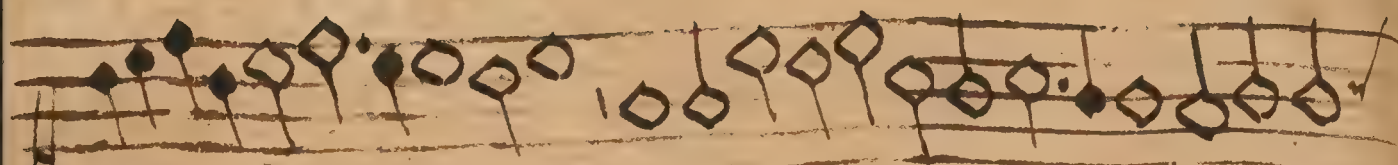


in ij

ij

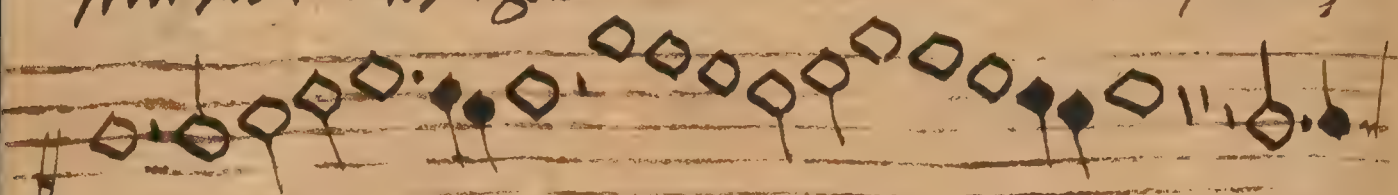


Dom committet bellum dno



Michael archangelo

Cm mi-bae



le archangelo

audita est vox

y

milli

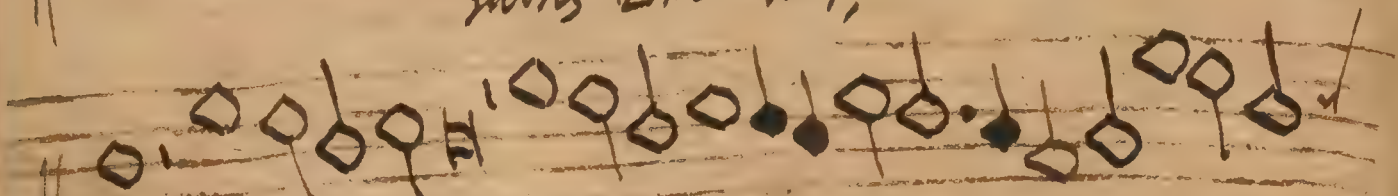


a millinm ducentim

y



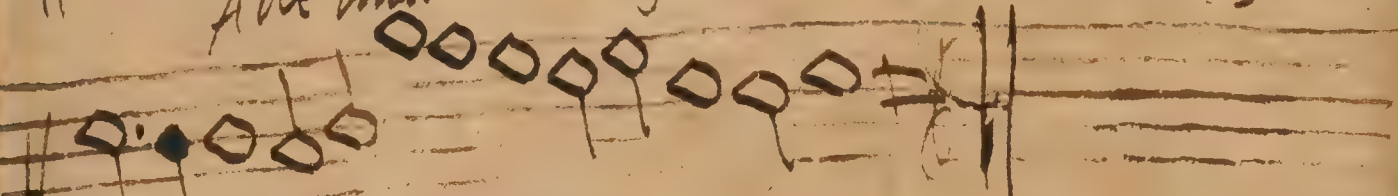
Sabris Dno no,



Alle lma

y

y



Allelma

Demus
LP.
Veni exo rex die primo *y*

y *ut*

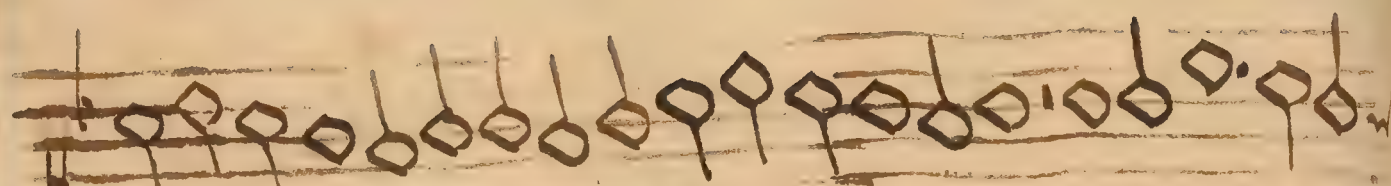
ly *ut*
In geret Dame *com* *y*

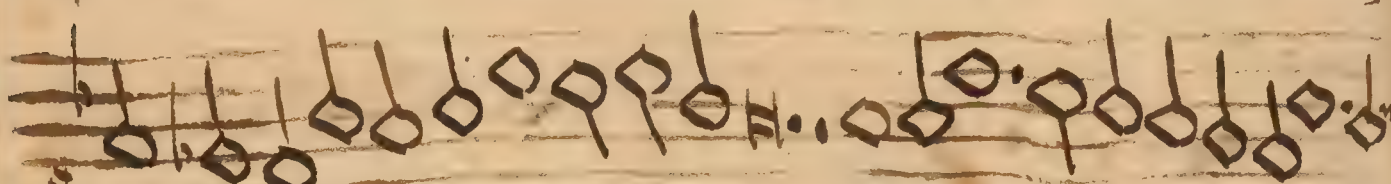
y
Dame *com* *y*

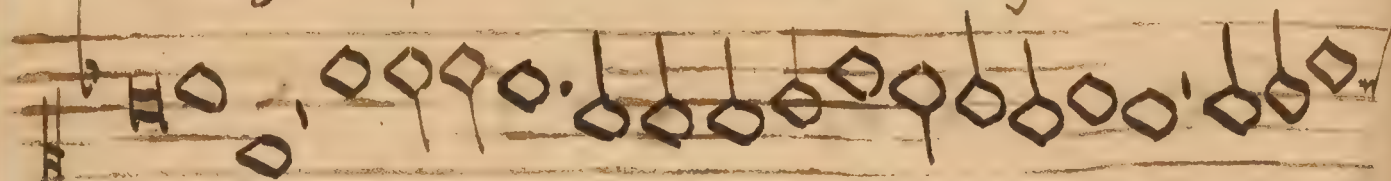
y
Veni ad lacrim *y* ad lacrim

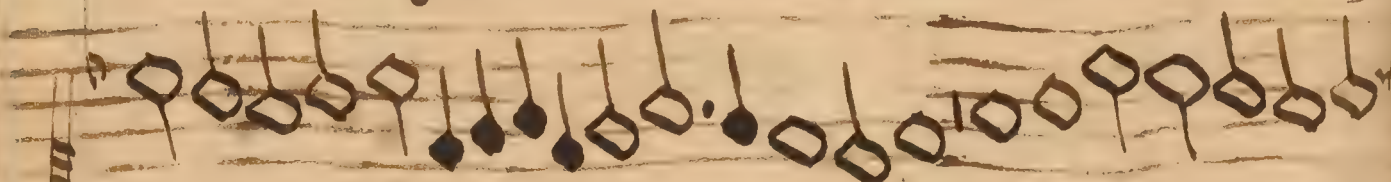
y
Introspexit Introspo *Xit* *y*

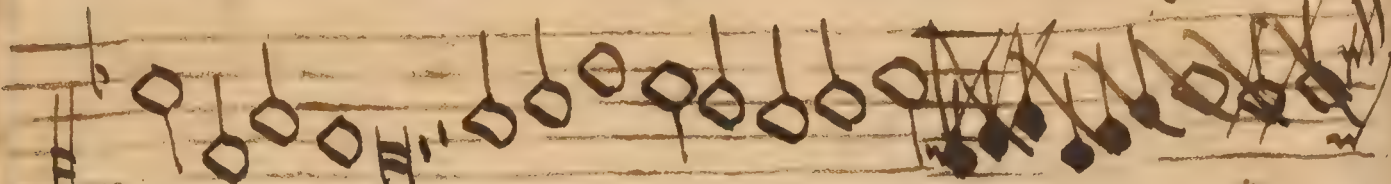
y
Ecce Daniel se dens in medio lionum *y*

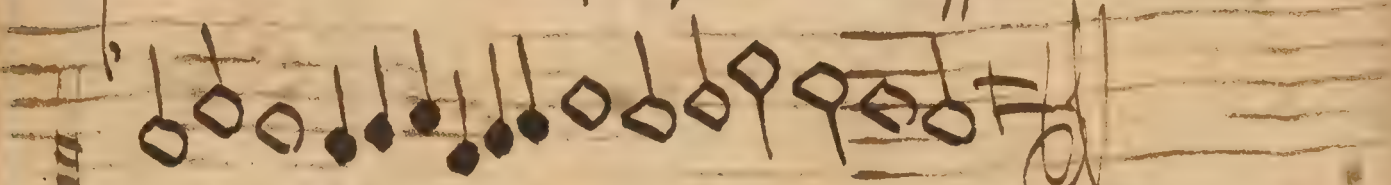

in medio le onim felicitatit vo

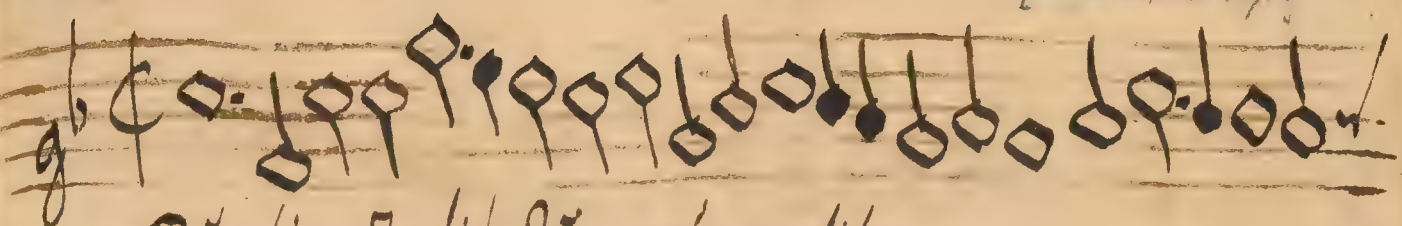

Ce magna rex di cms ij


magnus et Dominus Deus Davidus l'is dextra

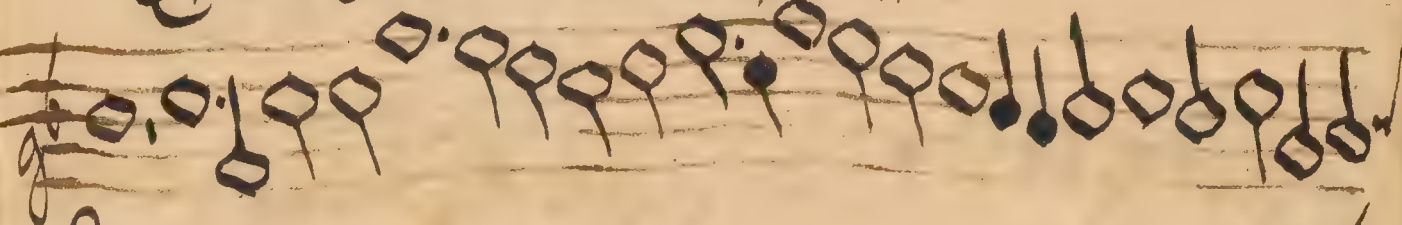

Xit enim de latronibus leo nram ij


et extraxit enim de latronibus


in leo nram leo nram.



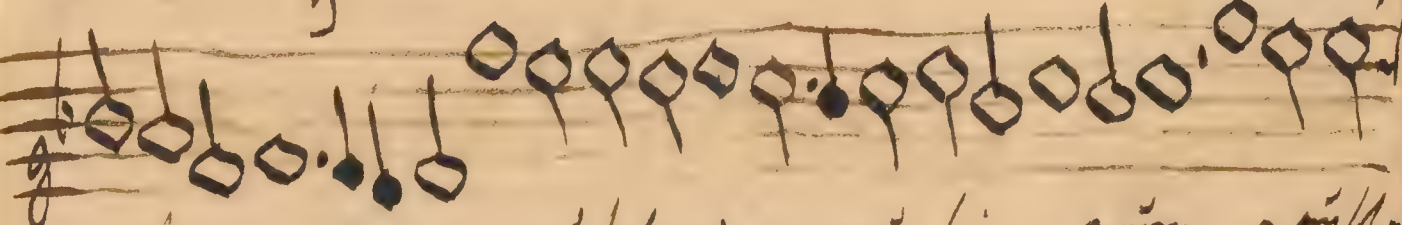
Qualis est dilectus meus & dile,



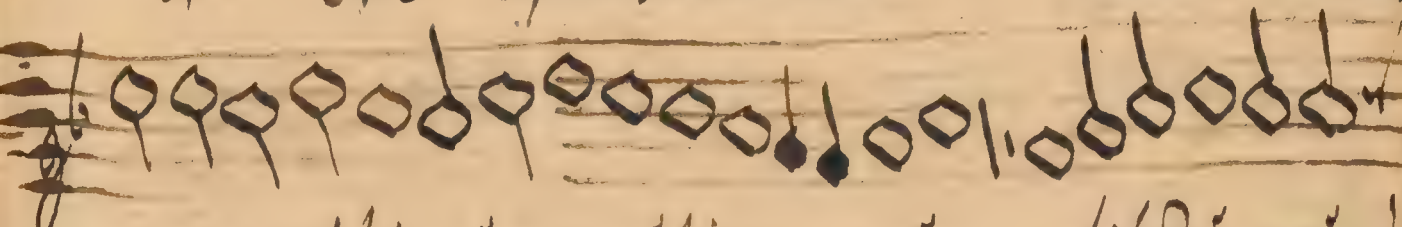
Et

ij

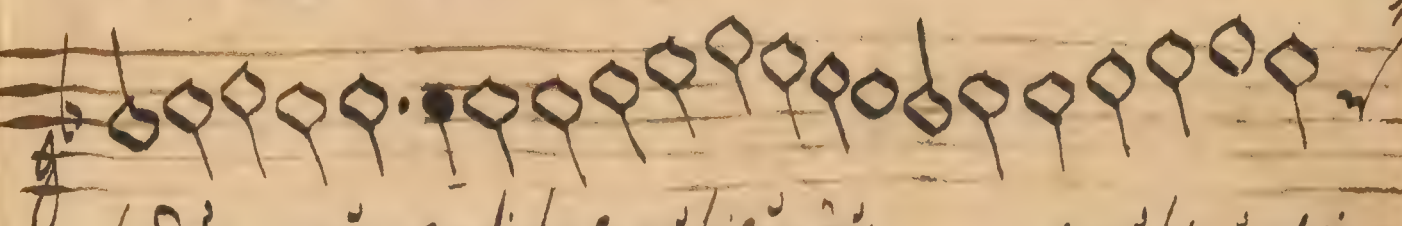
& di



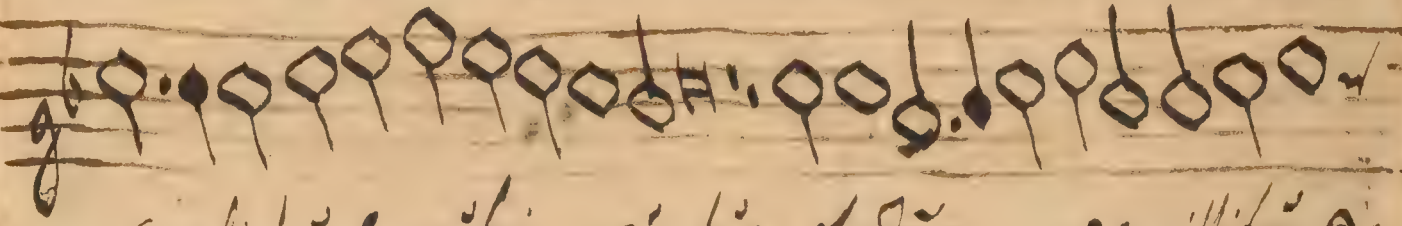
o pulcherrima mī li exim o pulcherrima



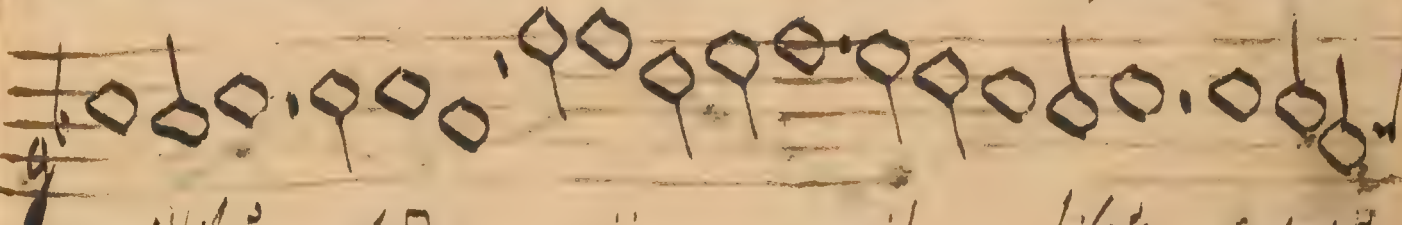
rima mulierum mulierum dilectus meus di



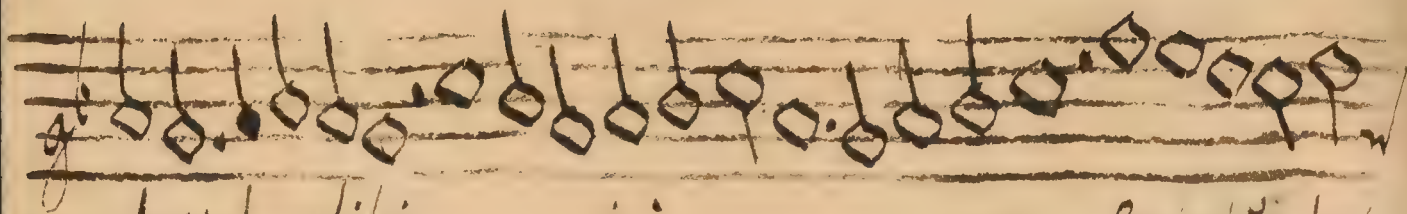
lectus meus candidus & rubicundus & rubicundus



candidus & rubi cundus clarus ex millibus ex



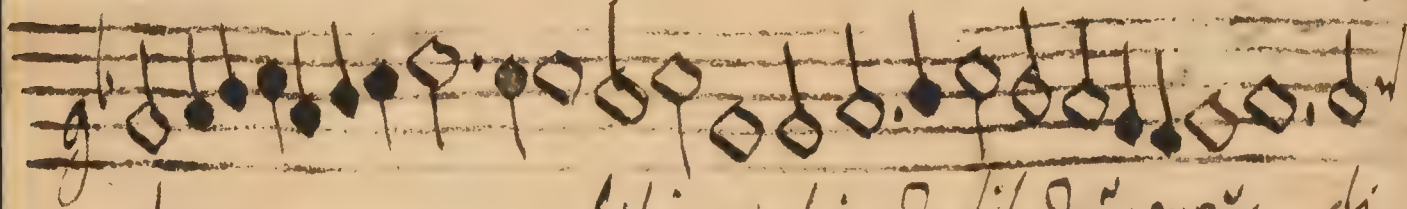
millibus clarus ij ex mil libris & totis



desiderabilis

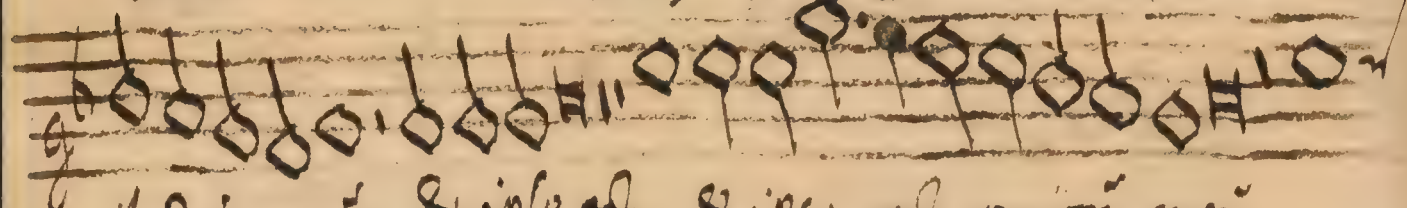
ij

& totis desi

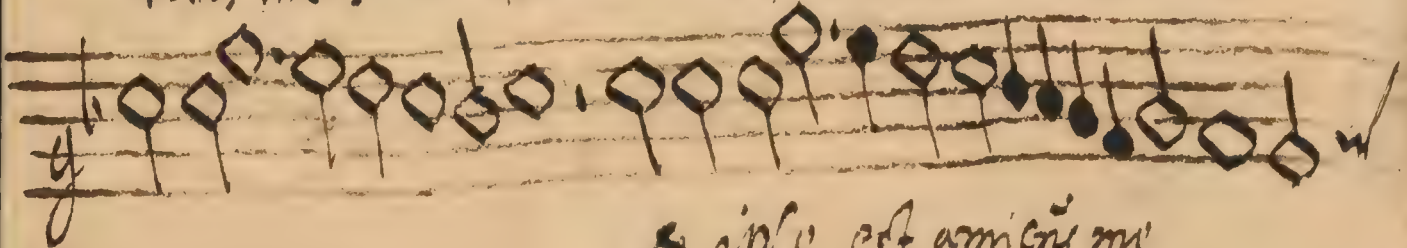


dura

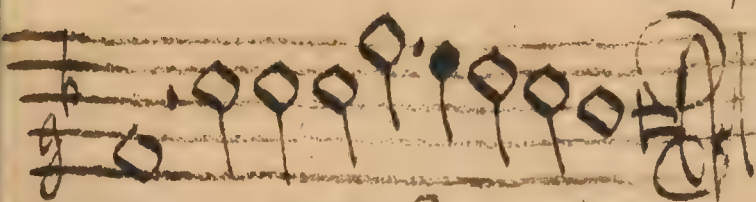
bilis talis est dilectus meus di



lectus meus & ipse est & ipse est amicus meus

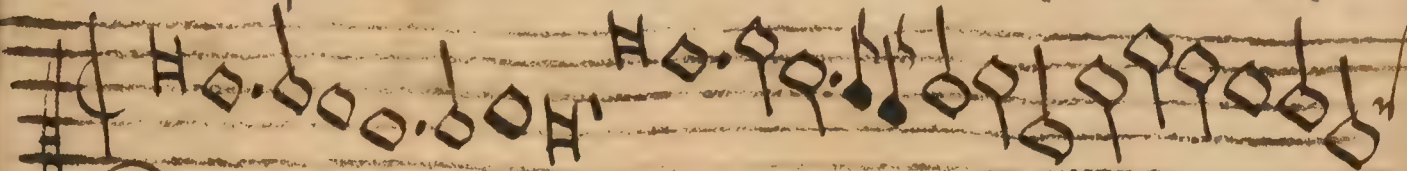


& ipse est amicus me



us & ipse est amicus meus

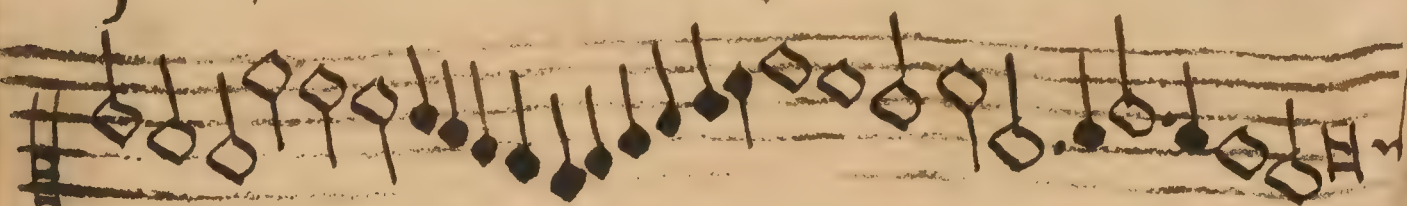
[Piano 11/16, 12/16]



Pater peccati in celum

ij

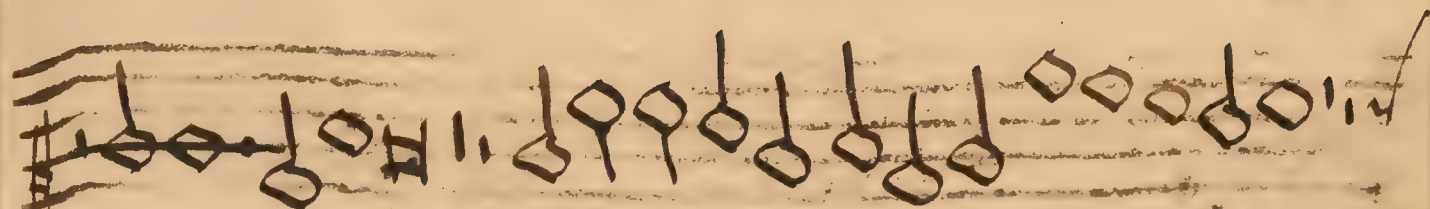
& Corate et



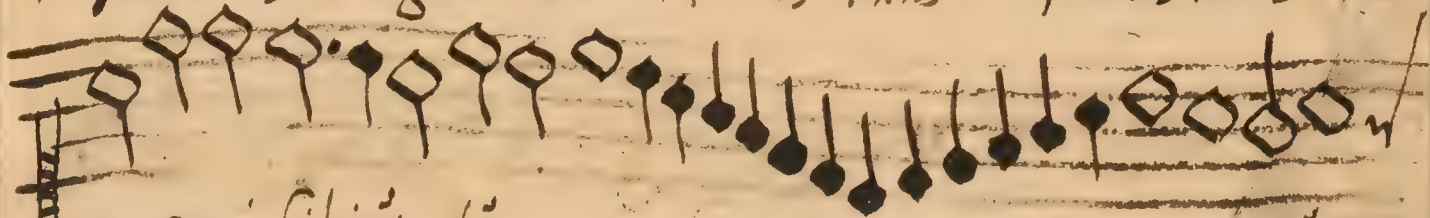
Coronate

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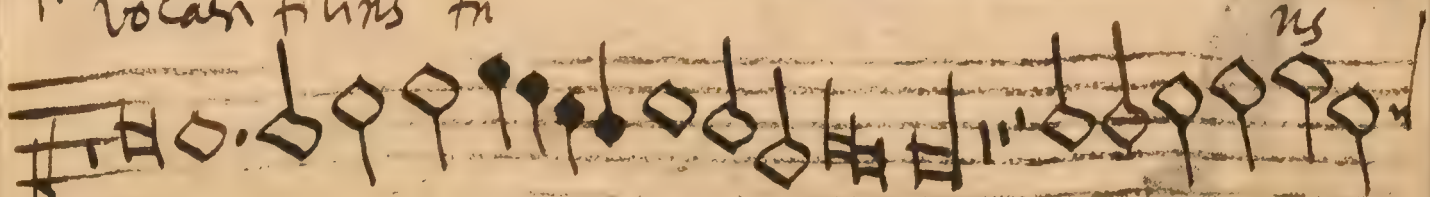
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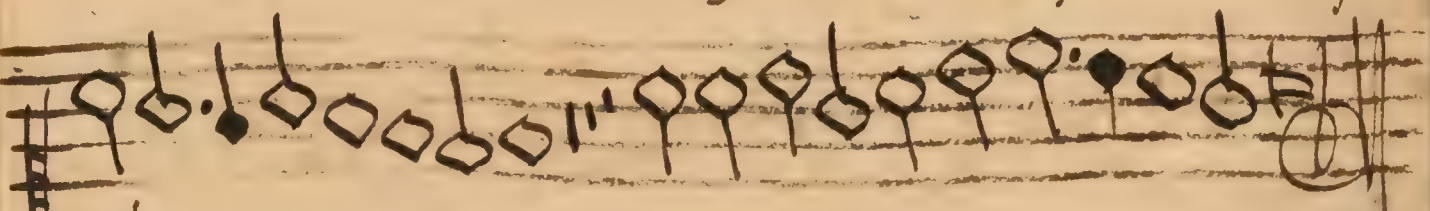
Jam non sum dignus vocari filius tuus filius tuus



vocari filius tu

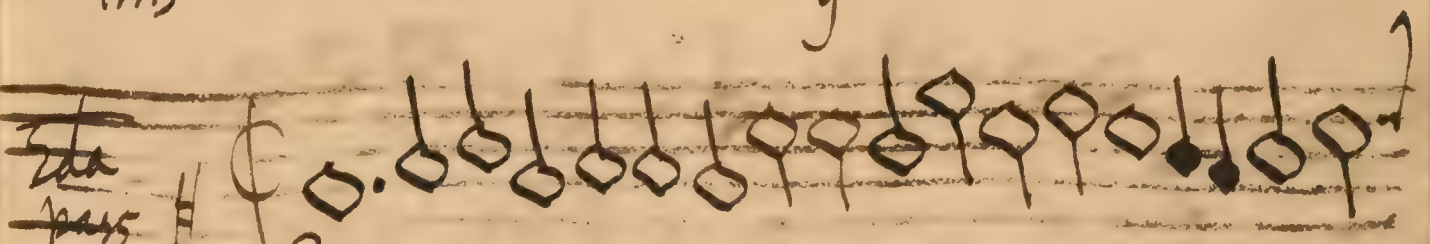


fac me sumit unum i ex mercenariis



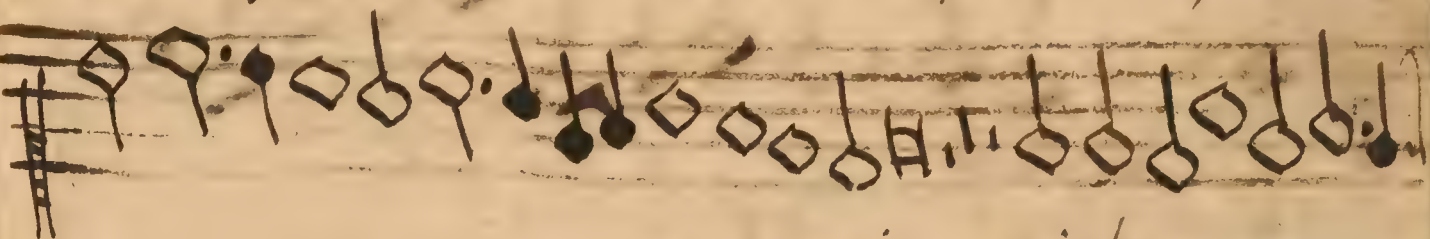
tuus

i

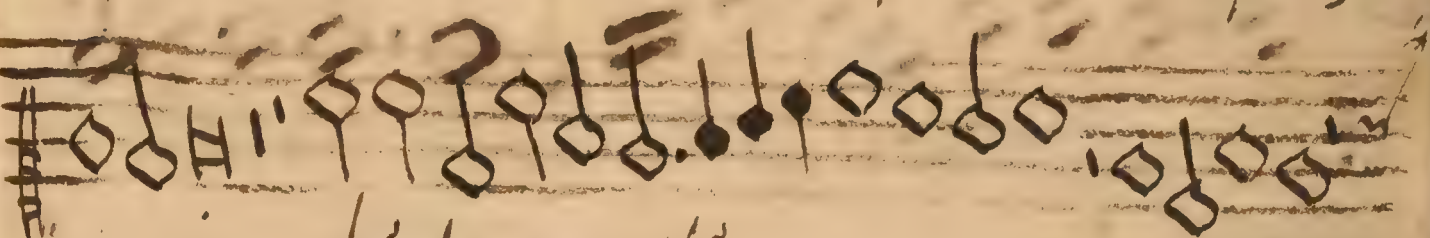


Et
pater

Quia mercenarii in domo patris me,

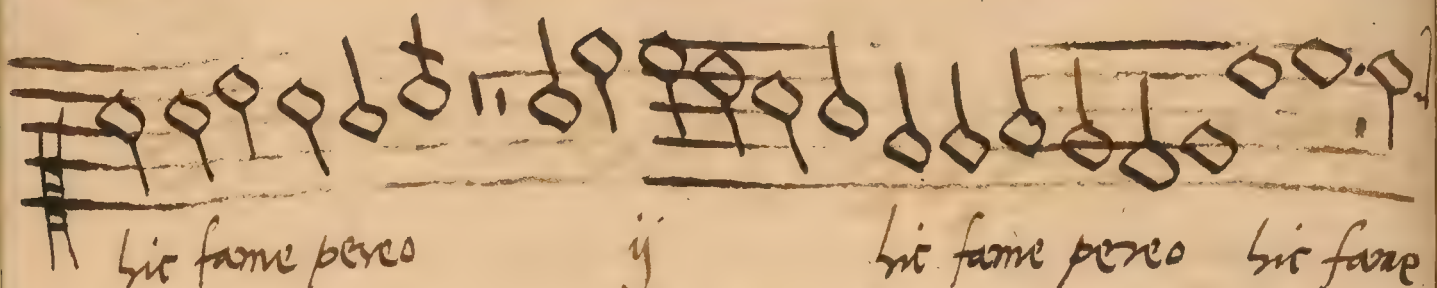


i in domo patris me



i abundant panibus

ego autem

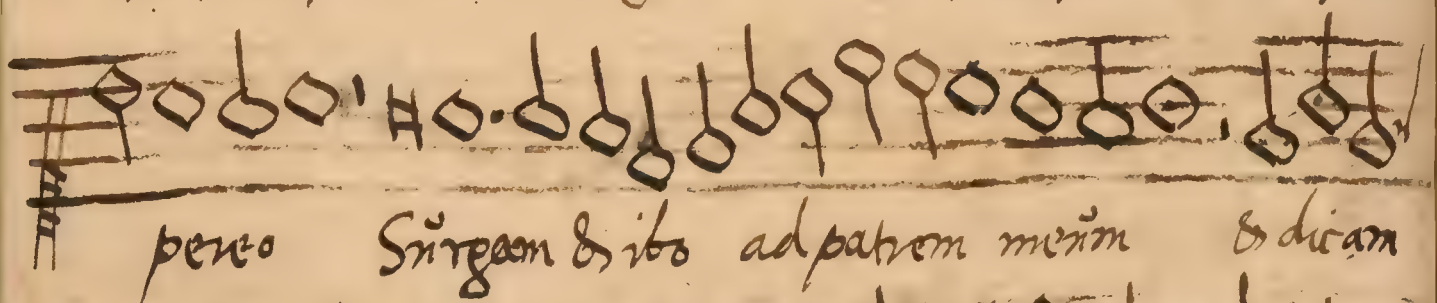


hic fame perece

y

hic fame perece

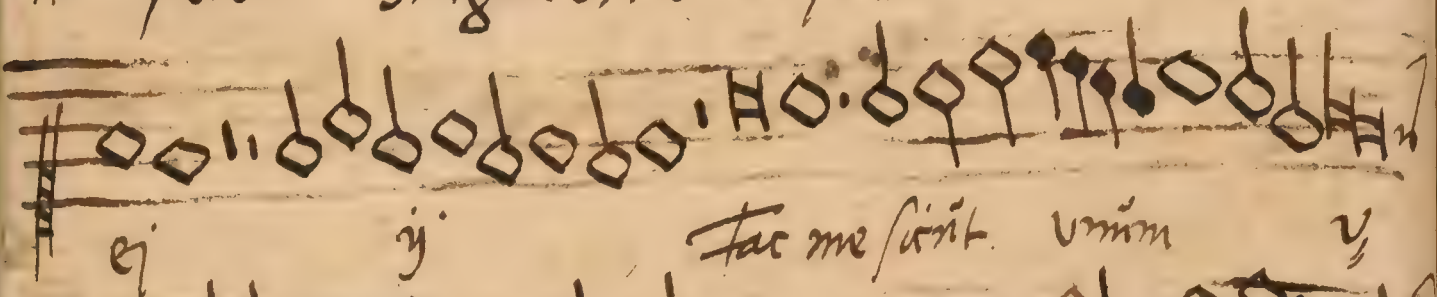
hic fame



perece

Singam & ibo ad patrem meum

& dicam

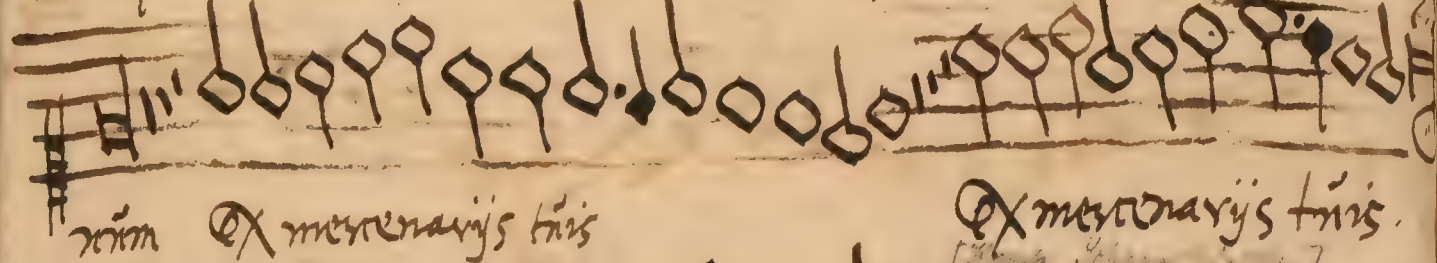


ei

y

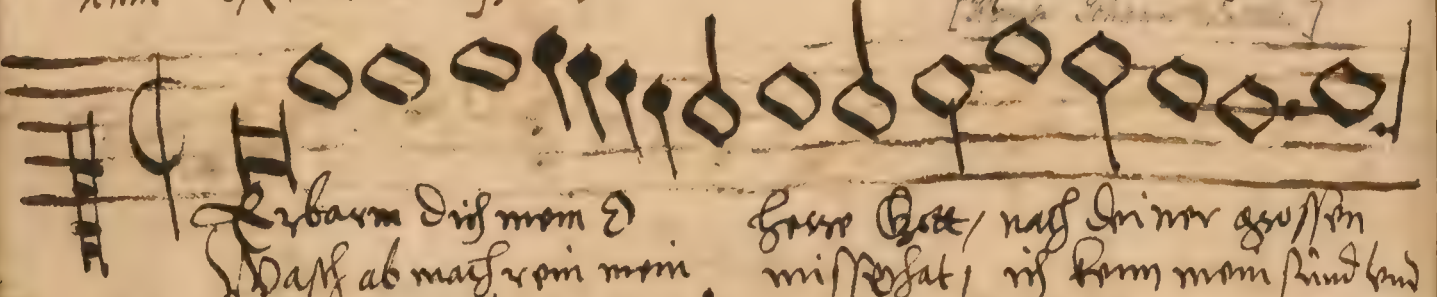
fac me sint. unum

y



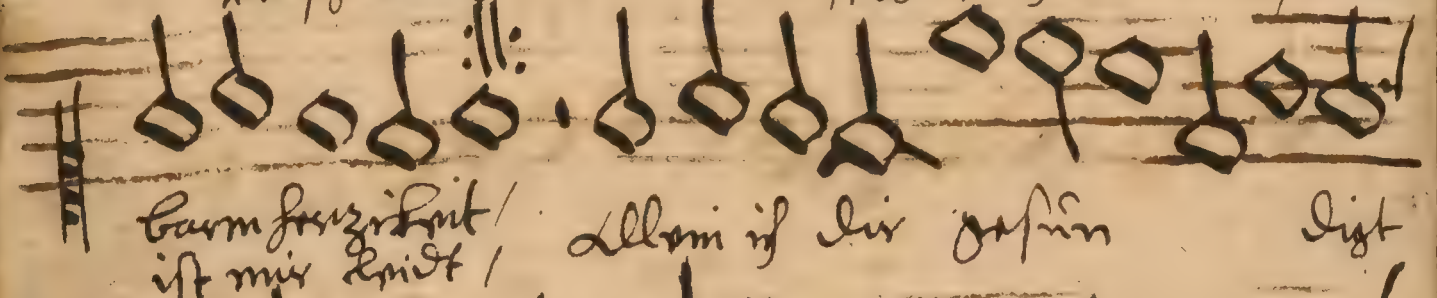
rem Ex memorarijs tuis

Ex memorarijs tuis.



Erbaun dich mein &
Wast ab mach von mein

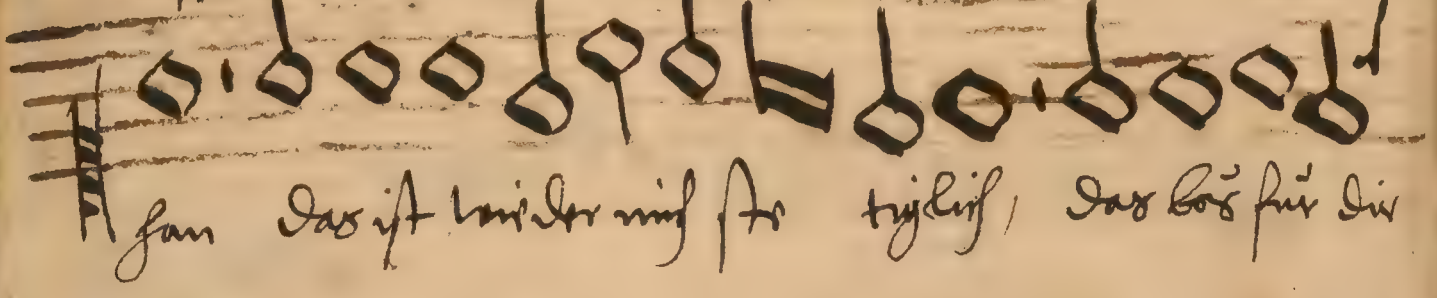
Gute Gott, nach deiner grossen
missetat, ist kein mein kind kind



Garm freuzicht/
ist mir kint

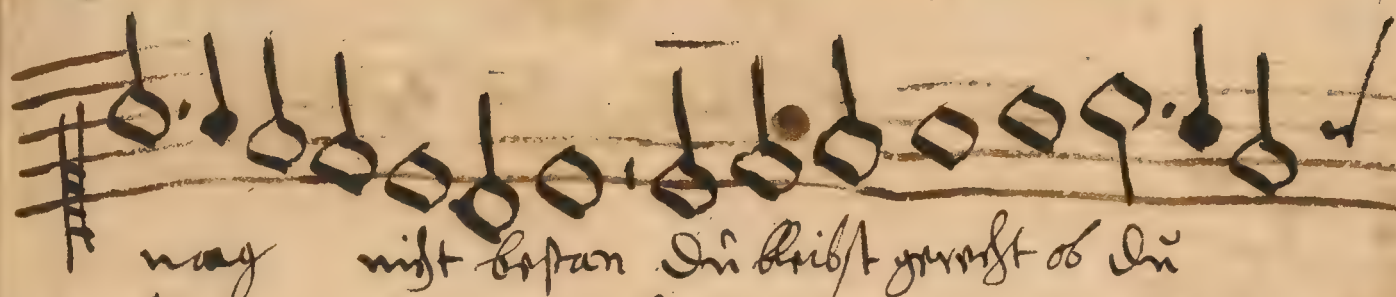
Allein ist dir gesun

list

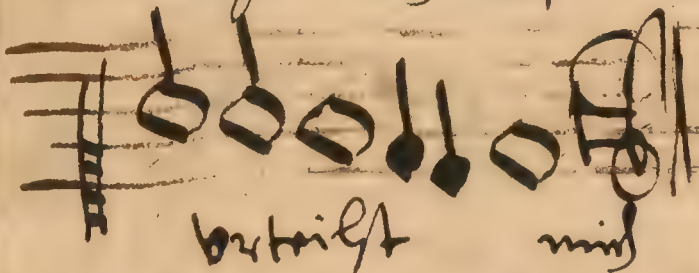


gan Das ist wider mich so

tijlich, Das los für dir

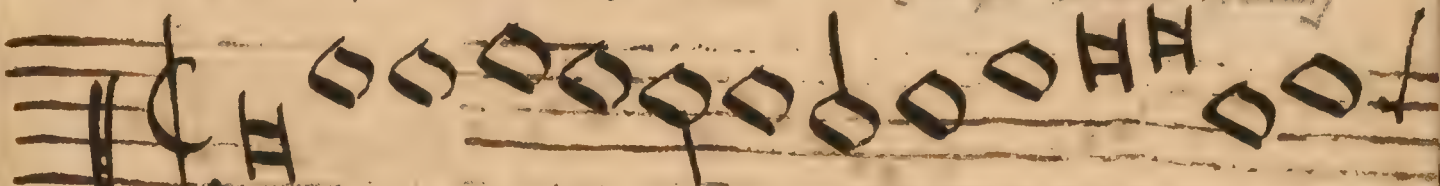


mag nicht besan du bist gerast ob du

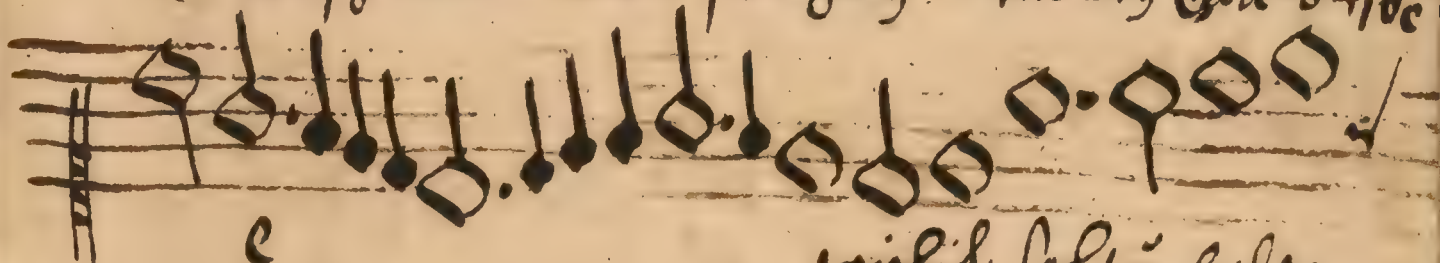


betriest mich

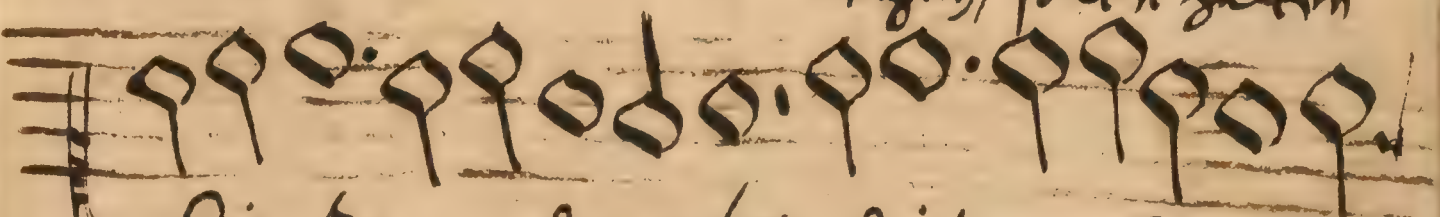
[Herrn Johann Walder]



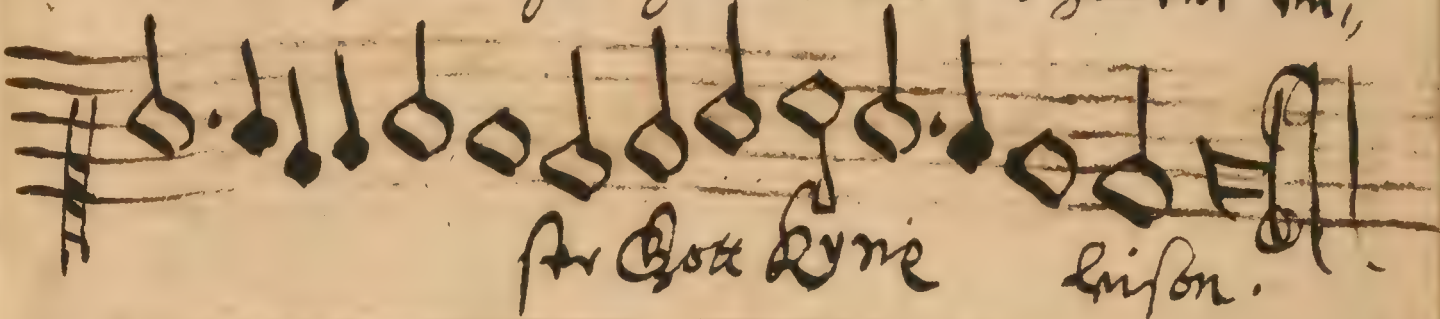
Alles was ich lebe, steh ich bei dir, Gott bleibe



eigentlich, solt ich leben



du zu sein gebot, du uns gebest im

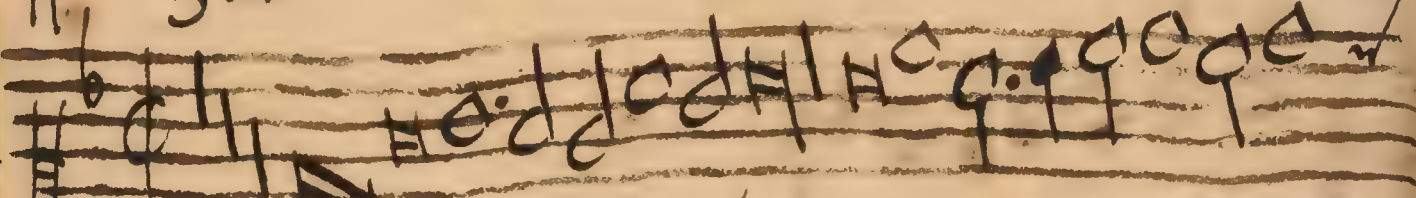


für Gott eine Lison

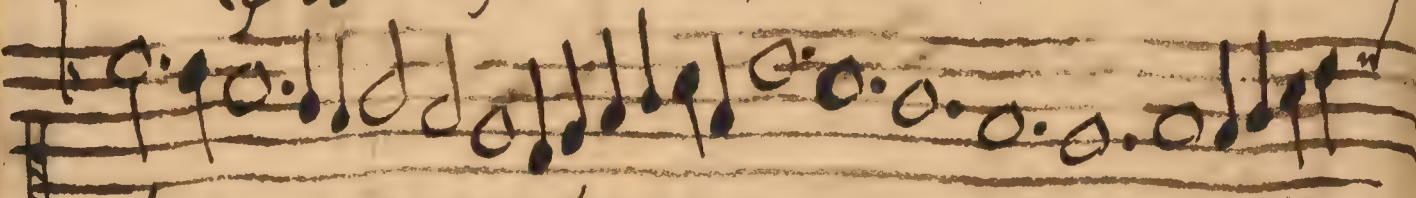


San

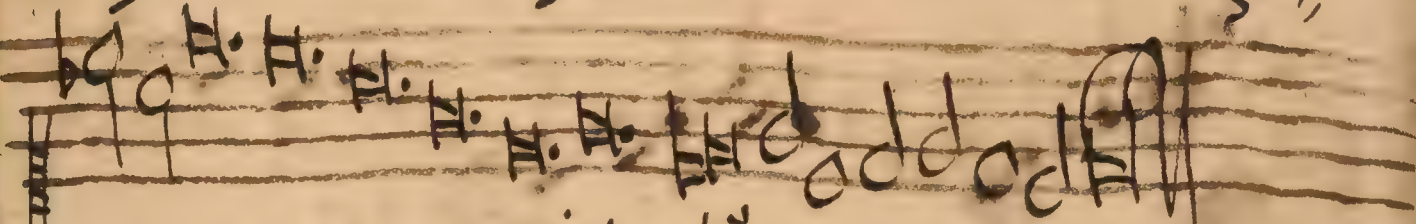
ctus



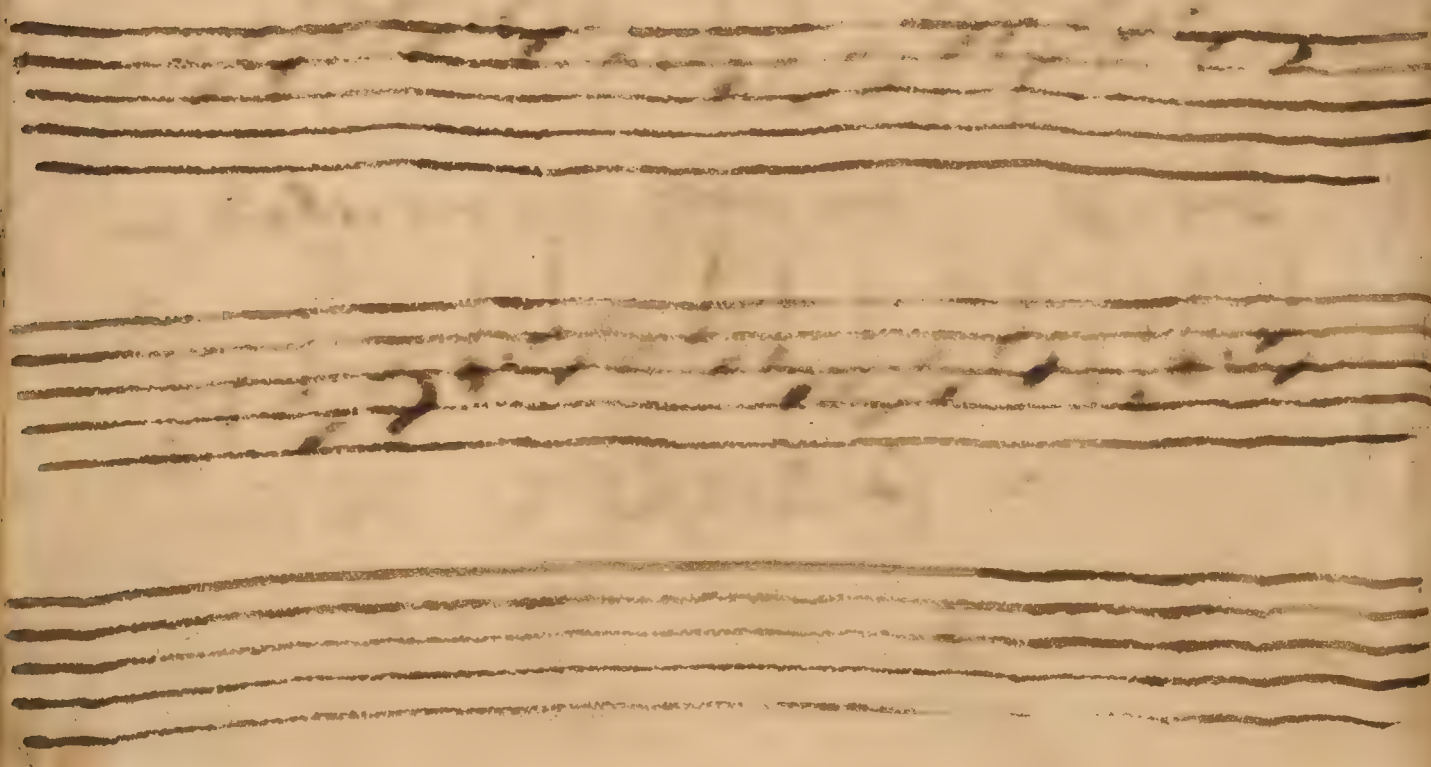
gle in sint cali et ter ra



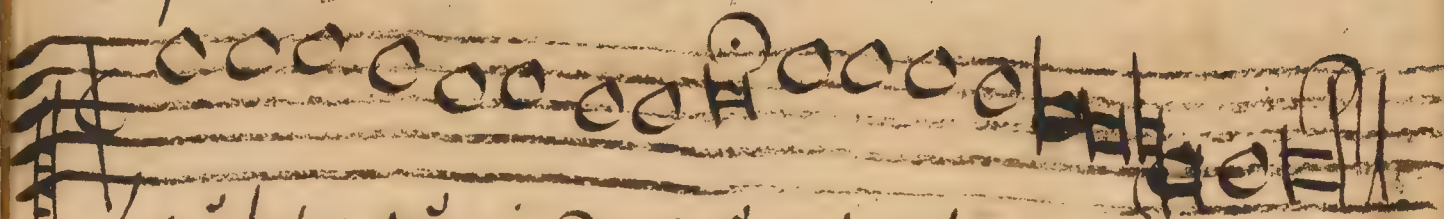
glo na glo na glo,



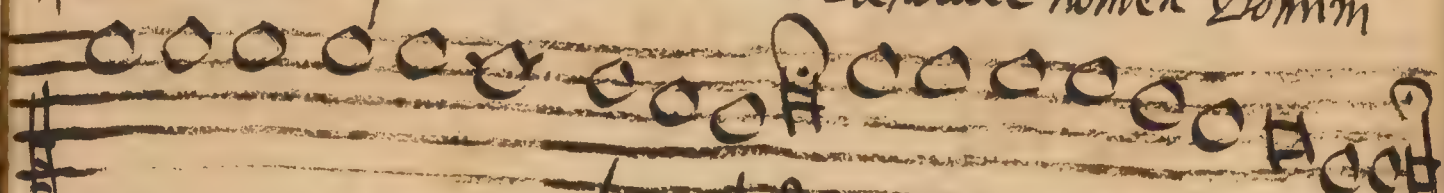
na ti a



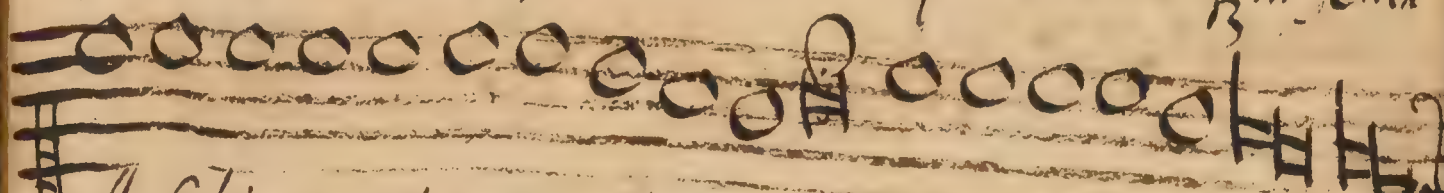
psalmus III Tomi.



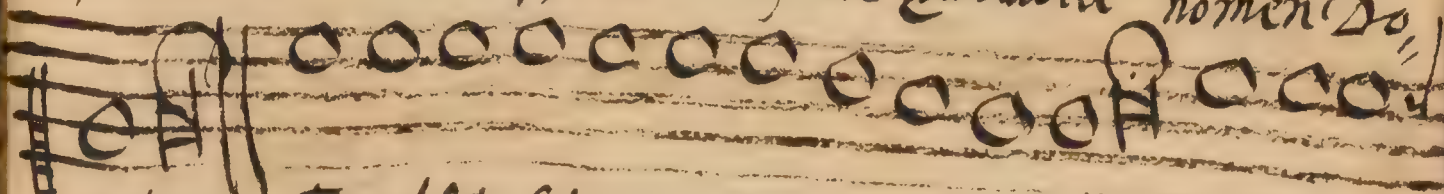
Laudate pñen Dominum: Laudate nomen Domini



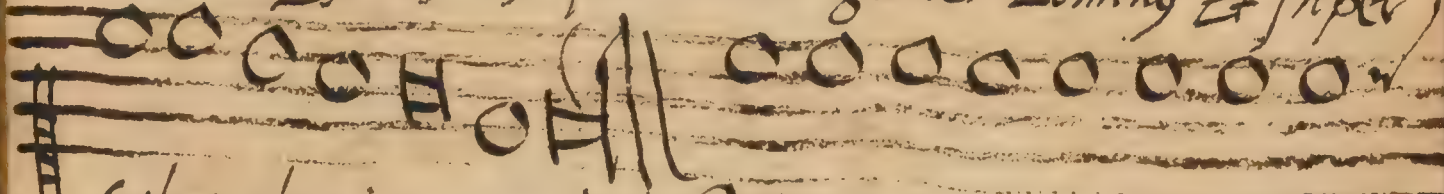
Sit nomen Domini benedictum: Et hoc nñc & usq; in scñlñ



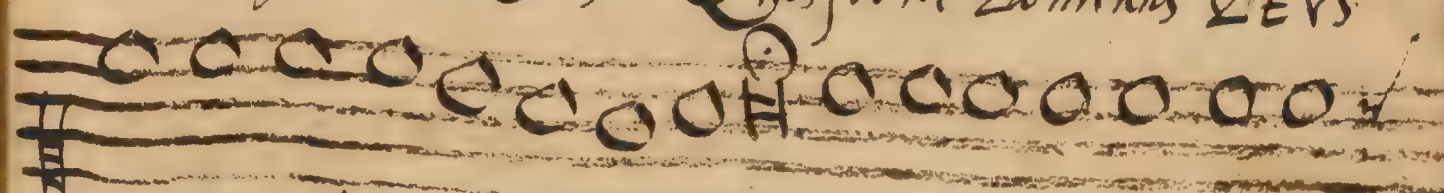
A solis ortu usq; ad occasum laudabile nomen Do-



mini Excelsus super omnes gentes Dominus Et super



celos gloria eius Quis sicut Dominus DEVS



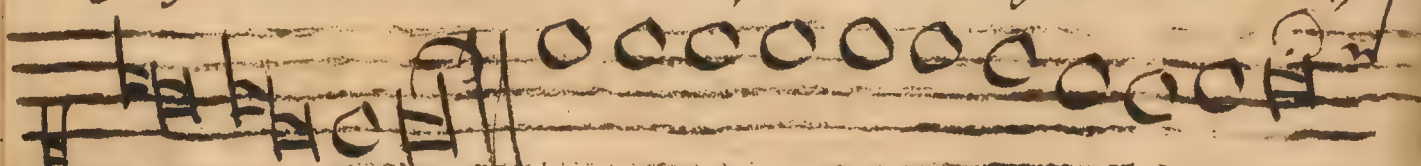
noſter qñi in altis habitat: Et hñmilia reſpi-



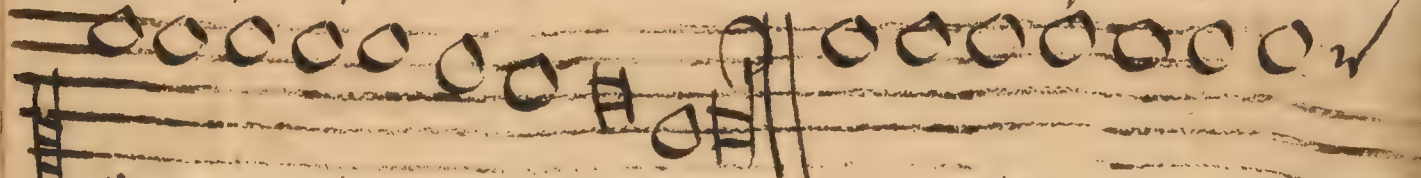
cit in celo et in terra



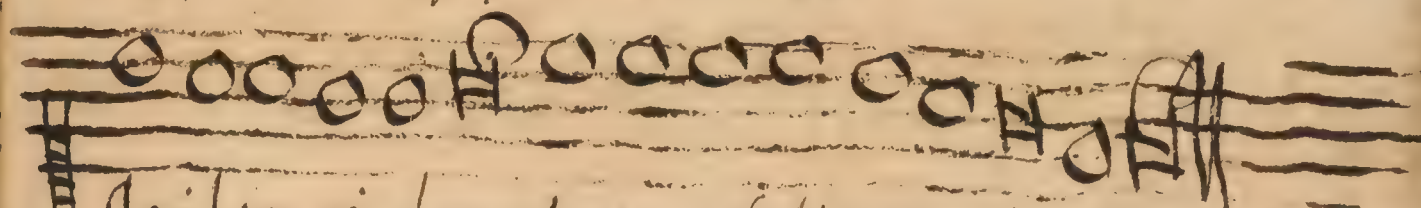
Sciscitans à terra in opem: Et de stercore eri-



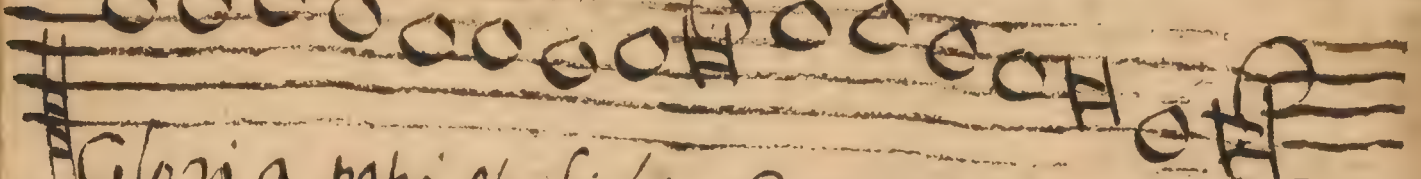
gens pauperem. Ut cadet enim cum principibus



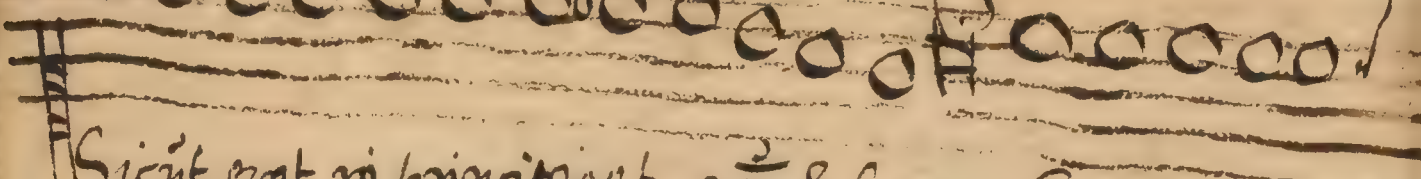
cum principibus populi sui Qui habitare facit



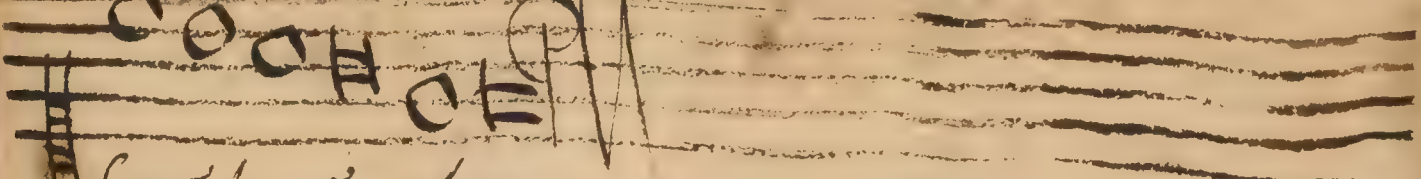
sterilem in domo: Matrem filiorum laetantem.



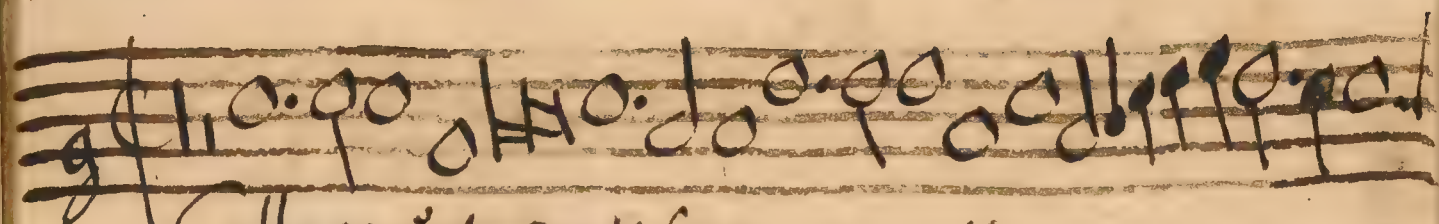
Gloria patri et filio & spiritui in sancto.



Sicut erat in principio et nunc & semper: Et in secula

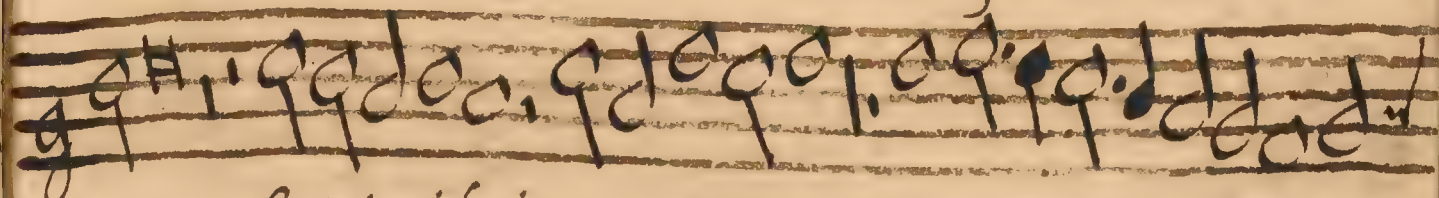


seculorum Amen.



Collegerunt pontifices

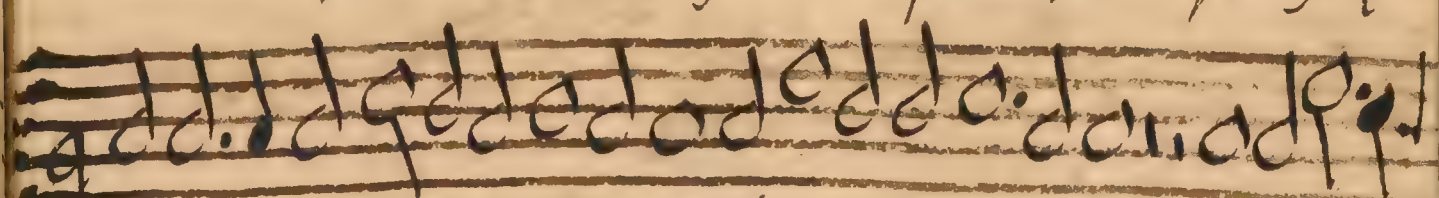
ij



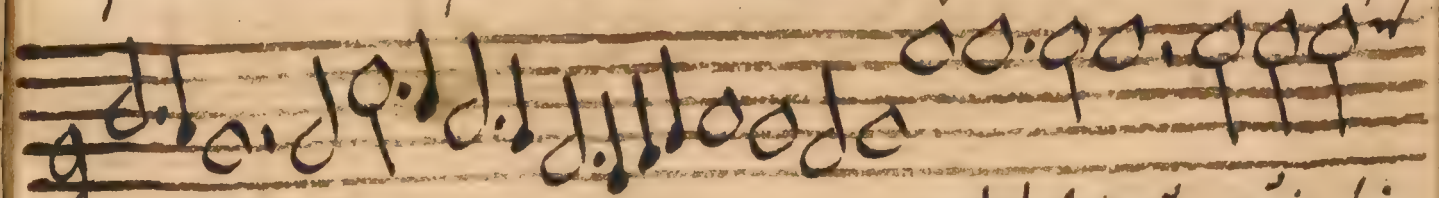
& pharisaei

ij

pontifices & pharisaei



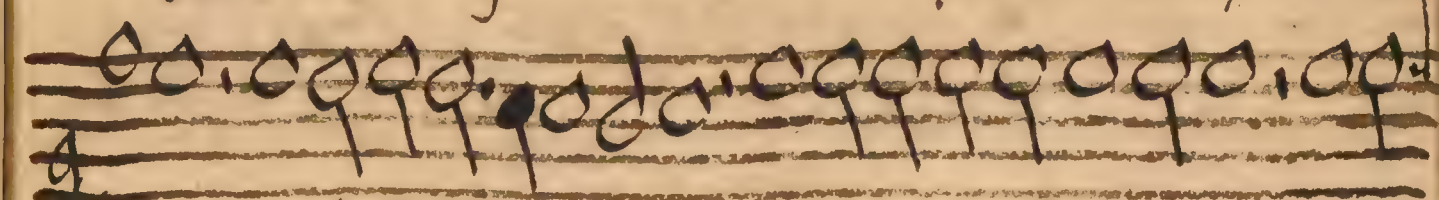
pontifices & pharisaei Collegerunt pontifices & dice,



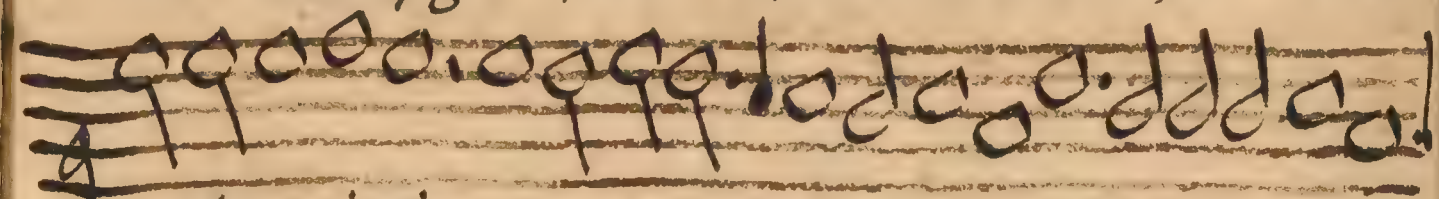
bant

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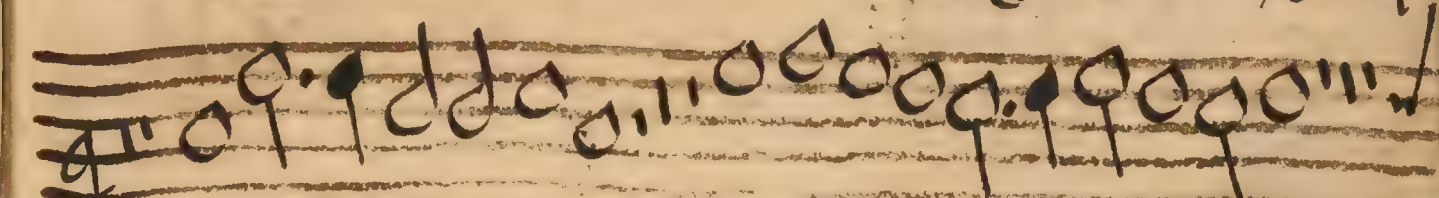
quid facimus quia sic



homo multa signa facit si dimittimus enim sic omnes

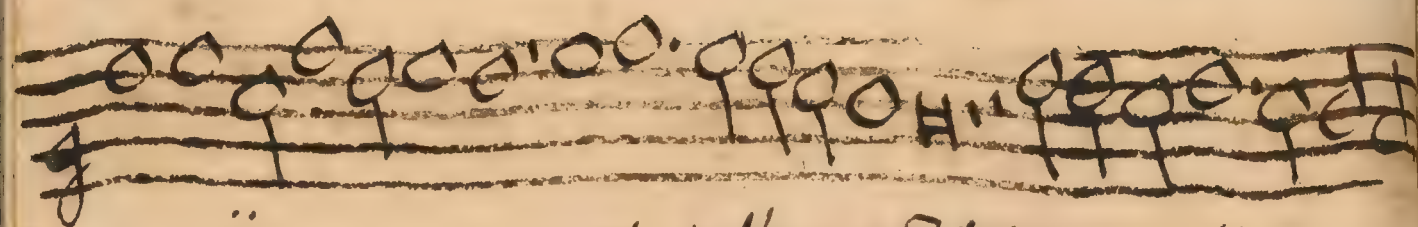


Credent in eum in e ma & venient Romani



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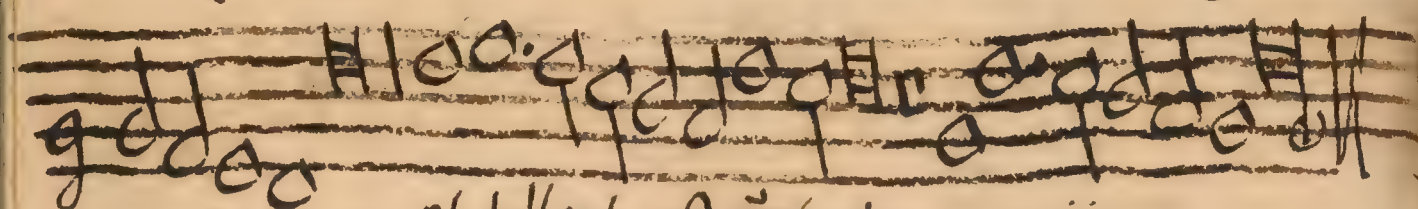
& tollent nostrum locum



ij

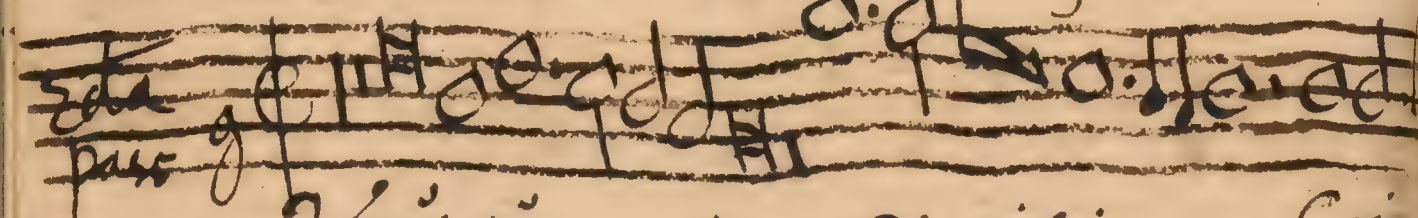
et tollent nostrum locum

ij



et tollent nostrum locum

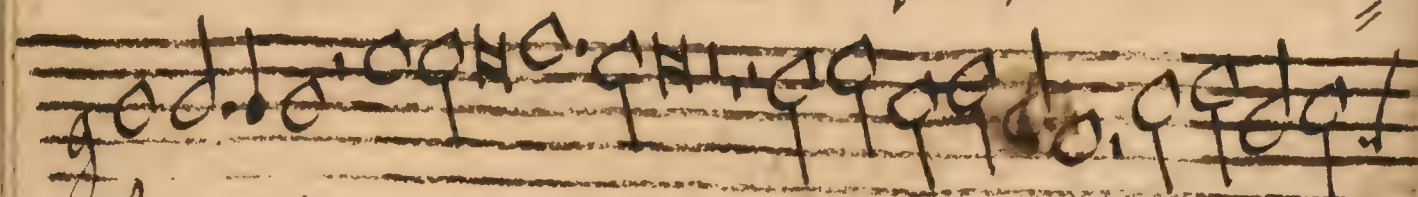
ij



Unus an

tem ex ipsis

Cai

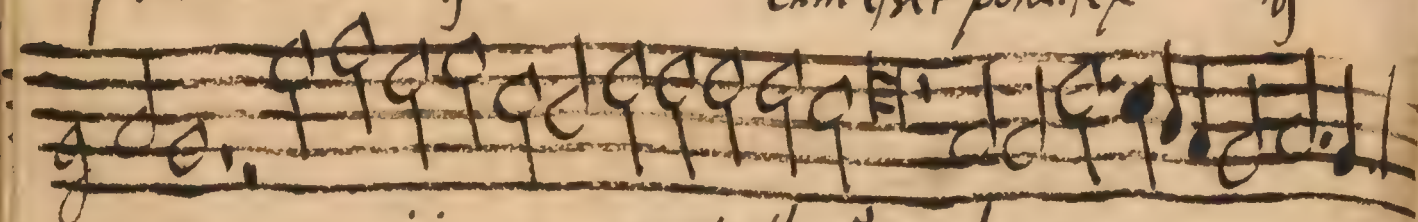


phas nomine

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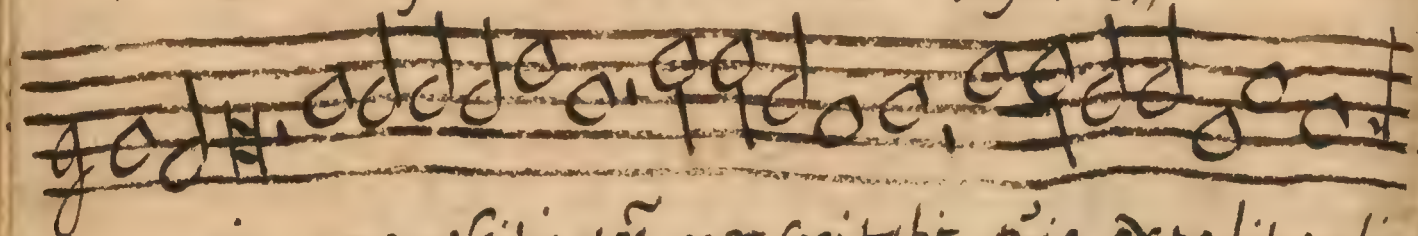
Cum esset pontifex

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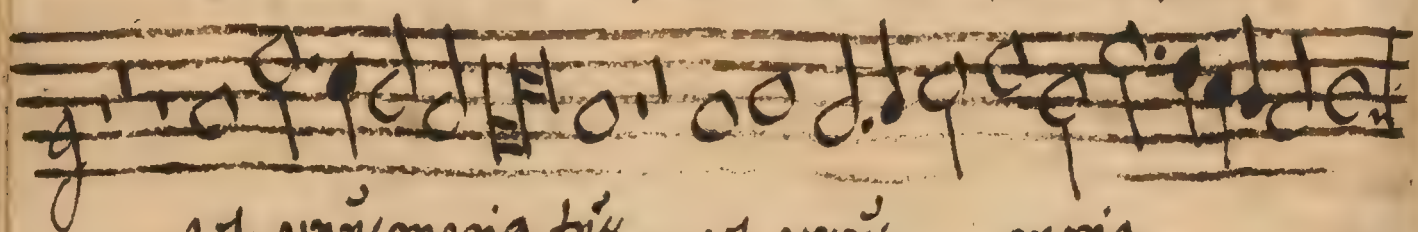


ij

annuntiavit illi dicens



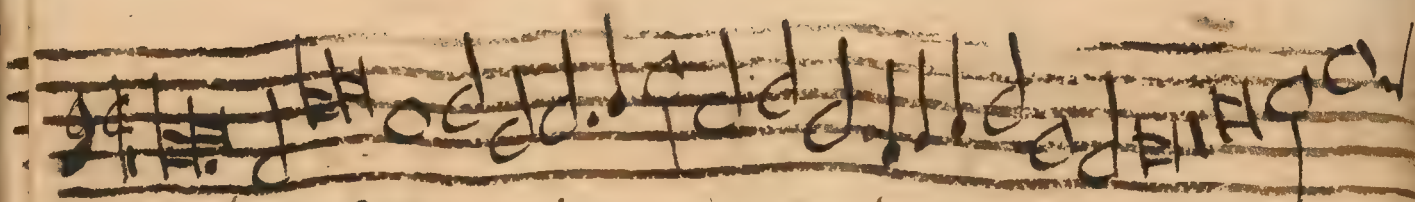
is vos scitis quia nec cogitatis quia expedit vobis



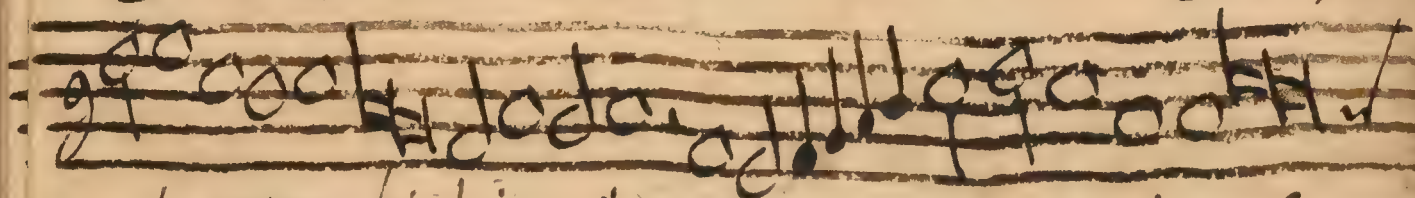
ut unus monia

ut unus

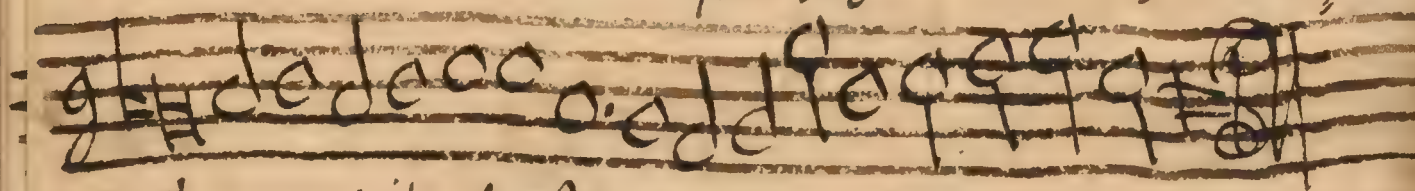
monia



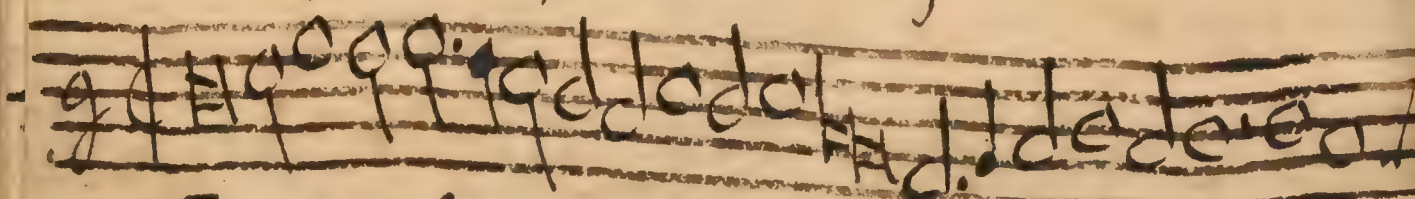
Salve festa y di e-to,



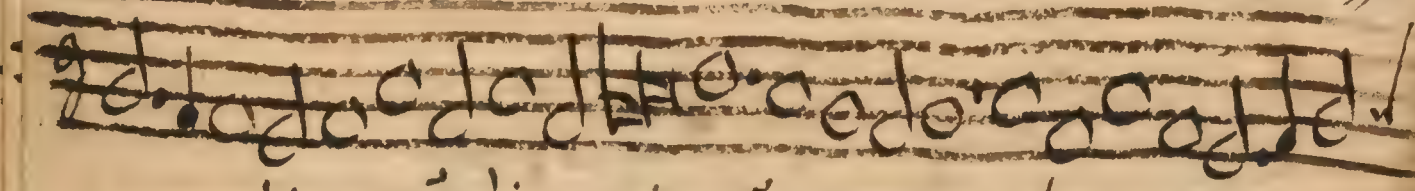
to venerabi li cenō qñā dā nī mifer,



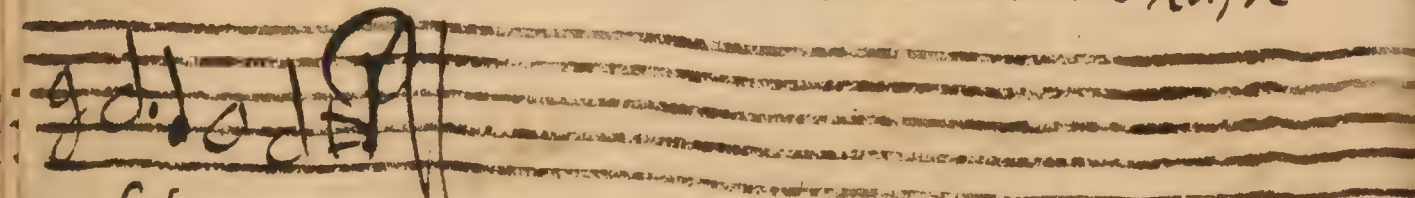
nīm viat dāstra temet y



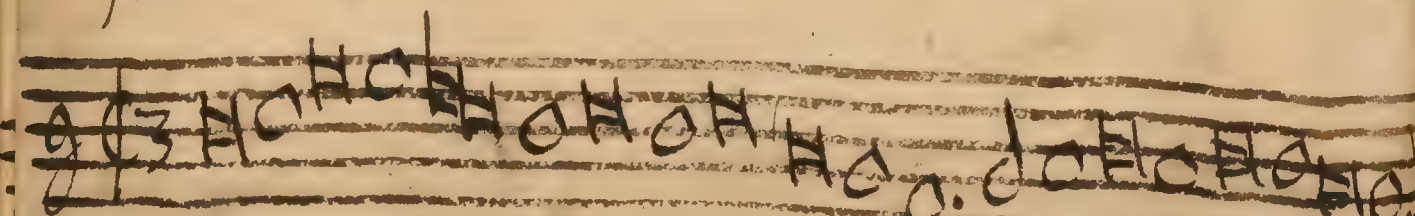
Ere nāscen tis testa tū gra,



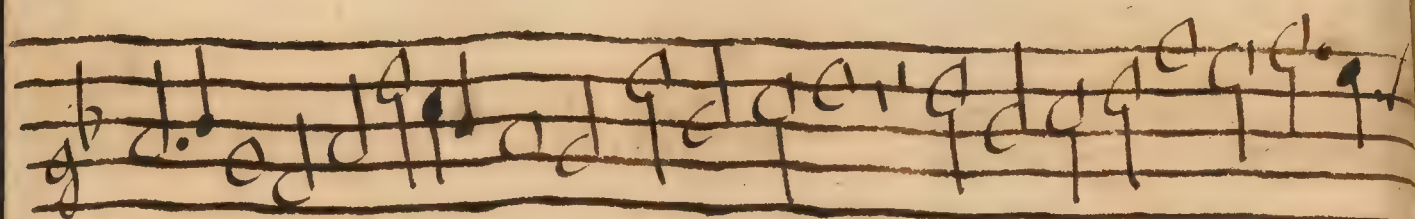
ti a mīndi omnia cūm Domino dona redisse



fr̃ o.

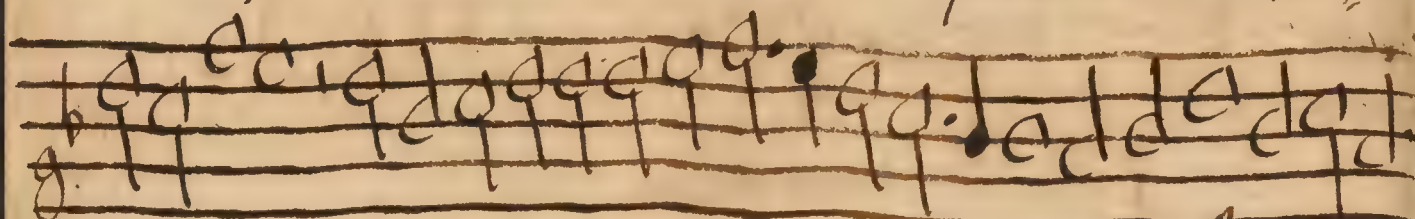


Namq; triūmphan ti post tri sta tar,



mi Gali leam

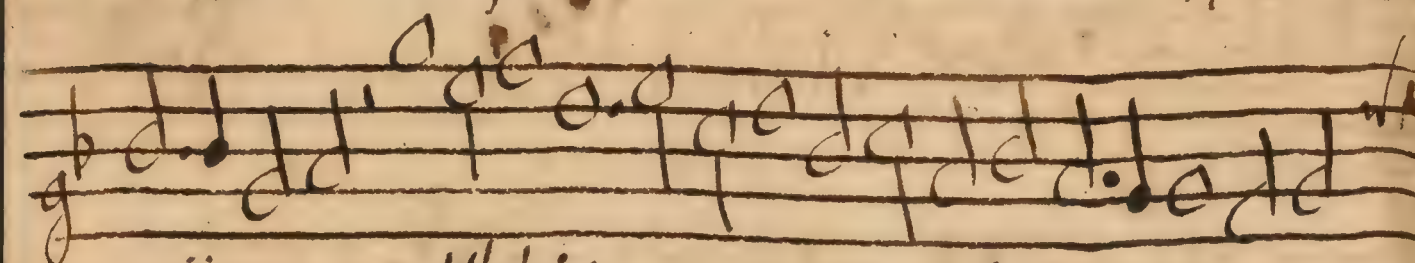
præcedit vos mi Gali



leam

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Alleluia

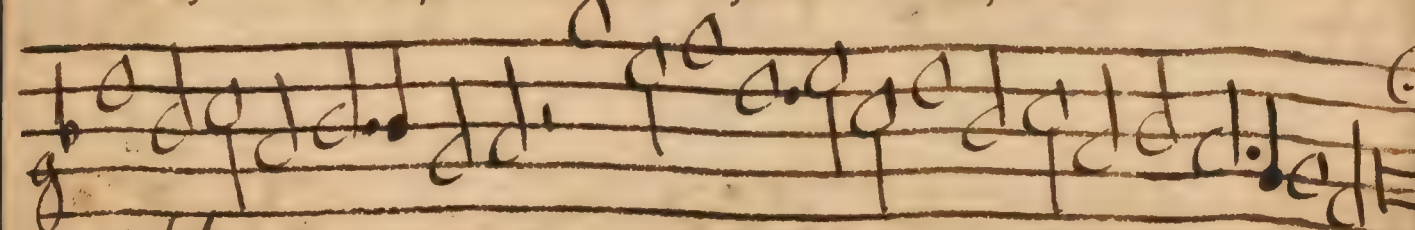


ij

Alleluia

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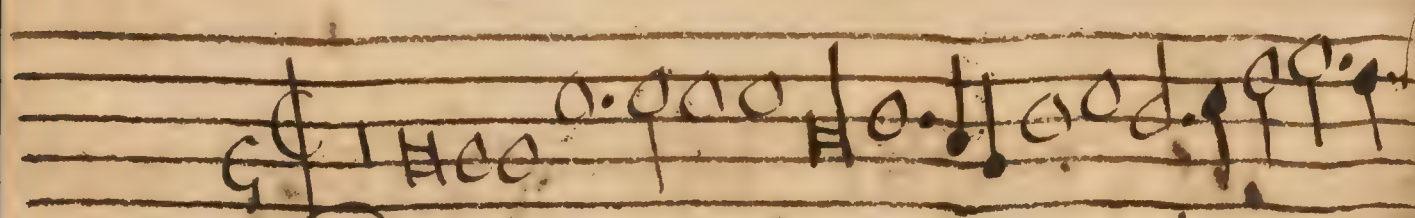


Alleluia

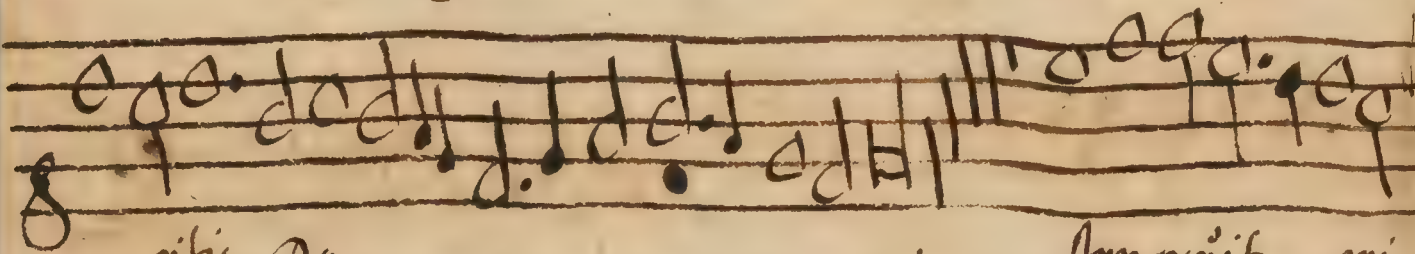
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Congratulamini mihi omnes qm di li

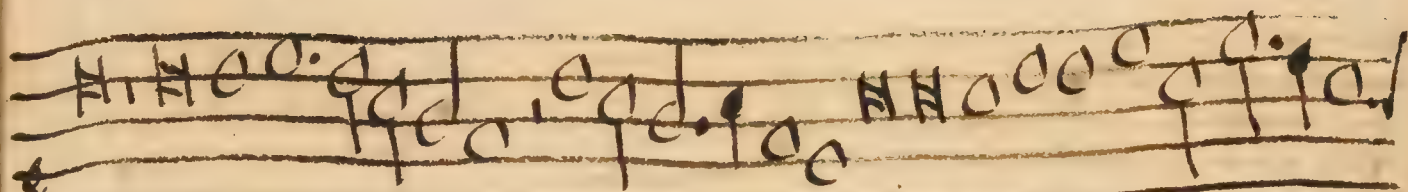


gibus do

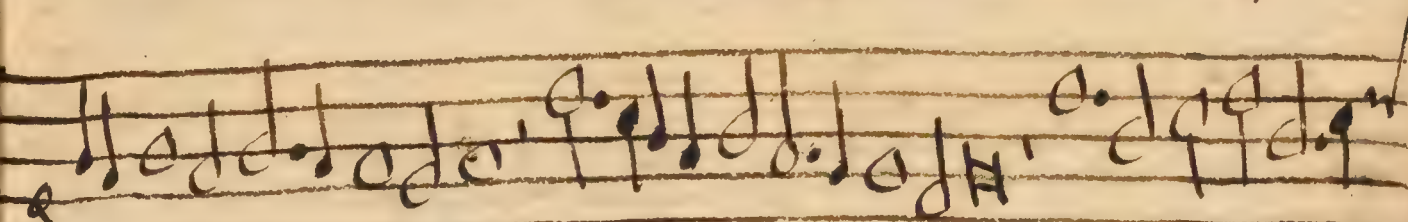
minam

Apparuit mi

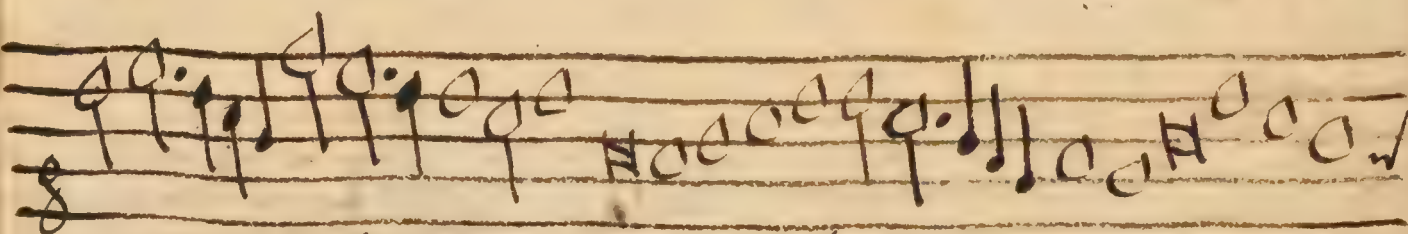
li



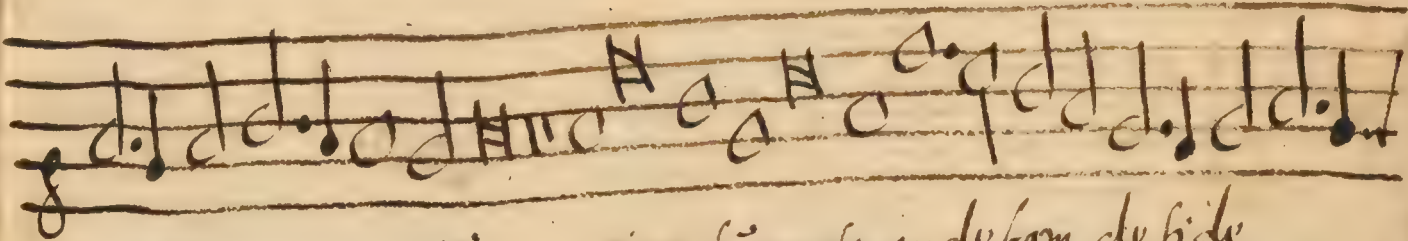
hi & dñm fle rem ad monimētūm vidi dominūm me,



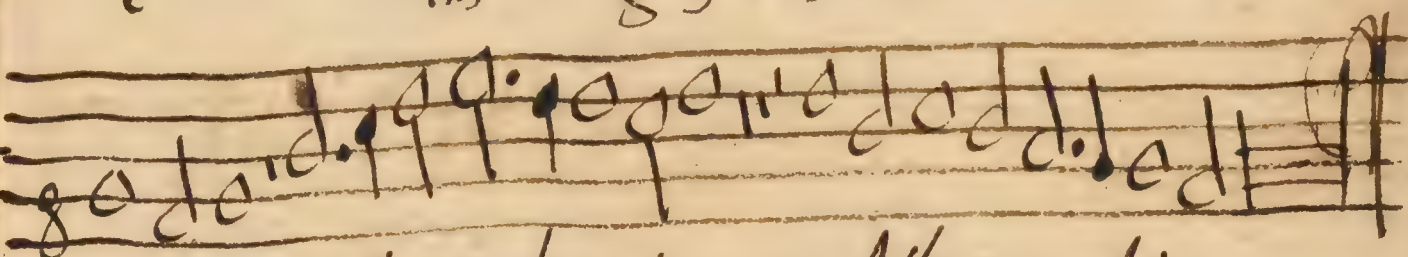
am Al le lūa Redentib⁹



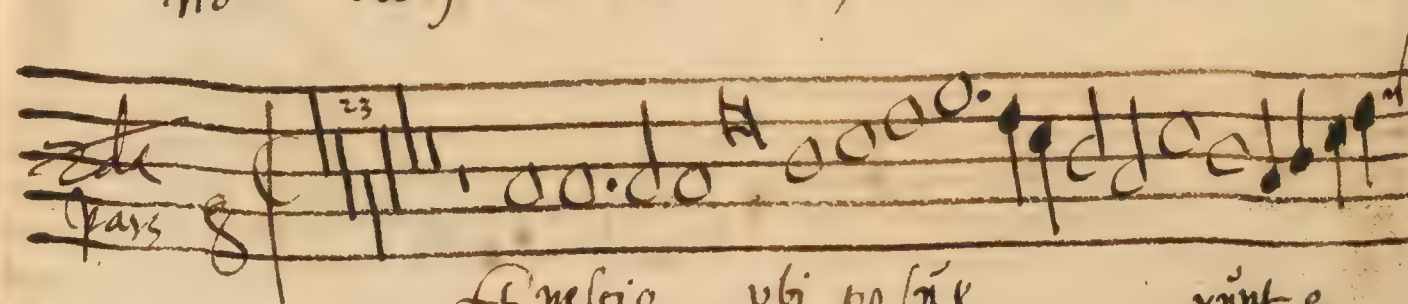
discipulis suis non recede tam sed amore



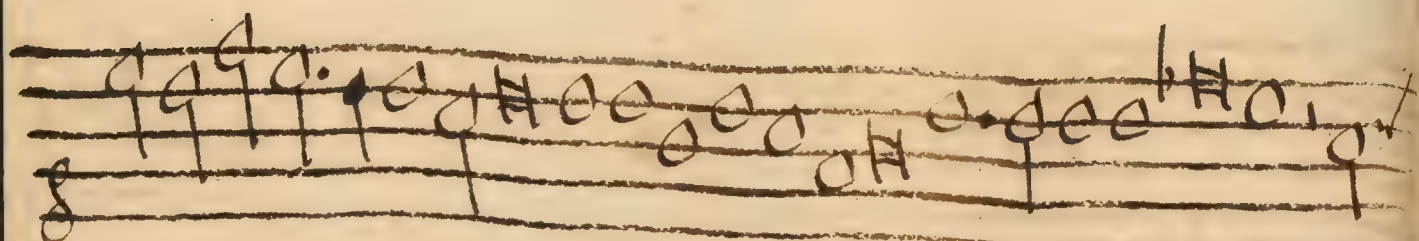
e in igne sūctensa arde tam de fide



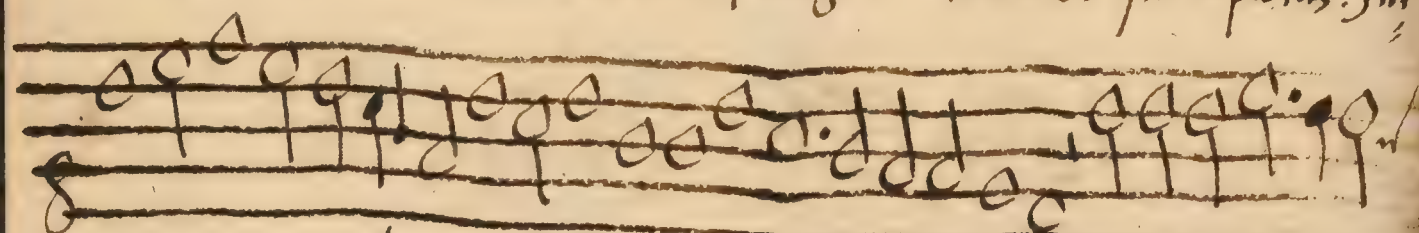
no de si de no Alle lūa.



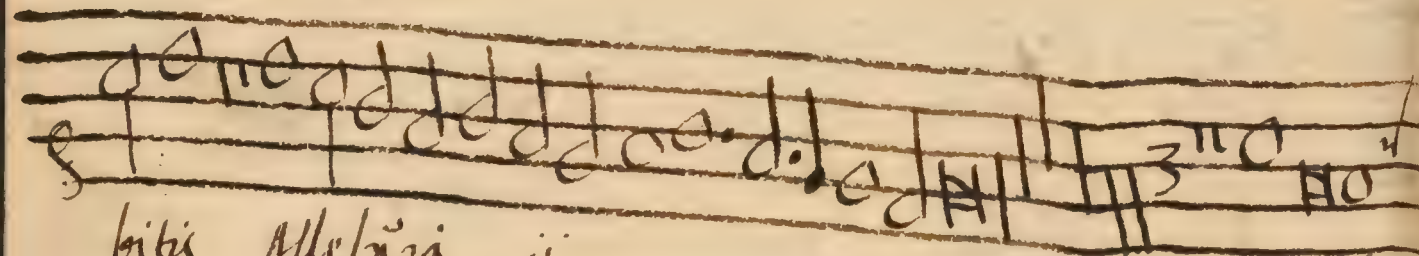
Et nescio ubi posne vint e



ñm. Dicunt ei angeli mulier quid ploras. Sm

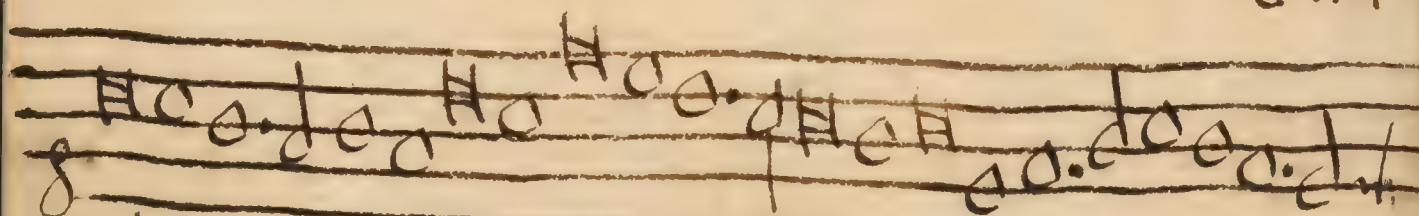


Rexit sicut di Xit praecedet vos in galilaea ibi eum vide

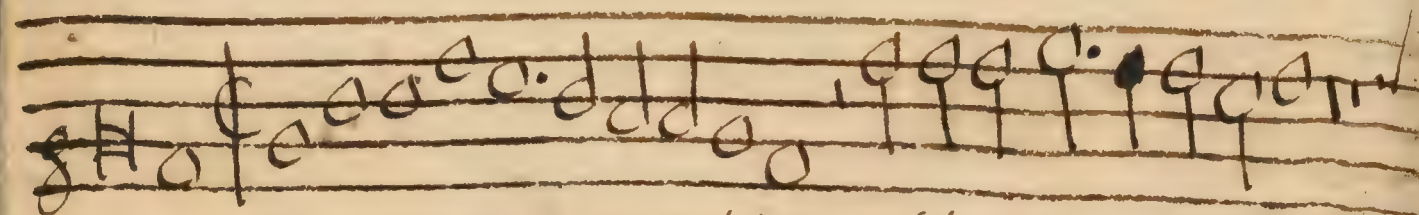


bitis Alleluia y

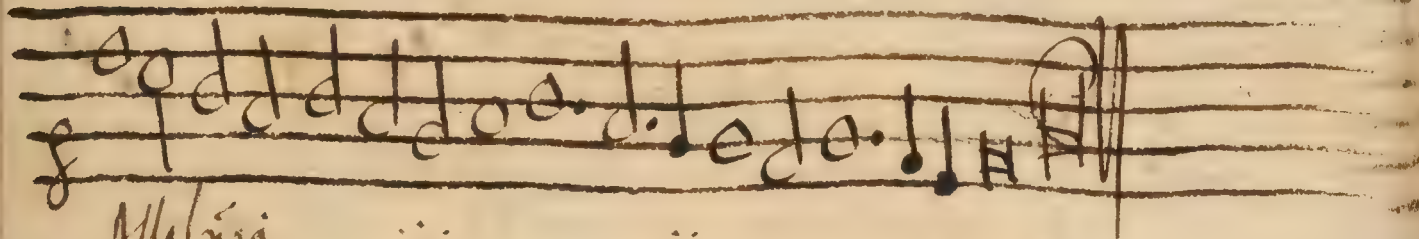
Et vidi



duos angelos in albis sedentes qui di cūnt e



is. praecedet vos in galilaea ibi eum vide bitis

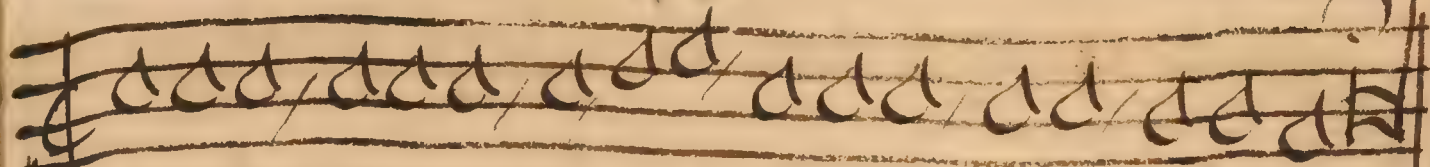


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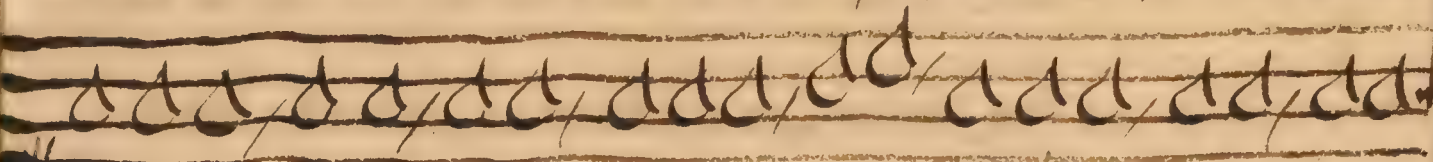
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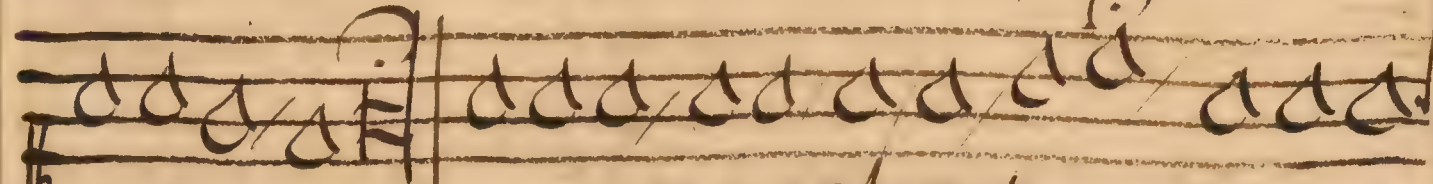
In festo Pasch: psalm. 148.



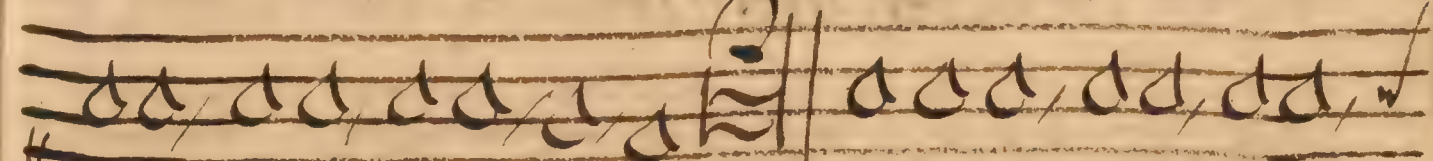
Laudate dominum de coelis, laudate eum in excelsis.



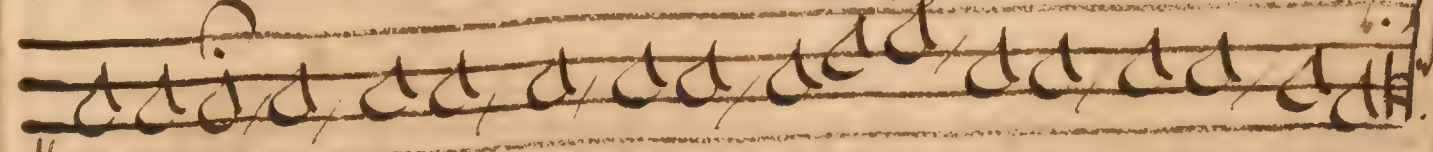
Laudate eum omnes Angeli eius, laudate eum omnes



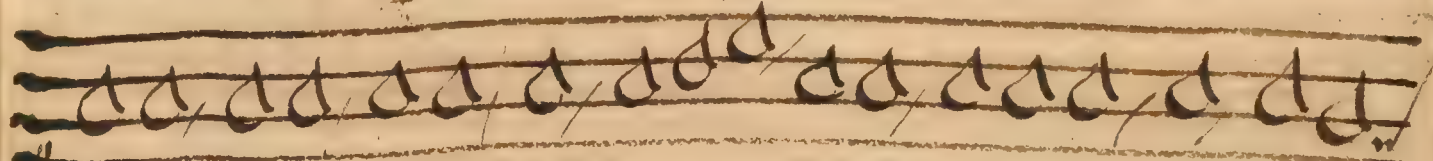
virtutes eius, Laudate eum ~~sol~~ et luna, laudate



eum omnes stella et lumen, Laudate eum coeli



coelorum, et aquae quae super coelos sunt, laudent nomen domini.



Omnia ipse dixit et facta sunt, ipse mandavit et crea,

ta sunt. Statuit ea in seculum et in seculum seculi, Præceptum

posuit et non præteribit. Laudate dominum de terra Dracones

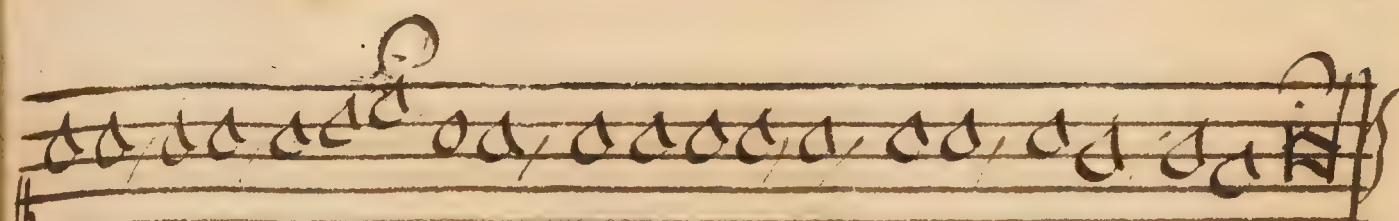
et omnes abyssi, Ignis grando nix glacies spiritus procellarum

faciunt verbum eius, Montes et omnes colles, ligna fructifera et

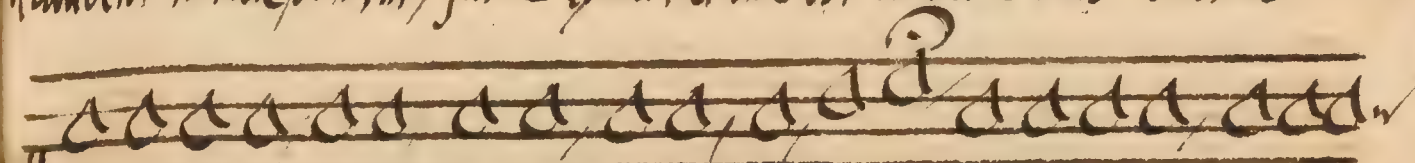
omnes Cedri. Bestiæ et universa pecora serpentes et volu,

cres pennata: Reges terræ et omnes populi, principes et omnes

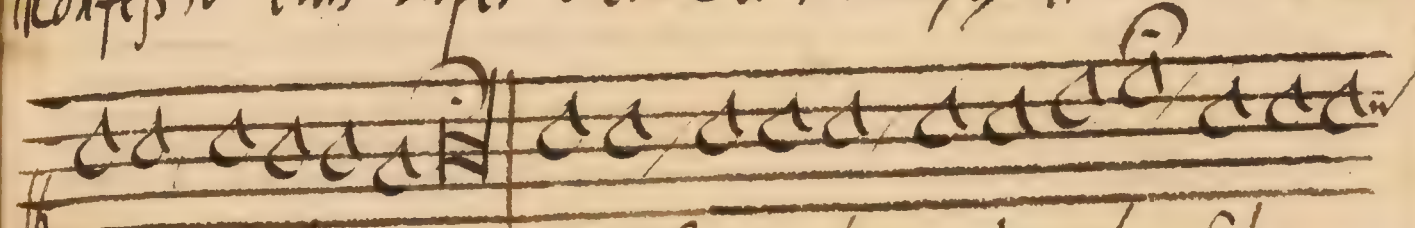
iudices terræ, Iuvenes et Virgines senescimus omni oribus



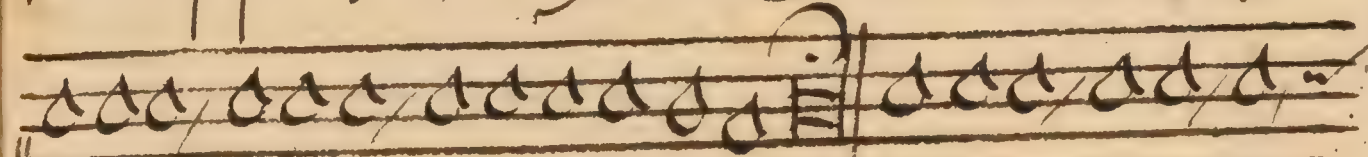
Laudent nomen domini, quia exaltatum est nomen eius solius.



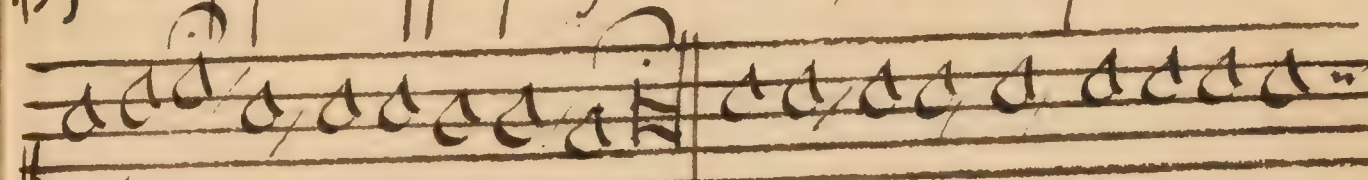
Confessio eius super coelum et terram, exultavit eorum



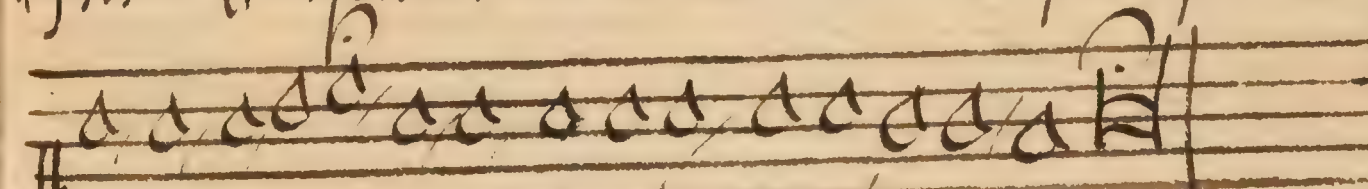
Corum populi sui, Hymnus omnibus sanctis eius: filiis



Israël populo appropinquasti sibi, Gloria patri et



filio et spiritui sancto. Sicut erat in principio



Et nunc et semp et in secula seculorum Amen.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

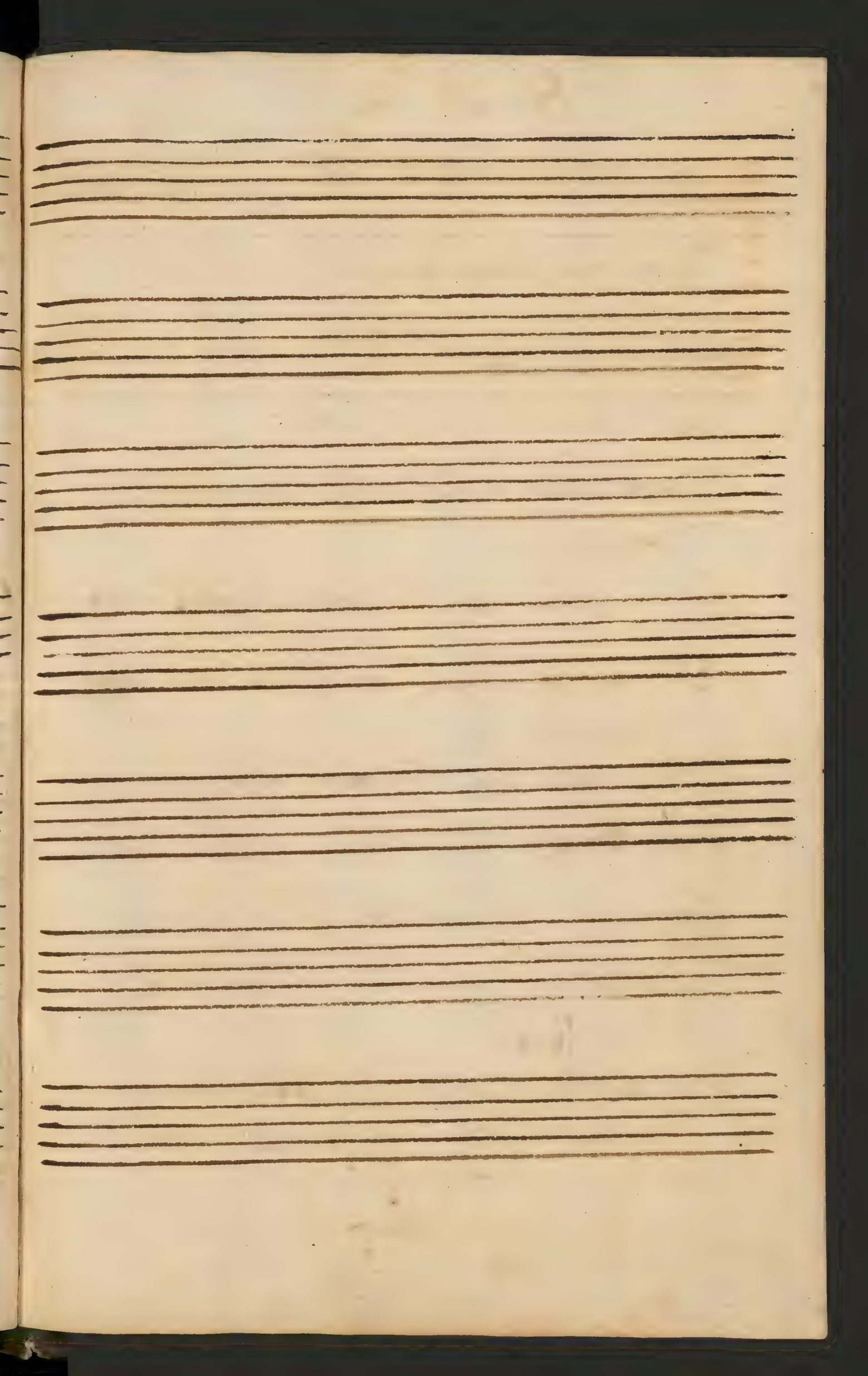
Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

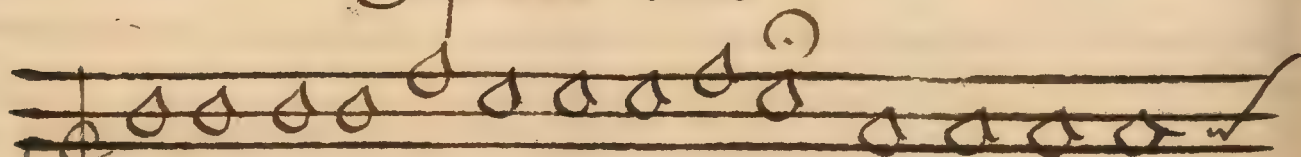
Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

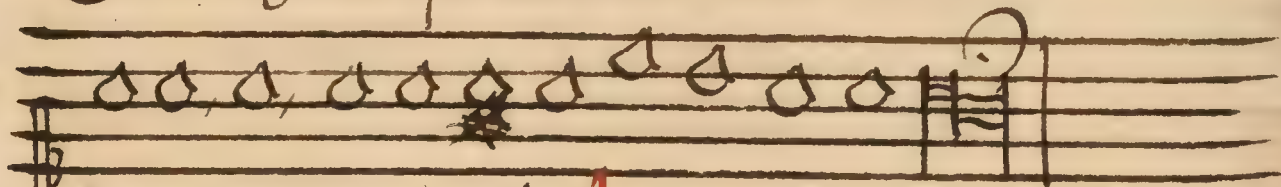
Handwritten musical notation on a five-line staff.



Septimus Tonus.



Omnes gentes plaudite manibus: Iubilate



Deo in voce exultationis.

Quoniam dominus excelsus terribilis: Rex magnus super
omnem terram.

Subiecit populos nobis: Et gentes sub pedibus nostris.

Elegit nos hereditatem suam: Speciem Jacob quam
dilexit.

Ascendit Deus in iubilo: Et dominus in voce tubae.

Psallite Deo nostro psallite: Psallite regi nostro psallite.

Quoniam Rex omnis terra Deus, psallite sapienter.

Regnavit Deus super gentes: Deus sedet super sedem
sanctam suam.

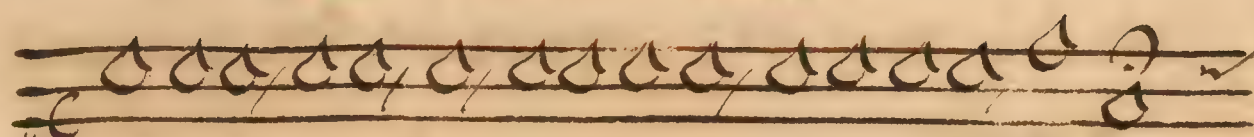
Principes populorum congregati sunt cum Deo Abraham:

quoniam dii fortes terrae vehementer elevati sunt.

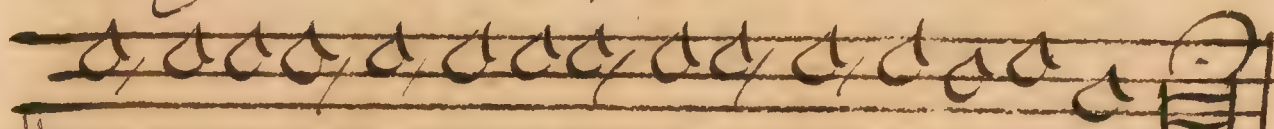
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula
seculorum Amen.

Octavius Tonus.



Exurgat Deus et dissipentur inimici eius:



Et fugiant qui oderunt eum a facie eius.

Et iusti epulentur et exultent in conspectu Dei: Et delectentur in laetitia.

Cantate Deo psalmum dicite nomini eius: iter facite ei qui ascendit super occasum: dominus nomen illi.

Pluviam voluntariam segregabis Deus hereditati tuae et infirmata est: Tu vero perfecisti eam.

Dominus dabit verbum Evangelizantibus: Virtute multa.

Rex virtutum dilecti dilecti; Et speciei domus dividere spolia.

Ascendisti in altum cepisti captivitatem; Accepisti dona in hominibus.

Benedictus dominus die quotidie prosperum iter faciet nobis: Deus salutarium nostrorum.

Deus noster deus saluos faciendi: Et domini domini exitus mortis.

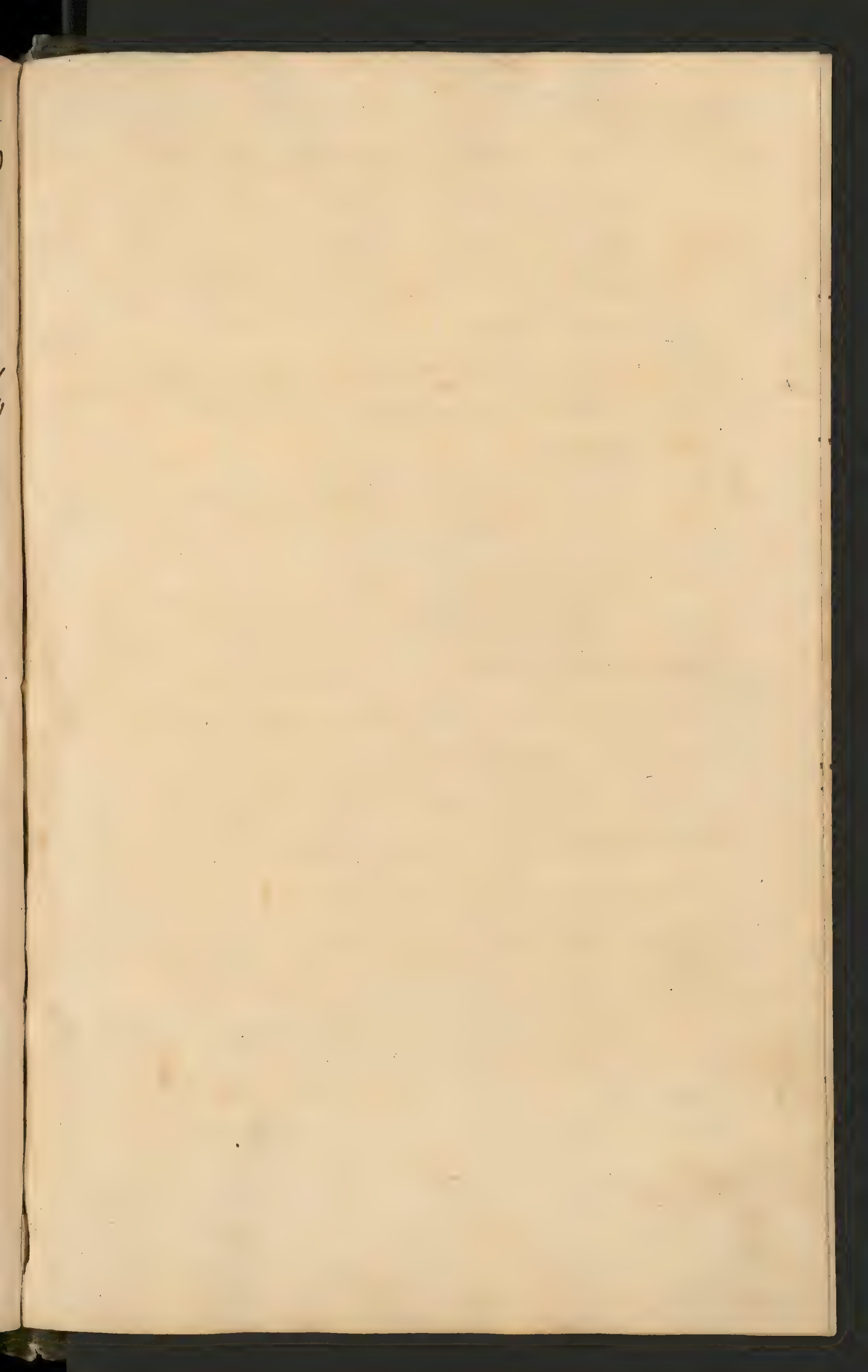
Manda Deus virtuti tuae: Confirma hoc Deus, quod operatus
es in nobis.

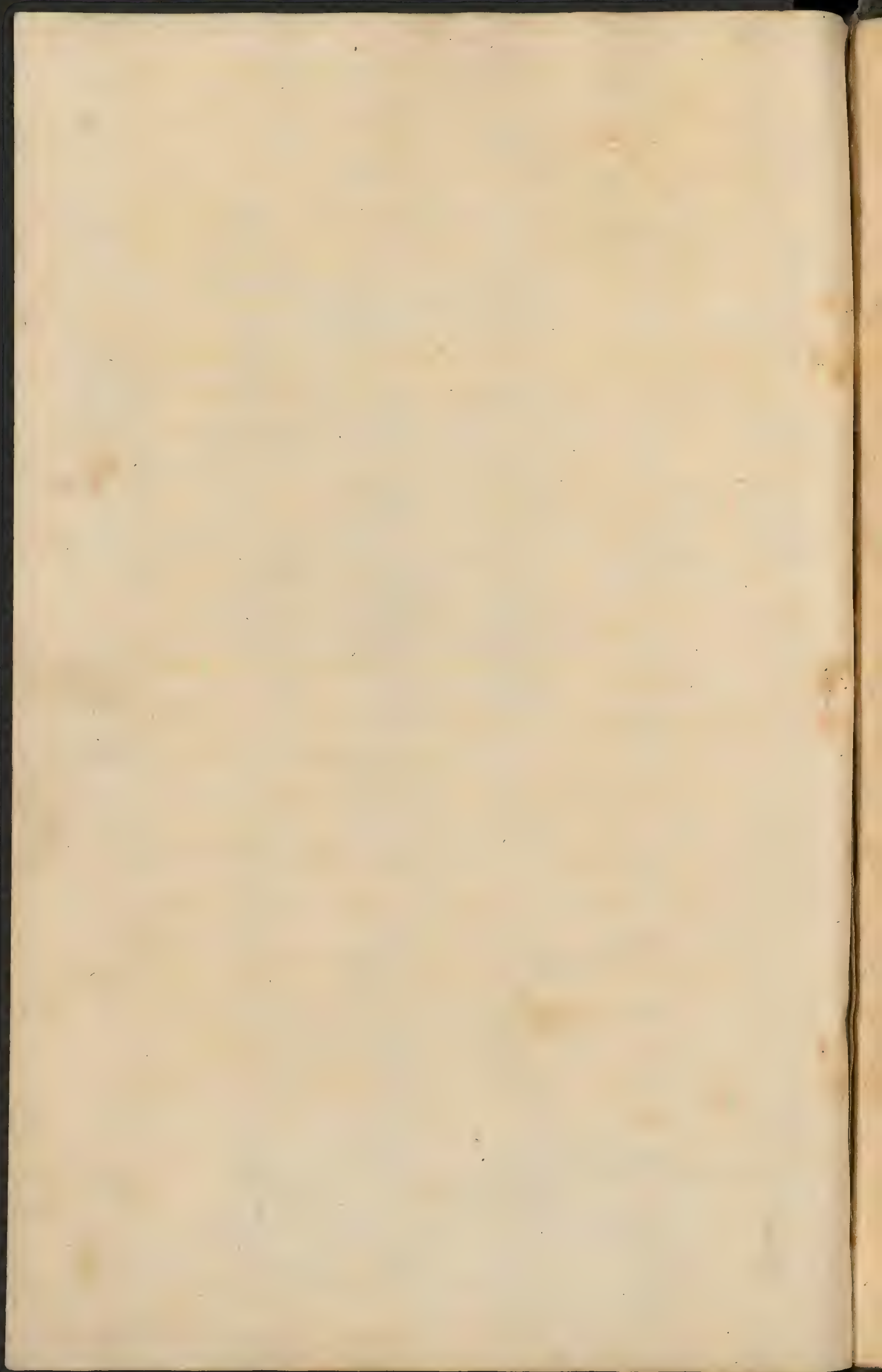
Psallite Deo, qui ascendit super coelum coeli ad orientem:
Ecce dabit voci suae vocem virtutis.

Mirabilis Deus in sanctis suis: Deus Israel ipse dabit virtutem
et fortitudinem plebi suae benedictus Deus.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula
seculorum Amen.





THE FIRST PART OF THE HISTORY OF THE
LIFE OF KING CHARLES THE FIRST
BY JOHN BURNET
OF THE SOCIETY OF THE APOSTOLICAL CHURCH
IN LONDON

THE SECOND PART OF THE HISTORY OF THE
LIFE OF KING CHARLES THE FIRST
BY JOHN BURNET
OF THE SOCIETY OF THE APOSTOLICAL CHURCH
IN LONDON

THE THIRD PART OF THE HISTORY OF THE
LIFE OF KING CHARLES THE FIRST
BY JOHN BURNET
OF THE SOCIETY OF THE APOSTOLICAL CHURCH
IN LONDON

THE FOURTH PART OF THE HISTORY OF THE
LIFE OF KING CHARLES THE FIRST
BY JOHN BURNET
OF THE SOCIETY OF THE APOSTOLICAL CHURCH
IN LONDON

Deus venerunt gentes in hereditatem tuam:
Polluerunt Templum sanctum posue-
runt hierusalem in acervos lapidum.
Dederunt cadauera sociorum tuorum escas
volatilibus coeli: carnem sanctorum bes-
tibus terrae.

Effuderunt sanguinem eorum veluti
aquam in circuitu hierusalem: et non
fuit sepeliens.

Facti sumus opprobrium vicinis nos-
tris: Subsanatio & derisio his qui
in circuitu nostro sunt.

Vsq; quo domine irascereris in aeternum:
exardabit veluti ignis rebus tuis.

Effunde furorem tuum super gentes quae
te non cognoverunt: Super regna
quae nomen tuum non invocauerunt.

Quoniam deuorauerunt Jacob: et ha-
bitationes eius desolauerunt.

Ne reminiscaris iniquitatum nostrarum:
cito premant nos misericordiae tuae
Quoniam attenuati sumus nimis.

Adiuua nos Deus salutaris noster: et

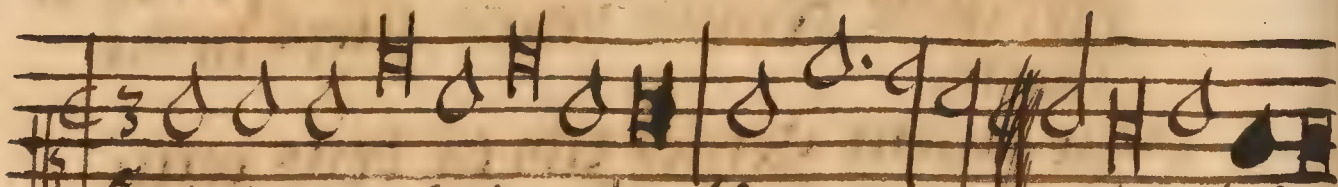
propter gloriam nominis tui eripe nos et
propitiare peccatis nostris propter nomen
tuum.

Cur dicant gentes ubi est deus eorū:
nota fiat in gentibus coram oculis nos-
tris ultio sanguinis seruorū tuorum
qui effusus est.

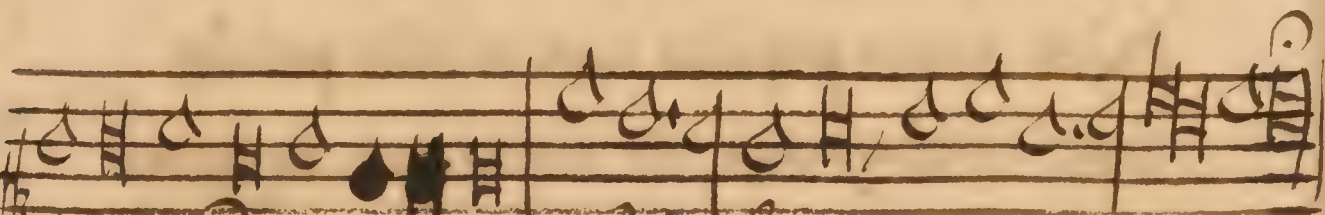
Intret in conspectū tuo gemitus compē-
ditor, secundum magnitudinem brachij
tui relinque filios mortis.

Et redde uicinis nostris septuplum in sinū
eorū, opprobriū eorū quod exproba-
uerunt tibi Domine.

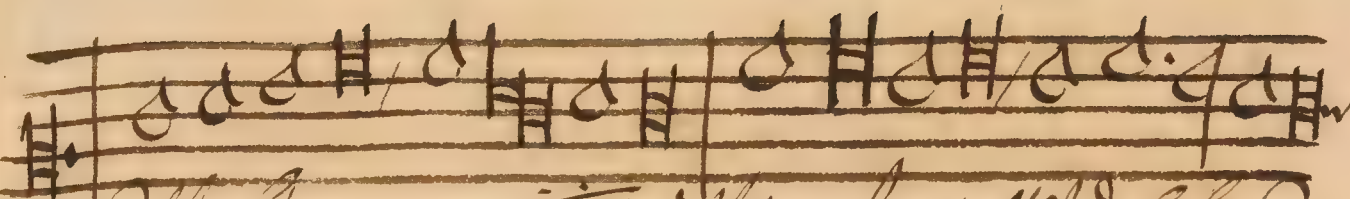
Nos autem populus tuus et omnes pascuē
tūce, confitebimur tibi in æternum, in gene-
ratione et generationem narrabimus laudem
tuam.



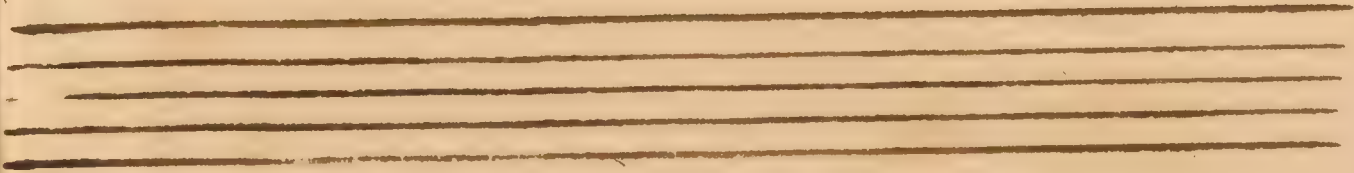
1. Hand trümmet hieret geistlich, der in undt ist er standet
2. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
3. Dieser Herr der ist, der ist, der ist, der ist, der ist, der ist
4. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
5. Hier ist der nicht dem angst, der ist, der ist, der ist, der ist, der ist
6. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
7. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,



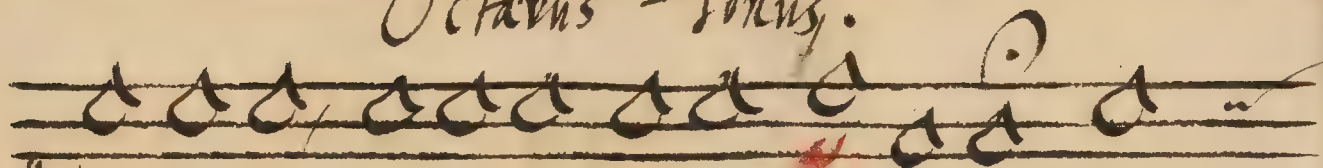
1. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
2. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
3. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
4. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
5. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
6. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,
7. Inm hülk hat er sein gewalt, der fort, der fort im alle ge,



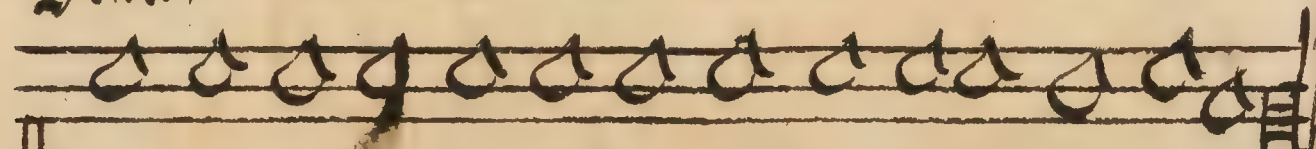
| | | |
|------------------|-----|--|
| Rein, alleluia | ... | Mit großer Kraft, und forlicher |
| Psalt, alleluia, | ... | Wie es liegt zu ihm ein großer Heil, |
| Christ, alleluia | ... | Nur durch dein Arm forgerheit |
| Rein, alleluia | ... | er liegt im Noth der arge sein ist, |
| Rein, alleluia, | ... | Der welt ist er ein Sohn und der Noth, |
| Rein, alleluia, | ... | so ist am end Gott helf und alle, |
| Rein, alleluia, | ... | Dan folgen wir, in glücklicher weis. |



Octavus Tonus.



Benedic anima mea domino: Et



omnia quae intra me sunt, nomini sancto eius.

Benedic anima mea domino: Et noli oblivisci
omnes retributiones eius.

Benedicite domino Angeli eius, potentes virtute,
facientes verbum illius: Ad obediendum voci
~~sermonum~~ sermonum eius.

Benedicite domino omnis exercitus eius:
ministri eius, qui facitis voluntatem eius.

Benedicite domino omnia opera eius, in omnibus
locis dominationis eius: Benedic anima
mea domino.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper: Et in secula
seculorum Amen.

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PS. LXXVI

Notus in Iudæa deus: in Isra
el magnū nomen eius.
In Salem est tabernaculum eius:
et habitatio eius in Zion.

Abi confringit sagittas arcus:
scūtum gladium et bellum.
Austrior es et magnificentior:

Quam montes prædæ.
In prædam dentur audaces
corde et consopiantur
somno suo: nihil inue
niant omnes viri exer
citus in manibus suis.

Ab increpatione tua Deus Ia
cob: consopitus est currens
et equus.

Tu Terribilis es et quis stabit coram
te: ex eo tempore quo cæperit
ira tua.

De cælo audire fecisti iudicium:
terra timuit et siluit.

Dum exurgeret ad iudicium Deus:
ut saluos faceret mansuetos
terræ.

Quoniam furor hōis cedit tibi
in laudem: et cum pergunt
furere tu te accingis.

Vouete et reddite Dño deo vestro
omnes qui estis in circuitu
eius: afferte munera terribili.
Qui vindemiat spiritum prin-
cipum: et est terribilis regibus
terræ.

Gloria patri et filio: et spiritui sc̃to.

1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793

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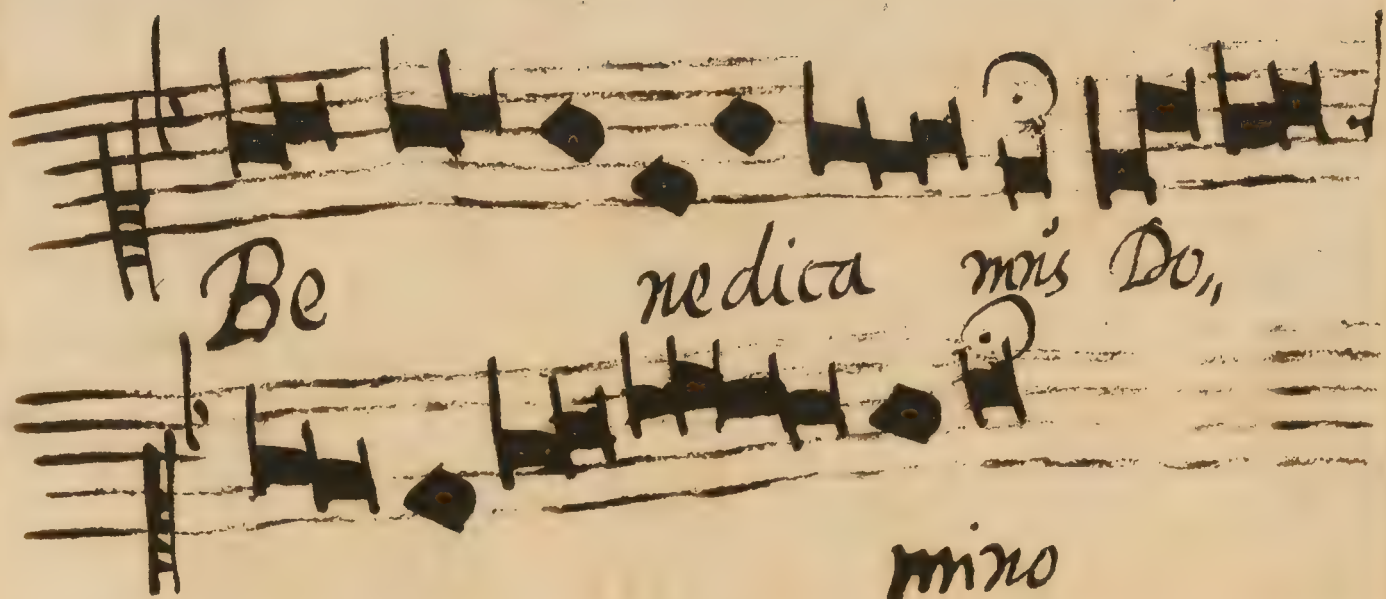
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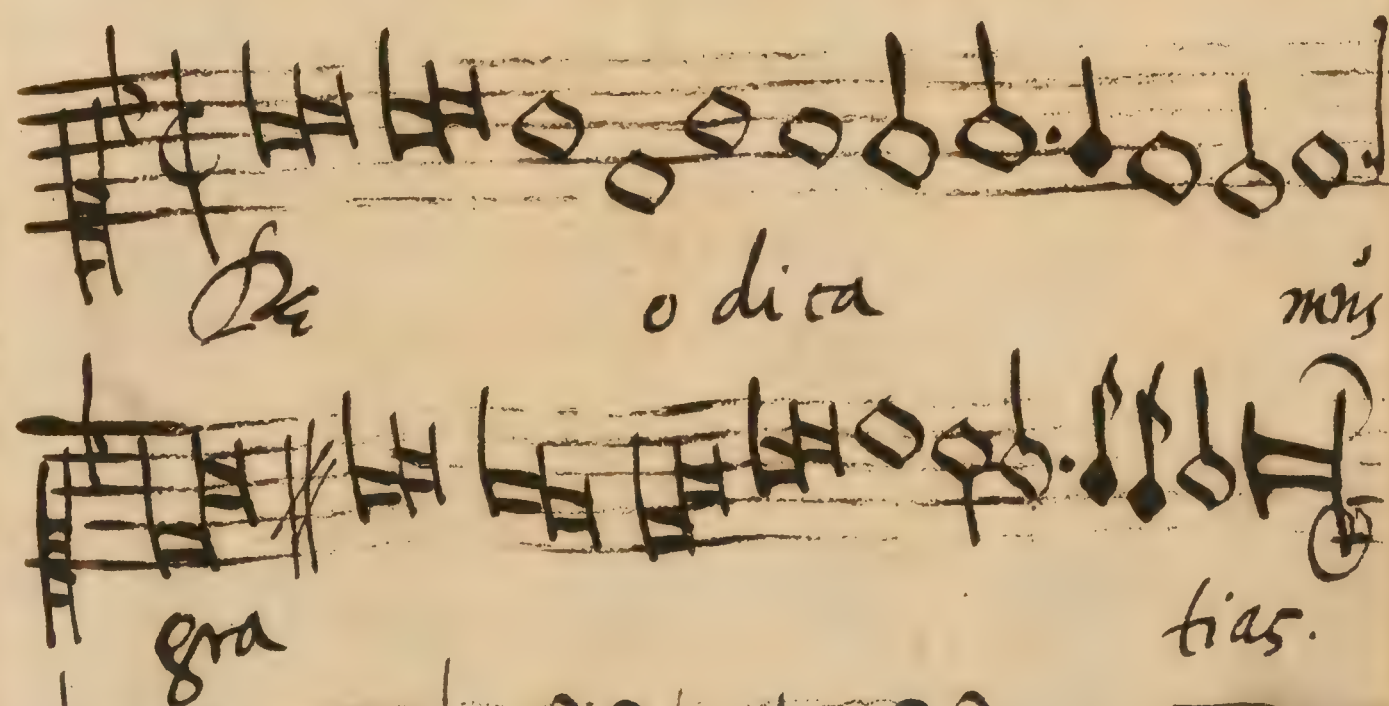
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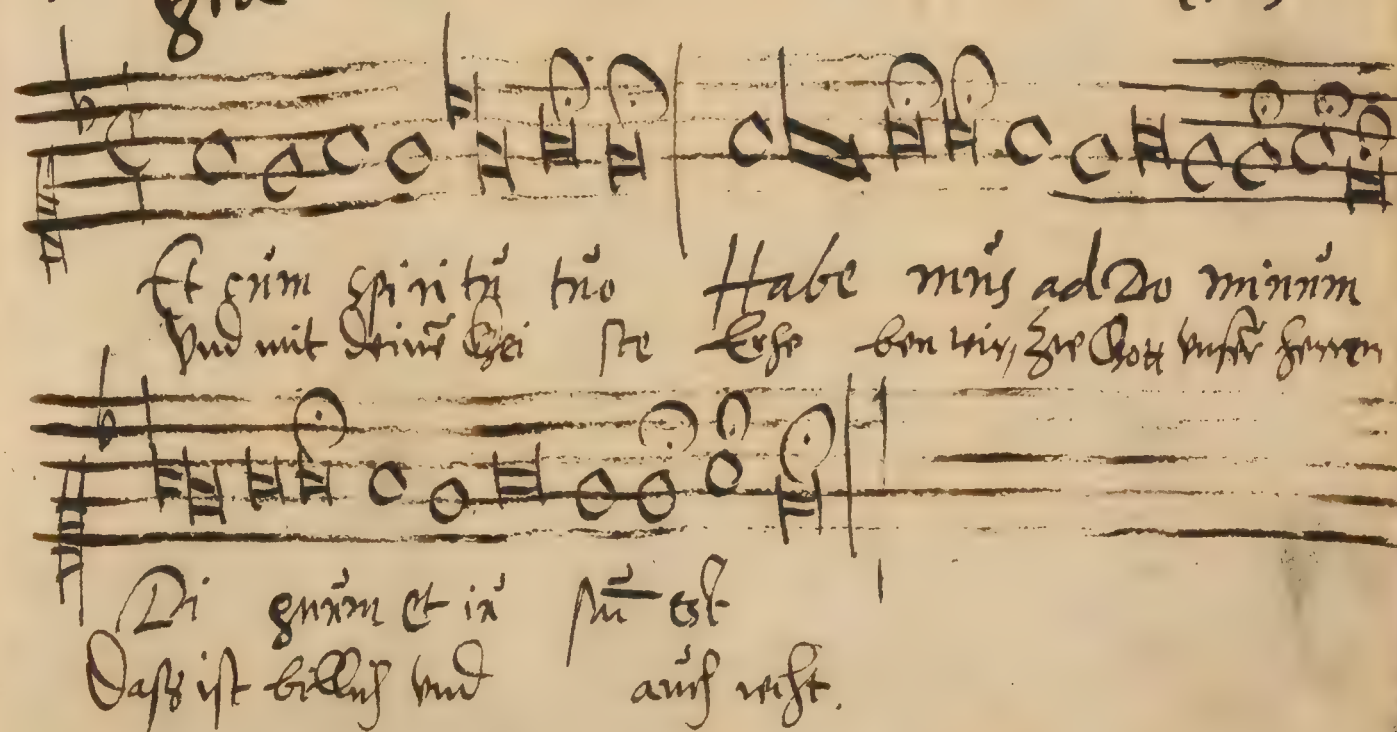
Be nedica mns Do,

mino



De o dica mns

gras tias.



Et cum spiritu tuo Habe mns ad 20 minum

Und mit deines Gei Se

Di enim et in m est

Dass ist billig und auf recht.


Handwritten text, possibly a list or series of entries, with several dark ink marks or dots visible.

Handwritten text, possibly a list or series of entries, with several dark ink marks or dots visible.

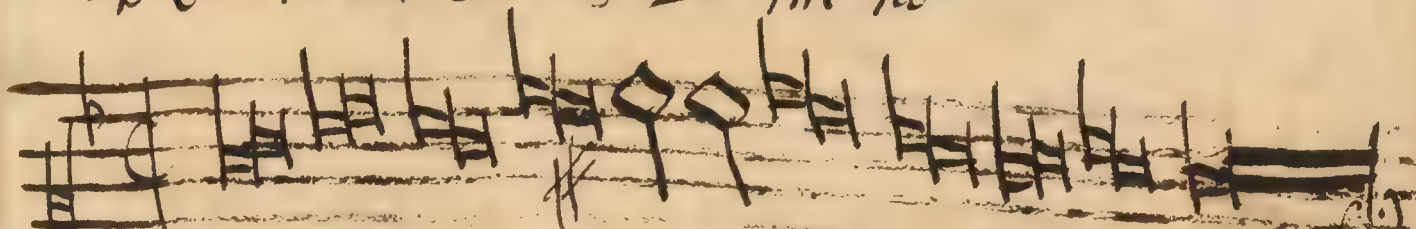
Handwritten text, possibly a list or series of entries, with several dark ink marks or dots visible.

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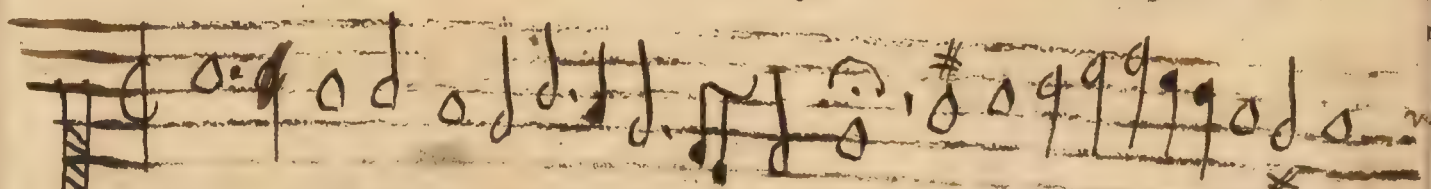
Handwritten text, possibly a list or series of entries, with several dark ink marks or dots visible.



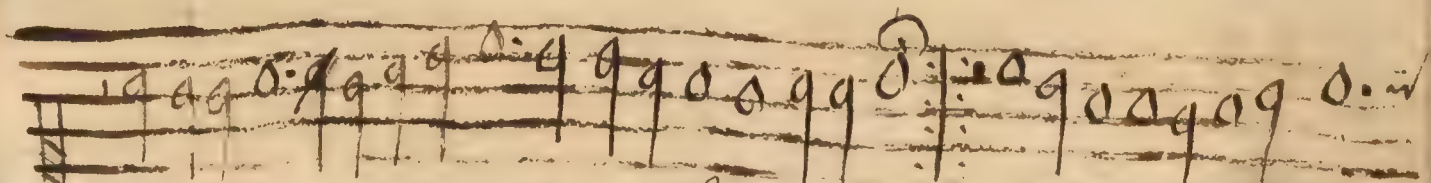
Be ne di ca mūs Do mi no



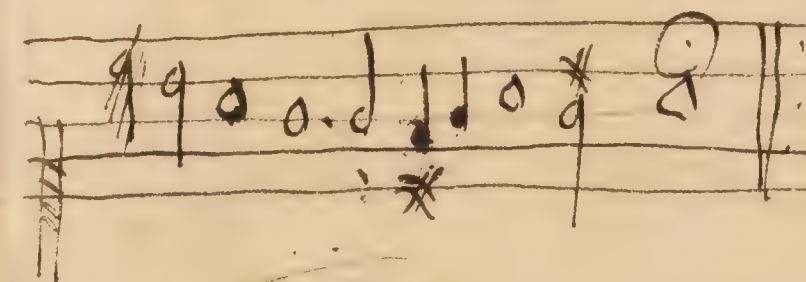
De o di camūs gra ti as.

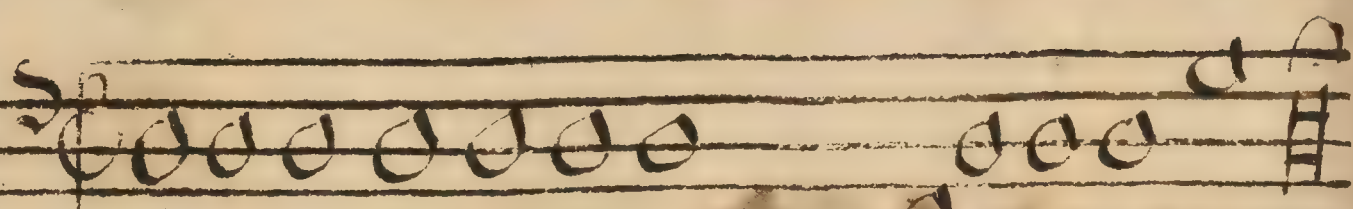


Wenn wir in Lufften nicht sein



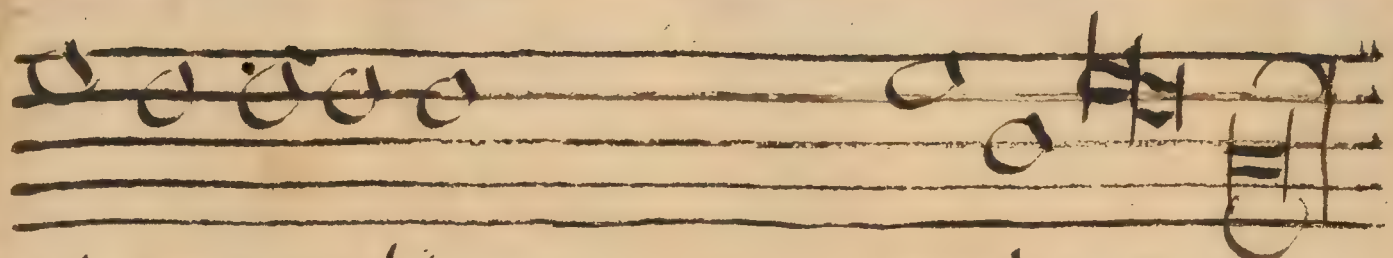
Und wissen nicht wo wir noch sind und sind wieder hell noch
 Und wir sind sehr froh und
 froh



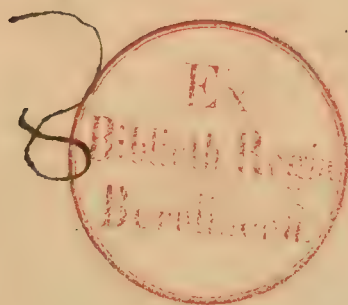
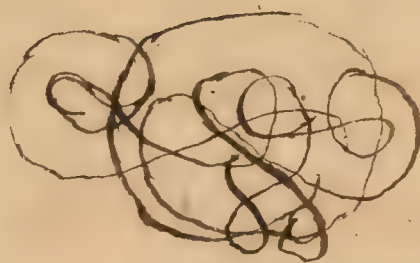


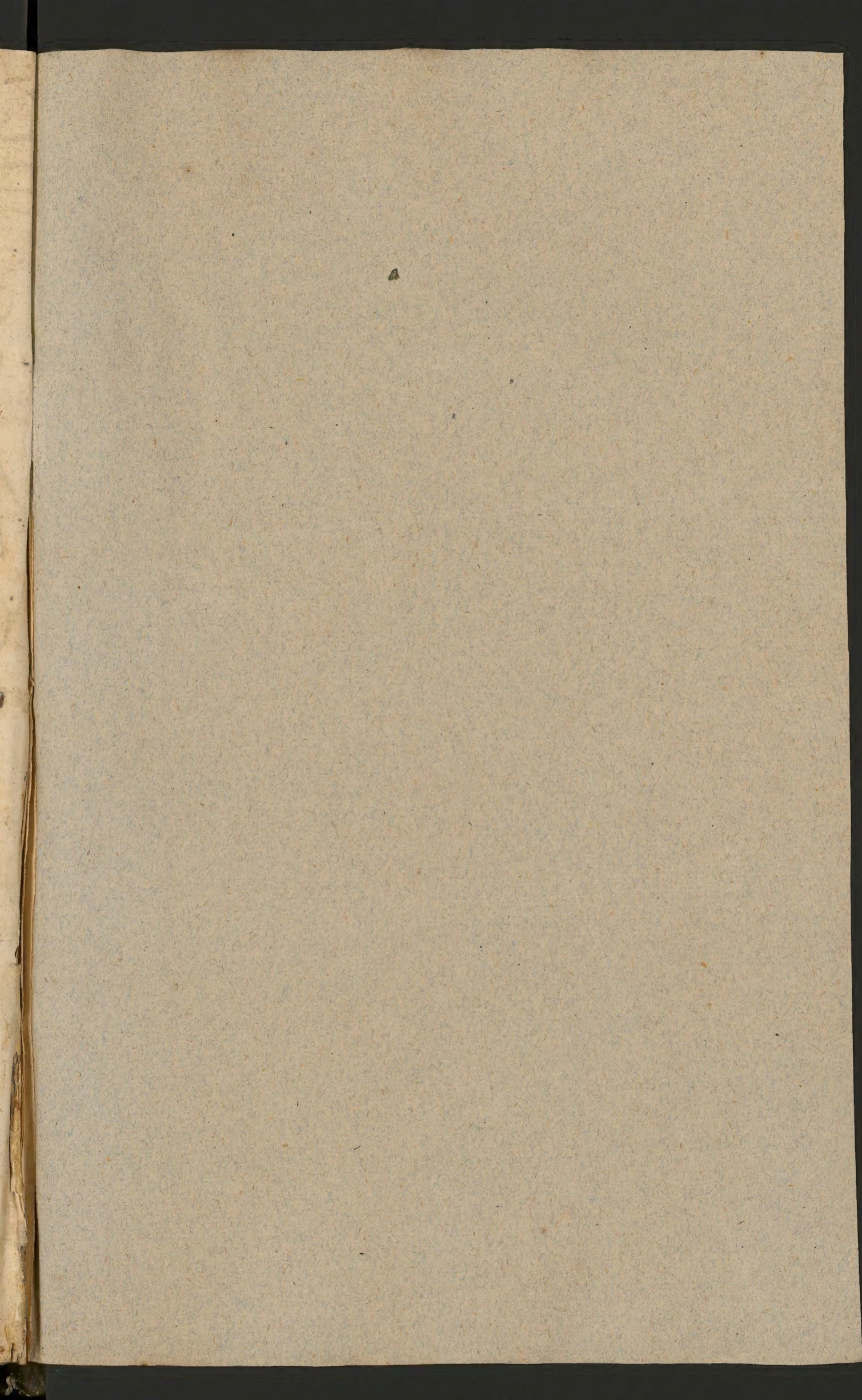
Dilexi quoniam ex
Quia inclinauit aurem
Circumdederunt me do
Tribulationem et do
O Domine libera
Custodiens
Convertere anima mea in requiem tuam
Quia eripuit animam meam de morte
Pla cebo Domino

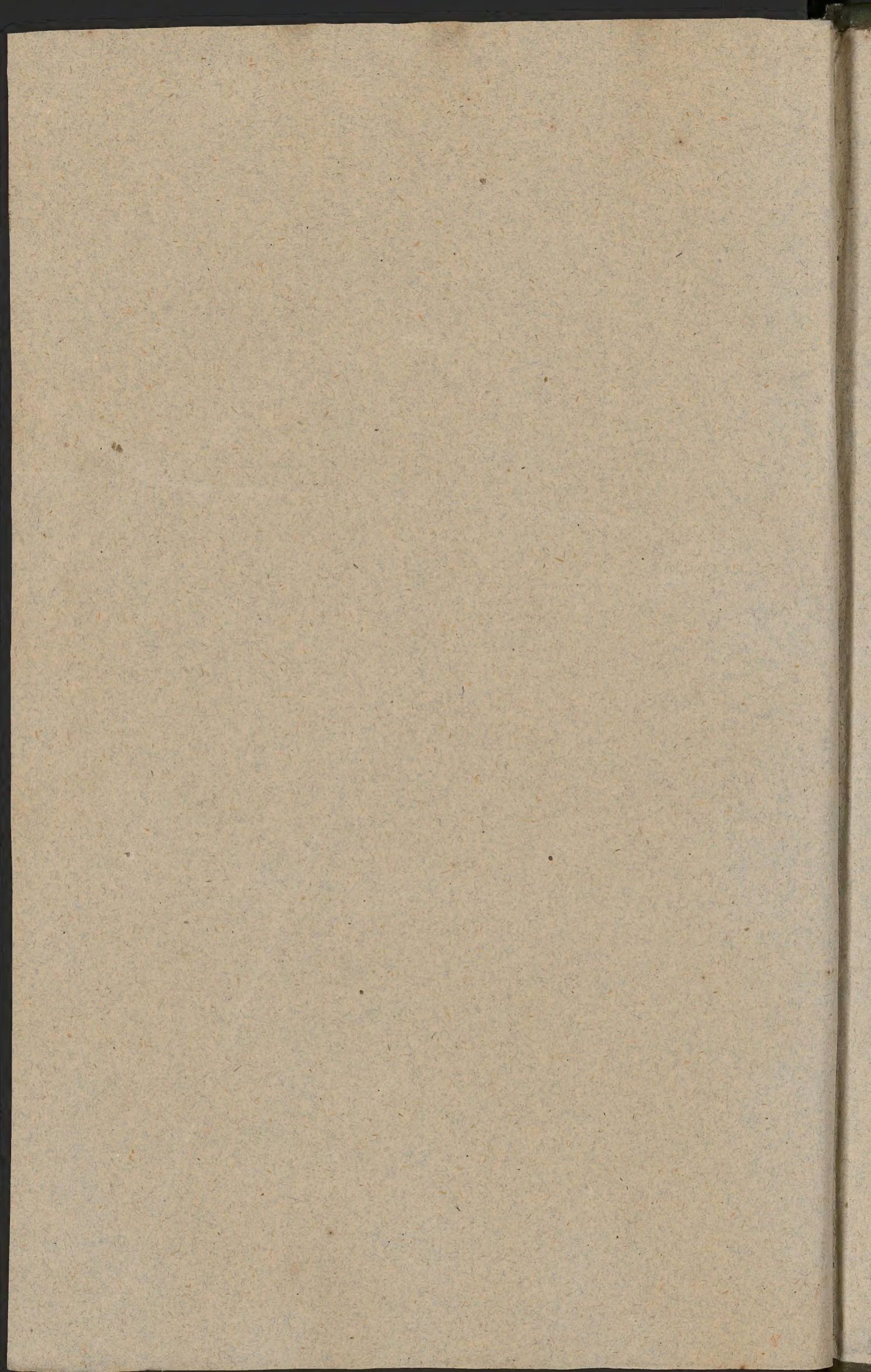
Gloria



Vocem orati ————— omis me &
Et in diebus meis ————— in vo ca do.,
Et pericula inferni me — in ve ne runt.
Et nomen Domini ————— in vo ca vi.
Misericors Domino et iustus et Deus noster.
humiliatus sum & me libera ait. *Miseretur.*
Quia Dominus bene fecit tibi.
Oculos meos a lacrymis pedes meos a lapsu.
in regio ne viuo tuu







II Cont. H et al op list

